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BOOK OF INDIAN ERAS.

BOOK
OF
INDIAN ERAS,
WITH
TABLES FOR CALCULATING
INDIAN DATES.

BY
ALEXANDER CUNNINGHAM, CSI, C.I.E.,
MAJOR GENERAL, ROYAL ENGINEERS (BENGAL)

Every nation forms an era from some remarkable event, such as a change in religion,
- the accession of one family to the throne, upon the extinction or expulsion of
another, a great earthquake or a flood — ABUL-FAZL.

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PREFACE.



Most of the Tables in this Book were prepared for my own use so far back as 1859 I had long felt the want of some handy and ready means of calculating Indian dates, as the process described in Warren's *Kāla Sankāhta* and Prinsep's *Useful Tables* is both cumbrous and troublesome It struck me that, by substituting decimal parts of days for the Hindu *gharis, palas, and vpalas*, and by lessening the number of items to be taken out from the tables, the process would be made much more easy The road in both is the same, but I believe that I have made it both shorter and smoother The best test, however, of the advantage of my process will be to compare it with one of Warren's own examples for finding the initial day of both the Solar and Luni-Solar Calendars for the year of Kāli-Yuga 4923 complete = A.D 1822

The following is my process

	SOLAR AHARGANA	LUNI-SOLAR AHARGANA
<i>Surya Siddhānta, Table XII</i>	<i>Surya Siddhānta, Table XIII</i>	
4900 years = 1789,168 9067 days and	1736,398 6710 days	
23 „ = 8,400 9614 „ „	8,150 4422 „	
-----	-----	
4923 years = 1798,168 8581 days and	1744,549 0132 days.	
-----	-----	
Deduct constant	2 1475	
-----	-----	
Solar Ahargana	1798,166 7106	- 7 = 6 7 or 7 days over = Friday, 12th April 1822,
Luni-Solar Ahargana	1744,549 0132	1st day of solar year

	53,617 6974	
Dd 1800 Lunations	53,155 0582	

Table XIV	462 6392	
Dd 15 Lunations	442 9687	

Conjunction 19 6805 or 20 days earlier = Saturday, 23rd March
 Beginning of Luni-Solar year 1 day later = Sunday, 24th March

The following is Warren's process See his *Kāla Sankālita*, p 240, and Tables, pp 65 and 66

Wanted the beginning of the *Solar year* 4923 Kāli-Yuga, according to the *Surya Siddhānta*—

	Years	Days	G	V	P
	4000	1461,095	1	33	20
	900	323,732	53	51	0
	20	7,905	10	30	28
	3	1,095	51	29	22
		<hr/>	—	—	—
		1798,168	51	29	22
Subtract Sodhyam		2	8	51	15
		<hr/>	—	—	—
Divided by 7		1798,166	42	38	7

Remainder

6 over,

which, counted from Friday, gives *Suta-dina* = Thursday

[NB—Here *Thursday* is a misprint for *Friday*, as the large fraction of a day, upwards of 42 *gharis*, or more than two-thirds of a day, is practically a whole day, so that the remainder of 6 days + 42 *gharis* is reckoned as 7 days, as noted by Warren himself on page 65 at the foot of Example II, where he states that by the *Surya Siddhānta* the initial day is *Friday*]

Warren's Luni-Solar example is on page 66 of his Tables

Wanted the beginning of the *Luni-Solar year* 4293 Kāli-Yuga, according to the *Surya Siddhānta*—

Years.	Days	Years	Days	G	V	P
4923 =	1 798,166	4000	1417,468	13	16	49
(1)	1 754,549	900	318,930	20	59	17
	<hr/>					
	53,617	20	7,087	20	27	59
(2)	35,436	3	1,063	6	4	11
	<hr/>					
	18,181		1 744,549	—	48	17
(3)	17,718 (2)	100 Lunar years	35,436	42	19	55
	<hr/>					
	463 (3)	50 ditto	17,718	21	9	57
(4)	354 (4)	1 ditto	854	22	1	23
	<hr/>					
	109 (5)	3 Lunar months	88	35	30	20
(5)	88			—	—	—
	<hr/>					
Remainder	21		1 798,147	1	49	56
	<hr/>		+ 1			

Luni-Solar Ahargana

1 798,148

Divide by 7

256,878 weeks + 2 days

Remainder 2, counted from Thursday, gives *Saturday* for the *Suta-dina*, or day of conjunction.

In the tables for finding the corresponding dates for any Hijra day I believe that I have made the process more certain as well as more easy, by the adoption of a table, No XV, showing the number of each day in the Muhammadan year. By this means the corresponding Christian day of any Muhammadan date can be ascertained with absolute certainty in a few minutes.

The tables connected with the Christian year appear to me to be much simpler than any others that I have met with. I prepared them for my own use in 1859, and I have since had so many opportunities of testing their accuracy as well as their easy working, that I have no hesitation in putting them forward as really useful and handy Tables.

For the Tables of the Seleucidan era, I must crave some indulgence, as the subject is one of much difficulty, partly owing to the meagreness of trustworthy data, and partly to the adoption of the Julian reckoning in the western half of the Syro-Macedonian Empire after its annexation to Rome. As my object is to treat of Indian eras only, I have retained the use of the cycle of Meton with its embolismic months, as I feel quite satisfied that the Julian reckoning was never adopted in the eastern provinces subject to the Bactrian Greeks and Parthians.

The present work differs from others on the same subject, not only in the greater completeness as to the number of eras treated of, but also in the greater handiness and simplicity of its Tables for calculation. I believe, therefore, that this "Book of Indian Eras" will help to supply a want, which has long been felt, in its numerous tables for the calculation of any Indian dates by easy and simple processes.

The most useful works on Indian Measures of Time that I am acquainted with, are the following —

- Warren's *Kāla Sankālita*, 1825
- Jervis's *Weights, Measures, and Coins of India*
- Prinsep's *Useful Tables*, 1834
- Cowasjee Patell's *Chronology*, 1866

Colonel Warren, who belonged to the French family of De Warrenne, was one of the officers of the Great Trigonometrical Survey. His work gives an elaborate exposition of the Hindu solar and luni-solar measures of time with an account of the Vihaspati Chakia, or Jupiter cycle of sixty years, and a memoir on the lunar year of the Muhammadans. At the end he has given a series of very useful tables for facilitating the computation of Indian dates. The *Kāla Sankālita* is valuable for its accuracy, but its Tables are rather cumbrous and troublesome for any large number of calculations. My own Hindu Tables are simpler and

easier to work with than Warren's, but they are essentially the same, and were, in fact, based upon his elaborate and more cumbrous processes

Jeivis's Measures of Time form only part of his large work on Indian Weights and Measures His Muhammadan calendar is excellent; but his list of the corresponding years of the Vikramāditya Sambat is entirely vitiated by his adoption of the wrong initial point of the era as 56 B C, instead of 57 or 56½ His account of the 60-year cycle of Jupiter is limited to the corrupt form in use in Southern India

James Prinsep's Useful Tables are founded almost entirely on Warren's Kâla Sankâlita But his tabular forms are much more handy than those of Warren, and his calendric scales for ascertaining corresponding dates by simple inspection are a really useful invention. For his own use he had wooden cylinders prepared round which the scales were pasted, so that the initial day of any Hindu or Muhammadan year could be set at once to its corresponding date in the Christian calendar. There are several misprints, but the only serious one is in the table of Hindu sidereal years, where the initial days of the Christian years on the left hand from A D 1753 onwards are continued in Old Style, while the initial days of the corresponding Hindu years are given in New Style right down to the end Thus the present year A D 1882 is made to begin on Friday (which is O S), instead of on Sunday (N S), while *Tuesday* the 10th April is given as the beginning of the Hindu year in N S

Cowasjee Patell's Chronology is an extremely useful practical work, as it gives a large number of corresponding lists of years of different eras "in use among Parsis, Jews, Greeks, Hindus, Muhammadans, Chinese, Japanese, &c The brief accounts of the eras are generally taken from Prinsep, as well as the rules for calculating the dates The Tables are singularly free from misprints, but whilst I was calculating my own Tables and comparing them with his, I found the following errata, which may be worth noting by all those who possess a copy of his work

In A D 141 and again in A D 543, the name of the intercalary month has been omitted

- In A D 999, for 19th March, read 21st March
- 1168, for 15th March, read 12th March
- 1169, for 4th March, read 1st March
- 1344, for 15th March, read 16th March
- 1597, for 7th April, read 7th March
- 1655, for 26th February, read 28th March.
- 1899, for 1st April, read 11th April.
- 1983, for 15th April, read 13th April.

A very curious coincidence of dates came accidentally to my notice

during the past cold season At Boram Deo in the Central Provinces I found several inscribed Satī Pillars, two of which gave the name of the year of the 60-year cycle of Jupiter in addition to the Samvat date These two inscriptions are recorded as follows —

A —Swasti Samvat 1430 samayo
Sudharthi nāma Savachhara

B —Samvat 1445 Bhava nama
Samvatsara Aswina badi 13 Some

As Boram Deo is in Chattisgarh or Mahā Kosala, which formed the old kingdom of the Chedis or Kalachuris, I thought it most probable that these dates were reckoned in the Chedi or Kalachuri Samvat of which the initial point, as I have previously shown, was AD 249 = 0 Reckoning from this starting point, the date of A would be $1430 + 249 = 1679$ AD, which was actually the year Sidhāthi, according to the computation of the cycle in use in Southern India

Similarly the date of B would be $1445 + 249 = 1694$ AD, which was actually the year Bhāva of the Southern reckoning

Here then I thought that I had found a clear proof that the Chedi or Kalachuri era had continued in use down to AD 1694 But when I proceeded to calculate the week day of B, I found that it did not agree with AD 1694 It then struck me that the Samvat might be that of Vikramāditya, according to which the date of A would be $1430 - 57 = 1373$ AD, which to my surprise proved to be also the year Sidhārthi of the Northern reckoning of the 60-year cycle Similarly the date of B would be $1445 - 57 = 1388$ AD, which was also the year Bhāva of the Northern reckoning On calculating the week day of B, I found that it agreed exactly with the Vikramāditya Samvat, as the 13th of Aswina-badi in Vik Sam 1445 was actually a Monday Without this mention of the week day, the true equivalent of these two dates would, therefore, have been doubtful, and I should certainly have been inclined to refer them to the Chedi era

Of course, this coincidence could only happen within the limit of the 86-year period in which these two dates are included, as the omission of every 86th name of the Jupiter Cycle in the Northern reckoning would make all the earlier northern names later, and all the latter ones earlier

Since the text of this book was printed, a notice of my attempt to fix the date of the Gupta era has been published by Dr Thibaut, Principal of the Benares College* His remarks are confined to the calculations

* *Indian Antiquary*, Vol XI, p. 322

based on the 12-year cycle of Jupiter, as he considers it highly probable that the modern system of Hindu astronomy, with its fairly accurate knowledge of the planetary revolutions, "was not well established before A D 400" This I fully admit as far as the existing Siddhāntas are concerned. But the fact that the Macedonian months were in use in Northern India, certainly during the 1st and 2nd centuries A D, offers, in my opinion, a clear proof that the people of North-Western India had adopted the Macedonian era of the Seleukidæ. Now the Greeks of Alexander's army must have brought with them the calendar of Meton, which was a luni-solar cycle of 19 solar years of $365\frac{1}{4}$ days each, or 235 lunar months*. But this is the very cycle that is still used by the Hindus themselves, and I have very little doubt that they must have corrected the old erroneous reckoning of Garga by the Greek calendar of Meton.

If this conclusion be right, then the Hindus of the 1st and 2nd centuries A D must have had a nearly accurate knowledge of the length of the solar year, the amount of error being only one day in 76 years. It seems to me, therefore, not improbable that a fairly accurate adaptation of the cycle of Jupiter to the reckoning of the solar year may be as old as the time of the Indo-Scythians, who made use of the Macedonian calendar in their inscriptions. Of course this is not a proof that the reckoning of the Arya and Surya Siddhāntas was in use at so early a period. But it is, in my opinion, a very strong argument that a nearly accurate reckoning must already have been adopted.

I am perfectly aware that the date of the Gupta era is still unsettled, but there is one fact that is strongly in favour of the early period that I have arrived at,—namely, the date of A D 319, which is assigned by Abu Rihān for the extinction of the Gupta dominion. Now the last of the great Gupta kings was almost certainly Skanda Gupta, and as we have a copperplate inscription dated in the year 146, during his reign, the initial point of the era cannot well be placed later than $319 - 146 = 173$ A D, that is within seven years of my proposed date. I, therefore, adhere for the present to the year 166 A D as a convenient date, which cannot be far from the truth. In fact the two inscriptions of King Jaika, if they belong to the same person, are very strongly in favour of my date. One of these is dated in the year 79 $\frac{1}{2}$ of the Vikramāditya Samvat, or A D 737-38, and the other, from Morbi, is dated in 595 of the Gupta era. Subtracting 595 from 738, we get the year 143 A D, which is 23 years earlier than my date. But if we accept my date as a near approximation to the truth, we obtain $166 + 595 = 761$ A D, as the date of the

* See my account of the Seleukidan era in this volume

Morbi inscription, which would give King Jaika a reign of 23 years from 738 to 761 A D *

In Table XVIII I have added a list of eclipses, both lunar and solar, from the beginning of the Christian era down to A D 2000 These have been taken from the celebrated French work "L'Art de verifier les dates"—Vol I, 8vo, 1818 In the original work the hour of each eclipse is given for the meridian of Paris These I have omitted for want of space While copying out the dates, I have noted a few errors and omissions, namely —

- A D 1341, for Lunar Eclipse, 13th May, read 31st May
 A D 1392 for Lunar Eclipse, — Sept, read 2nd Sept
 A D 1488, for Solar Eclipse, 9th July, read Lunar
 A D 1916, for Lunar Eclipse, 8th January, read 18th

To show how easy it is to make mistakes in dates, it will be sufficient to state that the Emperor Bâber has given the wrong date for his own famous battle of Khânwa, in which he defeated Râna Sangrâm of Mewâr Bâber says that it took place on Saturday, the 13th of the second Jamâdi, A H 933, which both Eiskine and Dowson make the 16th March A D 1527 † That the name of the week day is correct we learn from Shekh Zein-uddin, who repeats the name in the following quotation from the Korân "Since God has given a blessing on your Saturday" But the 13th of the second Jamâdi was a Sunday as will be seen from Bâber's own statements of other dates in the same year Thus he calls—

24th Muharram 933	a Wednesday
15th Safar ,,	Wednesday
16th Rabi I ,,	Friday
9th Jamâdi I ,,	Monday.
14th ,, ,,	Saturday

All of these dates bring us to Monday as the 30th or last day of Jamâdi I, and to Tuesday as the 1st of Jamâdi II Consequently, Saturday was the 12th and not the 13th of that month—a fact which has escaped the notice of both Eiskine and Dowson

With reference to the intercalary months of the Hindu luni-solar year, I may mention that there is a great divergence between the published lists of Jervis and Cowasjee Patell ‡ At page 91 I have quoted the native rule as given by Warren and Prinsep, and the following example will show that the table published by Jervis is certainly wrong

* For these two inscriptions of Jaika, see my accounts of the Gupta and Vikramâditya eras in this volume

† Baber's Memoirs, translated by Eiskine, p 258

‡ Jervis's Weights, Measures, and Coins of India, p. 94, Cowasjee Patell's Chronology.

In the Saka year 1091, or A.D. 1168, the month of Srāvana was intercalary as recorded in an inscription of Vyaya Pandya Deva* At that date the luni-solar year began on the 1st March, and the solar year on the 24th March. The 23rd March was, therefore, the 31st day of the solar month of Chaitra, and the 1st March was the 8th day of the solar Chaitra. Now, according to the native rule when the luni-solar year begins on the 6th, 7th or 8th of the solar month of Chaitra, then the month of Srāvana will be intercalary. Turning to my Table XVII, page 175, it will be seen that in the year A.D. 1168, or Saka 1091, the month of Srāvana was intercalary. That it was an intercalary year is proved absolutely by the initial date of the following year Saka 1092, which is 20 days later, and therefore the year 1091 just ended must have consisted of 13 lunar months.

But Jervis makes the year 1091 Saka a common year, and assigns the intercalary month of Srāvana to the year 1093 Saka. The Patell's year of intercalation are correct, and so also are his names of the intercalary months so far as I have had leisure to test them.

ALEXANDER CUNNINGHAM

* Pal's, Sanskrit, and Old Kanarese inscriptions. By J. F. Fleet. No. 141

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E R R A T A

- Page 7, line 22, for '*Kāli-Yuga*,' read '*Kali Yuga*,' and the same correction in other places.
- Page 25, No 43, for '*Saamyā*,' read '*Saunmyā*'
- Page 42, line 2, for '165-164,' read '166-165'
- , line 10, for '165-164,' read '166 165'
- , line 11, for '161-160,' read '162-161'
- , line 12, for '139-138,' read '140-139'
- , line 13, for '129-128,' read '130-129'
- Page 58, line 24, for 'any,' read 'my'
- Page 73, line 2 insert '*Guru*,' after '*Dhamma*'
- , line 19, for '1929' read '1029'
- Page 83, line 23, for '*Snnh*,' read '*Sanh*'
- Page 86, line 36, for '*of the year*,' read '*to the year*'
- Page 164, opposite A D 820, insert, in 1st and 3rd columns of Jupiter Cycles, two black circles, to show that two names have been omitted
- Page 168, opposite A D 945, in column 3, for '23,' read '22'
- Page 169, opposite A D 972, in column of initial days, for '*Tu* 19,' read '*Mo* 18'
- , opposite A D 974, for '*Mo* 26 Feb' read '*Th*'
- Page 186, opposite A D 1496, for '*We* 16 Mar' read '*Tu* 15'
- Page 224, line 2, should read " in which *each* year has a separate name "

N B —Page 45—add at foot

If the correction of Kallippus of 1 day in 76 years had been adopted by the Seleukidæ, then the year 2 of their era would have begun on the 2nd October 312 B C , and every succeeding 77th year would also have begun on the same day of the corresponding Christian year Thus the following years of the Seleukidan era would all have begun on the 2nd October —

An Sel	1,	77,	153,	229,	305,	381,	457,	533,	609
In B C	312,	236,	160,	84,	8,	A D 69,	145,	221,	297

The fact that the battle of Arbela was fought on the 2nd October 331 B C , near the end of the month of Gorpæus, shows that the Macedonians of Alexander's army had not adopted the corrected Calendar of Kallippus, otherwise the 2nd of October would have been the 1st of Hyperberetæus

N B —P 95—add the following paragraph —

When the given date falls in an intercalary year *after* the intercalary month, then 30 days must be added to the number of days given in Table X Thus, if the given date should be 10th Mâgha-sudi and the year be an intercalary one, 30 days must be added to the number of 305 days given in the Table, unless the intercalary month should happen to be Phâlguna, which being later in the year, would not affect the month of Mâgha

BOOK

OF

INDIAN ERAS.

ANCIENT INDIAN MODES OF RECKONING TIME

THE natural divisions of time—years, months, and days—have, in all ages, been determined by the motions of the sun and moon. In India the day was reckoned from sunrise to sunrise, the month, from one moon to another moon, and the year, from the beginning of one season until its return.

The most ancient year probably consisted of 360 days, which approximated roughly to twelve revolutions of the moon and one of the sun. In one of the hymns of the Rig Veda the sun's annual course through the heavens is described as his *twelve-spoked wheel**. The 360 days, with as many nights, are called his 720 children. In another part of the same hymn the sun's annual course is somewhat differently described. "The felloes are 12, the wheel is 1, 3 are the axles, within it are collected 360 spokes"†. Here the spokes represent the number of days, the axles are the three seasons of Heat, Rain, and Cold, and the 12 felloes are the 12 months.

But the great difference of 11 days between 12 lunations and 1 revolution of the sun must soon have led to the establishment of the old cycle of 5 solar years and 62 lunations. Taking the solar year at $365\frac{1}{4}$ days, and the moon's revolution at $29\frac{1}{2}$ days, the 5 solar years would have been 1826 $\frac{1}{4}$ days, while the 62 lunations would have been 1829 days. The difference of $2\frac{3}{4}$ days in the lustrum of 5 years would have made a yearly difference of upwards of half a day. The five years consisted of three ordinary years of 12 lunar months, and of two years, the 2nd and 5th, each with an intercalary, or thirteenth month.

* So also in the *Surya Siddhanta*, xii, 19, Varāha Mihira speaks of the year as a 'wheel

† Wilson's *Rig Veda*, II, 143, and also II, 131

This intercalary, or thirteenth month, is very plainly alluded to in the Rig Veda,* where Varuna is said to know the 12 months, "and that which is supplementarily engendered," or, as Dr Max Muller has it "He knows the 12 months with their offspring, and knows the month which is produced in addition" †

Dr Max Muller also notes that, "In the hymns of the Yajur Veda the 13th month is changed already into a deity. Oblations are offered (Vâjasaṅ Sanhitâ, vii, 31) to each of the twelve months, and at the end one oblation is made to Anhasaspati, the deity of the intercalary month. In the Brâhmanas likewise the thirteenth month is mentioned, and in the Jyotisha the theory of intercalation is fully explained" It seems certain therefore that the intercalary month was well known as early as the Vedic Period

Each year of this five-year cycle, or lustrum, had a separate name. This important fact was first made known by Colebrooke from the White Yajur Veda. The same names are also given by Varâha Mihira, who says ‡ "The first year of each lustrum, called *Samvatsara*, is (ruled by) Agni, the second, *Parvatsara*, by the Sun, the third, *Idâvatsara*, by the Moon, the fourth, *Anuvatsara*, by the Creator, and the last, *Udavatsara*, by Rudra" But the passage in the Yajur Veda goes on to say "May mornings appertain to Thee, may days and nights, and fortnights, and months, and seasons, belong to Thee" Here then we see that, as early as the time of the Yajur Veda, the whole system of lunar months, with their light and dark fortnights, and of intercalary months, to adapt the lunar months to solar reckoning, had already been established §

We have another testimony to the early use of the lunar fortnights in a passage of Quintus Curtius, whose information must have been obtained from some of the writers who accompanied Alexander the Great || "Their months consist of fifteen days, but they keep the

* Wilson's Rig Veda, I, 65

† History of Ancient Sanskrit Literature, p 212

‡ Dr Kern's Translation of the Brihat Sanhita, C viii 24

§ Yajñavalkya also [C ii, 6] says, that a petition made to the king should give the year, month, half month, and day

|| Vita Alexandri, C viii, 9 "Menses in quinque denos descriperunt dies anni plenis spatia servant Lunæ cursu notant tempora, non, ut plerique, cum orbem sidus implevit, sed cum se curvare cœpit in cornua"

full year They reckon time by the course of the moon, not as most people do, but by half-moons"

We also learn the same thing from the inscriptions of Asoka, which are about eighty years later than Alexander. Thus in the separate edicts at Dhauri we find mention of the month of Tishya (*Mâsi-cha Tise*) of the lunar fortnight (*athama pakshay*, or the 8th day of the *paksha*), and of the three seasons (*tsu chatum-Mâsusu*, or the three four-monthly periods). On three days the slaughter of animals also is forbidden, namely, on the day of 'fullmoon,' *purnnamâsi* (called also *pannadassam*, or the 15th day), on the 14th day, and on the day after the conjunction.

The old year was divided into three seasons of Heat, Rain, and Cold, called *Grishma*, *Varsha*, and *Hemanta*,—all of which names are found in the Indo-Scythian inscriptions. They are also commonly known as *Dhâp-kâl*, *Barkha-kâl*, *Sit-kâl* * So in Ceylon the rainy season, or *Wasso*, still consists of four months, and extends from July to November. In ancient times, however, *Wasso* or *Varsha* extended from June to October, but owing to the greater length of the Indian year the seasons fall back about one day and-a-half in every hundred years. At the present time the solar year begins on the 13th of April instead of on the 21st of March. In consequence of this difference the beginning of *Varsha*, or the rainy season, in the times of Alexander and Asoka, would have fallen just one month earlier than at present.

In the Indo-Scythian inscriptions from Mathura, the fortnights are not designated as light and dark or the waxing and the waning of the moons, but are numbered throughout each season as the 1st, 2nd, 3rd, &c., fortnights of the hot, the rainy, or cold season. Thus one of Vasudeva's inscriptions is dated in

Sam 83—Gr 2—Di 10

that is, *Samvatsara 83, Grishma 2 Paksha, Divasa 10*, or, "on the 10th day of the 2nd fortnight of Grishma in the year 83." But as the names of the Hindu months of Chaitra, Vaisâkha, Ashâdha, and Srâvana are found in the Indo-Scythian inscriptions from Gândhâra, along with the Macedonian names of Daisios, Apellaios, and Artemisios, during the reigns of Kanishka and Huvishka, it is difficult to say which of the

* Abul Fazi, Gladwin's Translation of *Ain-i Akbari*, I, 266, gives these three names, and significantly adds, "throughout Hindustan they do not reckon more than three seasons of the year."

two systems of naming the lunar fortnights may be the older. I have a suspicion, however, that the indigenous nomenclature may have been by numbering and that the other method of waxing and waning fortnights may have been borrowed from the Greek *μηνες ισταμενου* and *μηνες φθινοροντες*.

The oldest eras described by the astronomers are the *Saptâshv-Kâl*, or cycle of the seven Rishis, the *Bârhaspatya-Mânas*, or sixty and twelve year cycles of Jupiter, and the *Kâli-Yuga*, or beginning of the Kâli-Age. Not one of these mounts up to the exaggerated periods of thousands of millions of years like the monstrous systems invented by the astronomers. The oldest of them, the *Saptâshv-Kâl*, ascends only to BC 4077, or perhaps to 6777 BC, while the *Bârhaspatya-Mâna* and the *Kâli-Yuga* reach only a little beyond 3000 BC. In Alexander's time the Hindus did not claim a greater antiquity than BC 6777. I have therefore a very strong suspicion that the present extravagant system of Yugas and Mahâyugas, Manwantaras, and Kalpas, was an invention of the astronomers, which they based on their newly-acquired knowledge of the precession. The problem was a simple one. Given the precession of 49.8 seconds, as determined by Hipparchus, the period of one revolution through the whole circle of 360° would be $26,024\frac{1}{16}$ years. To obtain a whole number of years the fraction was got rid of in the usual way by multiplying 26,024 by 166, and adding 16 to the product, a process which gives a period of exactly 4,320,000 years, or just one *Yuga*.

It may be objected that the Hindu astronomers did not adopt the precession of Hipparchus. But this will not alter the case, as their own determinations of the precession give precisely the same result. The precession fixed by Parâsara is 46.5 seconds, and that of Aryabhata 46.2 seconds. Following the same process as before, we obtain for Parâsara $27,870\frac{1}{16}$ years as the period of one revolution, and $28,051\frac{1}{16}$ years for Aryabhata, both of which periods give the same whole number of 4,320,000 years. Exactly the same result is also obtainable from the European precession of 50.1 seconds, which gives a period of $25,868\frac{1}{16}$ years for one revolution, and a whole number of 4,320,000 years.

But if this be the true origin of the Hindu *Yuga* and the monstrous system of *Mahâyugas*, *Manwantaras*, and *Kalpas*, it follows that some other mode of reckoning must have been in use before the Christian era. Now the only early eras used in Northern India, of which detailed accounts still remain, are the cycle of the seven Rishis, the two cycles of Jupiter,

and the Kâli-Yuga. The Saptârshi-Kâl is unknown in Southern India, but the Kâli-Yuga and the 60-year cycle of Jupiter are well known, besides the two cycles of Parasurâma and Grahapanivriti, which are peculiar to Southern India. The eras of Buddha and Mahâvira, both of which are prior to Vikramâditya, must have been used by the Buddhists and the Jains at an early period. The former was certainly current amongst the Buddhists in the time of Asoka, and the latter was probably in use about the same period. In the Mathura inscriptions of the Indo-Scythian kings, which are found upon the statues of both Jains and Buddhists, the dates are invariably expressed in an era which may have originated with Kanishka, but which was most probably only an Indian adoption of the Seleukidan era as suggested by Mr Thomas.

In dealing with Indian dates there is one fact that must never be forgotten, namely, that every year that is mentioned by number, that number refers to years actually elapsed, just as Europeans reckon their ages. When a man says that he is 50 years old, he means literally that 50 full years have passed since his birth, and that he is then in his 51st year. So when a Hindu records the year 80 of the Vikrama Samvat, or any other era, he means that 80 full years of that era have actually elapsed, and that the current year is the 81st.

Only one inscription to my knowledge has yet been found dated in any of the intercalary months. This is no doubt due to the entire want of festivals in these months, and as grants of land are usually made on the festival days, there are of course few inscriptions recorded in the intercalary months.

I.—SAPTĀRSHI-KĀL ;

OR,

CYCLE OF THE SEVEN RISHIS

The Sapt-Rishi-Kāl, or "Cycle of the Seven Rishis," called also the *Saptārshī* and *Sat Rishi Kāl*, is so named after the seven stars of the constellation of the Great Bear. It is the only mode of reckoning employed in the *Rāja Taranginī*, or History of Kashmir, and it is still used in the hill states to the south-east of Kashmir between the Chenāb on the west and the Jumna on the east. The general use of this cycle did not escape the notice of Abu Rihān, who has preserved much valuable information regarding the different centenary cycles in use at the time of Mahmud's invasion of India.

"In India," he says, "the vulgar reckon by ages, and these ages follow one after another. Thus they call the *Samvatsara* of a hundred. When one century is passed they drop it, and begin another. They call this the *Lok-Kāl*, or 'People's Era'." * Now this last is the same name that is used by Kalhana Pandit of Kashmir, who says †

*Lauhikēde chaturvīnsate Sahakālasya sampratam
Saptatyādyadhikam yātam sahasram parivatsarah*

"The 24th year of the *Laukika* corresponds with the year 1070 of the Saka-Kāl."

From this statement we learn that the year 1 of the *Laukika* coincided with 1047 of the Saka, or A D 1025, and as the cycle was a centenary one, the first year of each century must have corresponded with the 25th year of each Christian century. This is placed beyond all doubt by the following facts —

1—In the Temple of Baijnāth, in the district of Mandi, there is an inscription which bears the two dates of Saka 726 and Lok-Kāl 80. Deducting 79 from each date we obtain the Saka year 647, or A D 725, as the first year of the Lok-Kāl century.

* Reinaud, *Fragments Arabes et Persans*, p 147

† *Rāja Taranginī*, I, 52

2—Captain Patrick Gerard of the Gorkha Battalion, then stationed at Kotgarh on the Satlej, heads one of his notes as follows —“*Kacha Sambat*, or year 2, or 1826-27, Kotgarh, June 25th, 1826” By this account the year 1825 A D was the first of the *Kacha Sambat*, or *Sapt-Rish-Kâl*, of 100 years

I first became acquainted with the survival of this mode of reckoning in 1846, when I was employed in the Kangra district. It was commonly called the *Sat-Rikha-Kâl*, but was also well known as the *Pahâri Samvat*, or “Hill era” In the same year I obtained further information about it from Wazir Gusâun, the astute minister of the Mandi state, who accompanied me to Ladâk. From him I learned to read the dates on the Satî Pillars of the Mandi Rânîs. Again, in 1859, on my return from Burma, I made new enquiries in Kashmir and Kângra, in Mandi and Kullu, as well as in Kotgarh and Râmpur on the Satlej. I then found that the Pandits of Kashmir still preserved the fanciful mode of reckoning the Lok-Kâl, which was invented by the astronomers, and afterwards adopted by Kalhana Pandit in the Râja Taranginî. All other accounts agree in making the Sapt Rishî cycle older than the Mahâbhârata. But the astronomers differ altogether from the common opinion which has been generally adopted throughout India. According to the almost universal belief of the people the period of the Great War, or the era of Yudhishtira, was also the beginning of the Kâlî-Yuga. That this was also the popular belief in former days is proved by the explicit statement of Abul Fazl,* that “In the beginning of the fourth or present Yuga, Râjâ Yudhishtira was universal monarch, and the commencement of his reign became the epoch of an era, of which to this time, being the fortieth year of the reign, there have elapsed 4696 years.” Now the fortieth year of Akbar was A D 1595, which, deducted from 4696, gives B C 3101 as the period of Yudhishtira as well as of the Kali-Yuga. In another place also he states that the Mahâbhârata was “carried on in the latter end of the Dwâpara-Yuga. And in a third place he says that the war happened one hundred and five years before the end of the Dwâpara-Yuga, and 4831† years before the fortieth year of Akbar. But Abul Fazl had also heard of the date invented by the astronomers, as near the close of his work he places the reign of Kansa, râjâ of Mathura, ‘above 4000 years before the fortieth of Akbar,’ that is between 2400 and 2500 B C

* Gladwin's *Ain-i-Akbari*, I, 263 see also II, 88-91

† This number should be 4801, or 4696 + 105, and not 4831.

On one point all accounts agree—namely, “that the Munis (or Seven Rishis) were in Maghâ when king Yudhishtira reigned over the earth” * But the popular belief assigns the same position of the Seven Rishis to be beginning of the Kâli-Yuga also

According to the astronomers the era of Yudhishtira varied from 600 to 666 years after the beginning of the Kâli-Yuga But their determinations depend on such groundless assumptions that they can only be looked upon as mere astronomical fancies Both Parâsara and Aryabhata assume that the revolutions of the Seven Rishis began with the commencement of the Kalpa of 4,320,000,000 years, and that the number of their revolutions in this period was 1,599,998 But they differ slightly in the number of years elapsed before the beginning of the Kâli-Yuga, which the former makes 1,972,944,000, while the latter has 1,969,920,000 According to Parâsara—

As 4 320 000,000	1 972 944,000	1 599,998	730,719 0866
or 10,000	4567		

that is, at the beginning of the Kâli-Yuga the Seven Rishis had accomplished 730,719 complete revolutions plus 0866 of a revolution Multiplying this fraction by 2,700 years, or one whole revolution, we get years 233 8200 of a revolution expired before Kâli-Yuga began Then as the Great War took place when the Seven Rishis were in Maghâ (the 10th Nakshatra), we must deduct the 233 82 from 900, by which we obtain 666 18 years of Kâli-Yuga expired at the date of Yudhishtira

By a similar process for Aryabhata, we get 662 4 years of Kâli-Yuga expired as the date of Yudhishtira, and by repeating the process for Varaha Mihira, we get 653 Kâli-Yuga as his date of the Mahâbhârata The last is the date adopted by Kalhana Pandit, who says † “When 653 years of the Kâli-Yuga had expired, the Kurus and Pândavas flourished”

This fanciful date invented by the astronomers is noticed by Abu Rihân as the *Pându-Kâl*, or “era of the Pandus,” which was different from the Kâli-Yuga, but he omits to mention its starting point ‡

The theory of the astronomers is in direct opposition to the explicit statements of the Purânas, which are in complete accord with the common belief § Thus the Vishnu Purâna says —“When the first two

* Raja Tarangini, I, 56

† Raja Tarangini, I, 51

‡ Reinaud, *Fragments Arabes et Persans*, p 137

§ Vishnu Purana, IV, C. 24, or Hall's Edition, Vol. IV, p. 283

stars of the Seven Rishis (the Great Bear) rise in the heavens, and some lunar asterism is seen at night at an equal distance between them, then the Seven Rishis continue stationary, in the conjunction, for a hundred years of men. At the *birth of Parikshit* they were in *Maghâ*, and the *Kâli-age then commenced*, which consists of 1200 (divine) years. When the portion of Vishnu (that had been born from Vasudeva) returned to heaven, then the *Kâli-age commenced*”*

The Bhâgavata Purâna agrees with the Vishnu Purâna in placing the Seven Rishis in *Maghâ* at the time of the Great War. Thus Suka, *addressing Parikshita*, says “Of the Seven Rishis, two are first perceived rising in the sky, and the asterism, which is observed to be at night even with the middle of those two stars, is that with which the Rishis are united, and they remain so during a hundred years of men. *In your time, and at this moment, they are situated in Maghâ*’

“When the splendour of Vishnu, named Krishna, departed for heaven, then did the *Kâli-age*, during which men delight in sin, invade the world. So long as he continued to touch the earth with his holy feet, so long the *Kâli-age*, comprising 1200 (divine) years, began.” So also Nrisinha “*expounds the Sâkalya Sanhita, and rejects Varâha’s rule as disagreeing with the Purânas*”†

Varâha himself quotes Vriddha Garga for his account of the cycle of the Seven Rishis ‡. His words are “1, 2 I shall tell, according to the theory of Vriddha Garga, the course of these Seven Seers, by whom the northern region is, as it were, protected, through whom she shines, as if adorned with a string of pearls, like a maiden with joyful countenance, wearing a wreath of white water-lilies, those Seven Seers, by the turning round of whom the northern region seems dancing, the pole-star being the regulator.

“3 The Seven Seers were in *Maghâ* when king Yudhishtira ruled the earth, and the period of that king is 2526 years before the Saka era

“4 They remain moving for a hundred years in each lunar mansion, and rise constantly in the north-east, together with *Arundhatî*”

* Wilson’s Vishnu Purâna by Hall

† Colebrooke’s Essays, II, 313-14-15.

‡ Dr Kern’s Translation of the Brihat Sanhita, C mil, 1—2

But unluckily for Varāha Mihira his commentator, Bhatta Utpala, has given us the very words of Garga, who simply says *

“ At the junction of the Kâli and Dwâpara ages, the virtuous sages, who delight in protecting the people, stood at the asterism, over which the Pitris preside (that is *Maghâ*) ”

On comparing this quotation with Varāha's statement, we see at once that he has suppressed Garga's mention of the beginning of the Kâli-Yuga to suit his own astronomical fancies. Now Garga states most explicitly that the Seven Rishis were in *Maghâ* at the beginning of the Kâli-Yuga, and says nothing whatever about Yudhishtira. But the fact that the Rishis were in *Maghâ* at the time of the Great War was too well known to be altered, and so Varāha accepts this, while he quietly ignores Garga's statement about the Kâli-Yuga. Well might Nrisinha reject “ the teaching of Varāha as differing from the Purānas ”

The quotations which I have already given from Abu Rihân and Kalhana Pandit show that the fanciful vagaries of the astronomers regarding the date of the Mahābhārata had already been partially adopted in the 11th and 12th Centuries A D. But the learned Muhammadan author goes on to show that the use of the Sapt-Rishi cycle had certainly extended to Multân and Sindh †. He says, that “ writers differ with regard to the beginning of the year as well as with regard to the initial point of the cycle ”. He states also that he has “ seen the Indians, when they wished to mark the date of the taking of Somnâth, write down 242, 606, and 99, and then add them together, which gives the year of Saka. Abu Rihân explains that 242 shows the number of years (of Saka) which preceded the epoch when the Indians first began to use the centenary cycle, and that this usage commenced with the era of the Guptas. Further, that the sum of 606 shows the number of complete centenary cycles of 101 years each, and lastly, that 99 is the number of years elapsed of the current cycle ”. These numbers added together give 947 as the year of Saka in which Somnâth was captured, equivalent to the year beginning in April A D 1025, and ending in April 1026, which is correct, as Somnâth fell in January 1026.

In confirmation of the accuracy of this process Abu Rihân quotes the following formula from the astronomical tables of Durlabha of Multân — “ Set down 848 and add the Lok-Kâli or vulgar reckoning, the sum will show the year of the Saka era ”. Abu Rihân then gives

* Colebrooke's Essays, II, 313

† Reinaud, *Fragmente Arabes et Persans*, p. 147

the following example —“Set down the actual date (year 953 of Saka in which he was writing) of Saka, and deduct 848, the remainder 105 will be the Lok-Kâl, and the year of the fall of Somnâth will be 98”

In the first example, the capture of Somnâth is assigned to the year 99 of the Lok-Kâl, and in the second example, to the year 98 but the latter is no doubt a mistake for 99

As the Lok-Kâl of this description differs from that which has been in use for many centuries throughout Kashmir and all the hill states of the Punjab and Cis-Sutlej districts, it appears to me either that the Lok-Kâl of Sindh and Multân must have had a different starting point from that of Kashmir, or that Abu Rihân must have been puzzled by conflicting accounts which he obtained from various persons who, perhaps, had but little knowledge of the subject. The latter, I conclude, to have been most probably the case, as Abu Rihân candidly acknowledges the imperfectness of his account and warns the reader that the results which he gives are uncertain, as several of the numbers (of the centenary cycles) exceed 100

The Lok-Kâl, or “common era,” called also the *Sapt-Rishu-Kâl*, or “era of the Seven Rishis,” is a cycle of 2700 years divided into twenty-seven centenary periods, a new reckoning being started at the beginning of each century. The theory of the cycle is, that the Seven Rishis, or stars of Ursa Major, remain for one century in each of the twenty-seven *Nakshatras*, or lunar mansions. All authorities agree in making Aswinî the first of the *Nakshatras*, and in stating that the Mahâbhârata took place when the Rishis were in the lunar constellation Maghâ, the tenth of the series. The Purânas, and the practice of all the people who still use this cycle, excepting only the Kashmiris, agree in making the era of Yudhishtîra the same as the Kâlî-Yuga. All, however, agree in stating that, at the time of the Mahâbhârata, the Seven Rishis had already passed 75 years in Maghâ. But as Varâha places the Great War 653 years after the beginning of the Kâlî-Yuga, or in 2449 B.C., that year should have been the 76th of the tenth *Nakshatra*, and the 976th year of the cycle. This would fix the first year of each centenary period to the 25th year of each century B.C., and to the 76th year of each century A.D. But to prevent the confusion that would thus have arisen, Varâha simply ignored the generally accepted belief that the Rishis had spent 75 years in Maghâ when the Mahâbhârata took place and retained the initial points of the *Saptârshu* centuries—only bringing Maghâ down

from BC 3177 (or 3102 + 75) to BC. 2477 Accordingly, Varāha's followers place the initial point of the Vrihaspati Chakra in 3377 BC in Aswini, so that each century begins in the 26th year of each century of the Kāli-Yuga exactly as Dr Buhler was informed This also accords with the statement of my Kashmiri informant that the Rishis had completed three revolutions less 25 years in the Dwāpara-Yuga before the Kāli-Yuga began, that is, their Chakra preceded the Kāli-Yuga by 275 years, equivalent to B C 3377, or 3102 + 275 years

The following is a translation of the reply which I received from the Brahmins of Kangra in A.D 1859 regarding the *Sapt-Rishi-Kāl* —

At the beginning of the Kāli-Yuga, the Seven Rishis (or Stars of Ursa Major) had been 75 years in one Nakshatra (Maghā), and they remained in the same for 25 years longer These 25 years are the amount of difference between the total number of Kāli-Yuga years elapsed and the number of centuries or years of the Hill cycle [*Pahārī Samvat*] up to the present date Thus the present year, 1859 of the Christian era, is Kāli-Yuga 4960, and 35 of the 50th Hill cycle, or exactly 25 years short of the number of Kāli-Yuga years”

From another informant I received the following account —“The Seven Rishis remain for one hundred years in each Nakshatra They entered into Maghā 75 years before the beginning of the Kāli-Yuga, and they remained in Maghā for 25 years of the Kāli-Yuga,” that is until 3077 B.C., when they entered into another Nakshatra

Similar information was received from the Brahmins of Mandi and Bisahar. But from Kashmir the reply was somewhat different. It was obtained by Mirza Saifuddin after consultation with pandits and astronomers “The present year 1859 is 4960 of the Kāli-Yuga, and Samvat 35 of the Haft Rikheshar The Kāli-Yuga is said to be 25 years in advance of the Haft Rikheshar The seven stars complete one revolution in each Nakshatra in 100 years When they had completed three revolutions less 25 years in the Dwāpara-Yuga, then the Kāli-Yuga began, and only 2425 years of the first Chakra belong to the Kāli-Yuga Each whole period of 2700 years is called a *Chakra*, or cycle, in which the Seven Rishis pass through the 27 Nakshatras from Aswini to Revati. Of the second Chakra of 2700 years 25 Nakshatras were completed in the Christian year 1825, or 4926 Kāli-Yuga” This tallies exactly with the information lately obtained in Kashmir by Dr. Bühler, who writes. “I have found in the manuscript several more dates in the Saptrishi

era with the thousands added, and all agree with the verse which places the beginning of the era in *Kâli 26*, Chaitra-sudi 1" In these accounts from Kashmir the computation of Varâha Mihira is adopted, which places the era of Yudhishtira in 653 of the Kâli-Yuga, when the Seven Rishis are said to have been in Maghâ, in direct opposition to the commonly received reckoning which places the era of Yudhishtira at the beginning of the Kâli-Yuga

The informants in Kangra, Mandi, and Bisahar agreed with the Kashmir correspondent in fixing the beginning of the year at the *norâtva*, or new moon of Chaitra, that is Chaitra-sudi 1

So universal is the belief that the date of the Kâli-Yuga is the same as that of the Mahâbhârata, that the native almanacs state it as a positive fact Thus Professor Bhândârkar quotes the following from an ordinary Hindu Panchânga of Bombay "In the Kâli-age there are six founders of eras First, there was Yudhishtira in Indraprastha, whose era lasted for 3044 years The second was Vikrama at Ujayani, whose era had a run of 135 years The third was Salivâhana at Prastishâna" Here the era of Yudhishtira is made the same as that of the Kâli-Yuga which also dates from 3044 years before the era of Vikrama

The first mention of the Lok-Kâl, or cycle of 100 years in the Râja Tarangini, is the year 89, corresponding with A D 813-14 Before this period only the lengths of reigns are given, but from A D 813 downwards the date of each king's death is carefully recorded, with the name and day of the month as well as the year of the cycle

I have been thus particular in pointing out the true beginning of each century period of the Lok-Kâl or Sapt-Rishi Chakra in the year 25 of each Christian century, because both Troyer and Wilson, after translating correctly Kalhan's statement that the year 24 of the *Laukrîka* coincided with 1070 of the Saka (or A D 1148) have most deliberately and unaccountably thrown over the native historian's statement and adopted some fancied dates of their own Thus the 80th year of the Kashmirian cycle, which, as we know from the Baijnâth inscription as well as from Kalhana himself, corresponded with A D 813, Troyer refers to A D 816, and this error of three years pervades all the dates throughout the first six books of his translation So also Wilson's Chronology of Kashmir is throughout twenty-one years in advance of the true dates How all this happened I cannot even guess, but can only repeat the old saying "*aliquando bonus dormitat Homerus*"

The astronomers have been much puzzled to account for the alleged centennial motion of the Seven Rishis from one Nakshatra to another, which they admit is not visible to the human race. Thus the commentator Śrīdhara Swāmi explains, that "the two stars which rise first are Pulaha and Kratu, and whichever asterism is in a line south from the middle of those stars is that with which the Seven Rishis are united, and they so remain for one hundred years". Other explanations are cited by Colebrooke, who closes his account with the opinion of Kamalākāra, who observes, that "no such motion of the stars is perceptible. Remark- ing, however, that the authority of the *Purānas* and *Saṅhitās*, which affirm their revolution, is uncontrovertible, he reconciles faith and experience by saying, that the stars themselves are fixed, but the Seven Rishis are invisible deities, who perform the stated revolution in the period specified" *.

The mythologists, however, give a different explanation. According to them the Seven Rishis, having given offence to their teacher in the Satya-Yuga, were cursed by him and condemned to spend the remainder of their lives as antelopes, wandering from one Nakshatra to another every hundred years. Hence they were named the *Sapta-Mṛga*, or "Seven Antelopes". This name recalls the *Septem Triones* of the Romans. Some say that the Rishis were doomed to take the shapes of different animals every hundred years.

But however obscure may be the origin of the cycle, there is no doubt about its antiquity, as both Varāha Mihira and Bhattotpala refer to the description of it given by Vṛiddha Garga, whose date is fixed by Dr Kern to the first century B C. By his account the cycle must have been in use before the beginning of the Kālī-Yuga, as he notes that the Seven Rishis had then passed 25 years in the Nakshatra or Lunar asterism of Maghā. Then as Maghā was the 10th of these asterisms, the beginning of that Chakra or cycle of 2700 years must be dated back by 975 years to B C 4077. But the genealogical lists of the Purānas point to a still earlier period, as they place Krishna in the 52nd generation after Brahmā. Allowing twenty-five years to a generation the Hindu date of the creation would be thrown back by upwards of 1300 years before the Kālī-Yuga, or to B C 4400.

On referring to the accounts of ancient India handed down to us by Alexander's companions, I find a curious statement which seems to bear directly on this question of the starting point of Indian chronology

* See Colebrooke's *Essays*, II, 314 and 316.

The statement is preserved by Pliny, Solinus, and Arrian. The first says, "Colliguntur à Libero Patre ad Alexandrum Magnum reges eorum CLIV, annis sex millia CCCCLI adjucunt et menses tres,"—that is, "they reckon from Bacchus to Alexander the Great 154 kings, who reigned for 6451 years and 3 months." As Alexander entered the Panjâb in 326 B.C., and left it towards the end of the same year, this account fixes the starting point of Indian chronology to the year $6451\frac{1}{4} + 326 = 6777$ B.C.

Now it is a curious coincidence that if another *Saptârshî Chakra* of 2700 years be added to 4077 B.C., or the beginning of the Chakra indicated by Vriddha Gaiga, the initial year will fall in 6777, the very year which was said by the Indians of Alexander's time to be the initial point of their history. This coincidence is certainly very remarkable, and as it is the result of the addition of such a large period as 2700 years, it would seem to point to the conclusion that so early as the time of Alexander the *Saptârshî Chakra* of 2700 years was the common mode of Indian reckoning. This indeed has already been inferred from the statement of Vriddha Gaiga himself.

The reckoning of the Lok-Kâl, as now used in Kashmir and the other hill states, is by the common luni-solar years beginning on Chaitra-sudi 1, or the new moon of Chaitra. The cycle consists of 27 centuries, each counting from 1 to 100 years, when a new reckoning is begun. The first year of each century corresponds with the 25th year of each Christian century. According to Abu Rihân the people of Multân had only recently adopted the Kashmiri reckoning from Chaitra, while in Sindh and Kanauj they still reckoned the year from *Mânkhîr* (that is from Mârgasîras or Agrahayana) *

For ascertaining any dates recorded in the Lok-Kâl the corresponding year of the Kâlî-Yuga must be obtained from the General Table, and the calculation must be made according to the rules laid down for the luni-solar calendar. In the Râja Taranginî the years are always mentioned by their numbers, and so they are in the Baijnâth and Mandî inscriptions. But the name of the century, which should be that of the Nakshatra, is never given.

In Abu Rihân's account of the centenary cycle, there are several discordant numbers which I find it difficult to reconcile. He states that when the Indians wished to note the date of the taking of Somnâth [January 1026 A.D.], they set down the figures 242, 606, and 99, which added

* Reinaud, *Fragments Arabes et Persans*, p. 146

together gave 947 of the Saka era [equivalent to A D 1025-26]. He explains the numbers by referring 242 to the number of years which had passed before the Indians began to use the centenary cycle, which came in with the era of the Guptas * In a previous passage, however, he makes this period only 241 years The figure 606 indicates the number of complete centuries (counting 101 years to each century), and the last figure 99 represents the number of years elapsed (éconlees) of the current cycle Now it seems to me that Abu Rihân has not properly understood the number 606, which I would explain as follows The unit 6 seems to me to refer to the period which had elapsed between the establishment of the so-called Gupta era in A D 319, and the beginning of the centenary reckoning in A D 325 According to this explanation, the account will stand thus —

A D 78 79, establishment of the Saka era
241 years
—
319 establishment of the so-called Gupta era.
6 interval
—
325 beginning of the centenary cycle
600 years elapsed
—
925
99 years of current cycle elapsed
—
1024-25 A D

But as the 99th year is said to have elapsed (éconlee), the current year of the cycle would have been 100 and not 99 Accordingly, the year A D would have been 1025-26, which is correct, as the fall of Somnâth took place in January 1026

The following table will be of use in showing at a glance the initial year of each century, as well as its Nakshatra or Lunar asterism according to the different reckonings of Viuddha Garga and the Purânas on one hand, and of Varâha and the later astronomers on the other The numbers placed against the names of the asterisms show the number of each century, while the beginning of the *Chakra*, or complete cycle of 2,700, is indicated by the No 1 placed against Aswini Thus, on the left hand, it will be seen that the cycle of the commonly received account began in the years 6777, 4077, and 1377 B C, and in 1325 A D, while those of Varâha Mihira's reckoning began in 3377 and 677 B C By the former it will be seen that the Seven Rishis were in Maghâ between 3177 and 3077 B C, that is in B C 3101 at the beginning of the Kâli-Yuga, while by the latter, they are placed in Maghâ just 653 years later, between B C 2477 and 2377, that is, in B C 2448

* Renaud, *Fragments Arabes et Persans*, p 146

According to Vridha Garga and the Purānas		LOK-KAL, or SAPTARSHI CYCLE Initial years of Centuries				According to Varāha Mihira and the later Astronomers	
		B C	B C	B C	A D		
1	Aswini	6777	4077	1377	1925	U Ashadha	21
2	Bharani	6677	3977	1277	1425	Sravana	22
3	Krittikā	6577	3877	1177	1525	Dhanishthā	23
4	Rohini	6477	3777	1077	1625	Satabhishā	24
5	Mrigasiras	6377	3677	977	1725	P Bhadrpadā	25
6	Ardrā	6277	3577	877	1825	U —	26
7	Punarvasu	6177	3477	777	1925	Revati	27
8	Pushyā	6077	3377	677	2025	Aswini	1
9	Asleshā	5977	3277	577	2125	Bharani	2
10	MAGHA	5877	3177	477	2225	Krittikā	3
11	P Phalguni	5777	3077	377	2325	Rohini	4
12	U —	5677	2977	277	2425	Mrigasiras	5
13	Hastā	5577	2877	177	2525	Ardrā	6
14	Chitrā	5477	2777	BC 77	2625	Punarvasu	7
15	Swāti	5377	2677	A D.25	2725	Pushyā	8
16	Visākhā	5277	2577	125	2825	Asleshā	9
17	Anurādhā	5177	2477	225	2925	MAGHA	10
18	Jyeshthā	5077	2377	325	3025	P Phalguni	11
19	Mulā	4977	2277	425	3125	U —	12
20	P Ashādha	4877	2177	525	3225	Hastā	13
21	U —	4777	2077	625	3325	Chitrā	14
22	Sravānā	4677	1977	725	3425	Swāti	15
23	Dhanishthā	4577	1877	825	3525	Visākhā	16
24	Satabhishā	4477	1777	925	3625	Anurādhā	17
25	P Bhadrpadā	4377	1677	1025	3725	Jyeshthā	18
26	U — ..	4277	1577	1125	3825	Mulā	19
27	Revati ..	4177	1477	1225	3925	P Ashādha	20

II.—BÂRHASPATYA-MÂNA, OR 60-YEAR CYCLE OF JUPITER

THE *Bârhaspatya-Mâna*, or Cycle of Jupiter, is a period of sixty years, or five revolutions of the planet, each year of which has a different name. This era was considered by Warren to be "very ancient,"* but James Prinsep, misled by Csoma de Koros and Bentley, thought it was a "comparatively recent introduction"† The former understood from the Tibetan authorities that the Vrihaspati Chakra was introduced into India about the year 965 A D, a date which tallied very closely with Bentley's assumed epoch of Varâha Mihira in A D 966-67. Happily, Bentley's vagaries have long ago been set to rest, while Colebrooke's date of Varâha Mihira, the author of the *Sûrya Siddhânta*, has been satisfactorily established. As Varâha died in A D 587, his writings describing the Cycles of Jupiter must be referred to the middle of the Sixth Century A D. But as he quotes Vriddha Gaiga as his authority,‡ the Jovian Cycle must have been in use before the Christian era.

There are three different modes of reckoning the cycle of sixty years, of which the oldest is certainly that preserved by Varâha Mihira, as the first year of the Kâli-Yuga, by his account, is the twenty-seventh year of the Jovian Cycle. The second is the reckoning of the Jyotishtava, which is clearly only a correction of Varâha Mihira's method, as it makes the first year of the cycle correspond with the first year of the Kâli-Yuga. Both of these reckonings have been in use in Northern India, where the necessary omission of every eighty-sixth year of the Jovian Cycle has always been preserved. The third method is the reckoning followed in the south of India, by which the Jovian year is considered exactly the same as the solar year, and the

* Warren's *Kala Sankâlita*, p 199

† Prinsep's *Useful Tables*, p 27.

‡ Davis in *Asiatic Researches*, III, p 78

names are taken in succession, without any correction for the difference between the period of one revolution of the sun and that of one-twelfth part of a revolution of Jupiter. By this mode of reckoning the actual Cycle of Jupiter is entirely lost sight of, and the sixty names become simply the appellations of as many solar years.

The Bârhaspatya-Mâna has been fortunate in finding two such capable expounders as Davis and Warren, to whose works I may refer for a complete exposition of the cycle. It will be sufficient here to note the rules for finding the years of the cycle according to the two slightly different modes of the Northern reckoning.

The Sûrya Siddhânta rule, as explained, is as follows.—Divide the expired years of the Kâli-Yuga by 86, add the quotient to the dividend, divide the sum by 60, and the quotient gives the number of cycles expired. Then, if the proposed year should fall less than 31 from the last expunged year of the Chakra, add 28 to the remainder, but if it should be more than 31, add only 27, and the remainder so increased will indicate the current year of the Chakra. Take the year 223 A D = 3324 Kâli-Yuga, as an example

$$\begin{array}{r}
 - 86 \int 3324 \{ 38 + 3324 = 3362 \\
 \qquad \qquad \qquad - 60 \text{ —} \\
 \qquad \qquad \qquad \qquad \qquad 56 + 2 \text{ over} \\
 \qquad \qquad \qquad \qquad \qquad \text{add } 28 \\
 \qquad \qquad \qquad \qquad \qquad \text{—} \\
 \qquad \qquad \qquad \qquad \qquad \text{30th year of 57th cycle}
 \end{array}$$

A reference to the general table will show that this result is correct, reckoning from Prabhava.

The rule followed in the second method is thus laid down in the Brihat Sanhita *

“Multiply the years expired since the era of the Saka King by 11 and the product by 4, add 8589, divide that sum by 3750. To the quotient add the Saka years, divide the sum by 60 (to find the cycles)

Taking the same year as before A D 223 - 78 = 145 Saka—

$$\begin{array}{r}
 \begin{array}{r}
 145 \\
 \times 11 \\
 \hline
 1595 \\
 \times 4 \\
 \hline
 6380 \\
 + 8589 \\
 \hline
 + 3750 \int 14969 \{ 4
 \end{array}
 \qquad
 \begin{array}{r}
 4 \\
 + 145 \\
 \hline
 149 \\
 - 60 \text{ —} \\
 \hline
 \text{Cycles } 2+29 \text{ years complete} \\
 \text{or 30th year current as before.}
 \end{array}
 \end{array}$$

* Dr Kern's Translation of the Brihat Sanhita, c viii, 20-21.

The Jyotishtava rule is practically the same as that of the Varāha Sanhita, the only real difference being in the amount of the *Kshepa*, or sum added —“Multiply the Saka year by 22, add 4291 to the product, and divide by 1875. Next add the quotient to the Saka year, and divide the sum by 60. The remainder will be the last expired year reckoning from Prabhava.”

Taking the same year as before A D 223—78 = 145 Saka,

Then 145 Saka	145 Saka
22	4
—	—
290	149
290	— 60 —
—	Cycles 2 + 29 complete years,
3190	or 30th year current as before
4291	
—	
+ 1875) 7481 (4	

In these last two methods the multiplying by 11 and then by 4 of the first is equivalent to multiplying by 44, which is exactly double the multiplier 22 of the second, just as the divisor 3750 of the first is double 1875 of the second. In other words, $\frac{11 \times 4}{3750} = \frac{22}{1875}$. There is a slight difference in the *Kshepa*, or addition, as the half of 8589 is $4294\frac{1}{2}$, or a little more than 4291. As James Prinsep has remarked, the factor $\frac{22}{1875}$ “is equivalent to dividing by 85 227, the period when a year is to be expunged by this system”

But the same result may be obtained by a further simplification of the process, as follows —To the Saka date add 195, then divide the sum by 85, and add the quotient to the Saka year. Then divide by 60 the quotient will give the number of cycles expired, and the remainder the number of expired years of the current cycle. Thus taking the same year 145 Saka, the process is

145	145
+ 195	+ 4
—	—
85) 340 (4	149
	60 —
	Cycles 2 + 29 years expired.

By the Teluga reckoning of Southern India the cycle began twelve years before the Kāli-Yuga, the first year of which corresponds with

Pramatha, the thirteenth year of the cycle. The rule for ascertaining the cycle year for any particular date is simply to divide the expired years of the Kali-Yuga by 60, and the quotient will give the number of expired years

Take the same year A.D 223 + 3161 = 3324 Kali-Yuga

— 60 —

Cycles 55 + 24 years

add 12 for the years before *Pramatha*, and the result is 36 years of the cycle expired, and the 37th year current as in the general table

As the years of the 60-year Cycle of Jupiter are only occasionally mentioned in the inscriptions of Northern India, I have not thought it worth while to give the Jyotishtava reckoning in addition to that of the *Sūrya Siddhānta*. In fact, the difference between the two is never more than one year, and that only between the two periods of omitted years. In the Second Century A.D., the omitted year of the *Sūrya Siddhānta* reckoning took place in 136, while that of the Jyotishtava was two years later—in 138. In A.D. 394, the omissions took place together. In A.D. 479 the Jyotishtava omitted year preceded that of the *Sūrya Siddhānta* by one year, but in the present Century the Jyotishtava omitted year, No. 48 in 1848, preceded the other, No. 1 of 1856, by thirteen years. The current years of the two cycles, however, generally correspond, excepting in the short periods between the two omissions, when they differ by only one year. The years 847 and 907 A.D. were initial years of cycles in all three modes of reckoning and the numbers of all the years coincided from A.D. 825 (the 39th year) down to A.D. 909.

The Teluga computation, though useless as an astronomical cycle is of great value in fixing the dates of inscriptions where the numerical figures are at all doubtful, or where the name of the era may be uncertain. Of the latter class there is a very curious example in an inscription translated by Dr. Hall*. The record is dated “in the Saka year twelve hundred and seventy-five, called *Chitrabhānu*, in the light fortnight of *Mārgasīrsha*, its fifth day, and Saturday.” Now nothing can apparently be clearer than this date, which corresponds with A.D. 1353, and yet it is absolutely certain that the word ‘Saka’ cannot be intended for the Saka era,† as the name of *Chitrabhānu*, which is the 16th year of the Jovian Cycle, corresponds exactly with 1275 of the

* Bengal Asiatic Society's Journal, XXVIII, pp. 4-5

† I have since found an inscription dated in Vikramā Saka.

Vikramāditya era according to the Northern reckoning, while the Saka year 1275 is the 33rd year of the Jovian Cycle in the North, and the 27th year in the South, both many years distant from Chitrabhānu. But besides this evidence there is also that of the week day, *Saturday*, which agrees with Māgasaras-Sudi 5 in the Vikramāditya era, and not in the Saka era, when that date fell on a Monday. Another reason for accepting the earlier date is the fact that Mālwa had already become a province of the Muhammadan empire of Delhi long before Saka 1275, or A. D. 1353, whereas in Vikrama Samvat 1275, or A. D. 1218, Mālwa was still under Hindu rule, as the invasion of Iltutmish did not take place until A. D. 1230.

A good example of the Southern mode of reckoning is found in the date of the Kardla copper-plates, in 894 Saka in the year *Angiras*, on Wednesday, the full moon of Aswina, during an eclipse of the moon.* The year *Angiras* is the 6th of the cycle corresponding with 894 Saka (or A. D. 972) of the Southern reckoning. According to the Northern reckoning the year was Simukha, or the 7th. But, strange to say, the full moon of Aswina was not a Wednesday according to Cowasjee Patell,† who makes the luni-solar year of Saka 894 begin on Tuesday the 19th March 972 A. D. The full moon of Aswina is the 192nd day of the ordinary year, which number divided by 7 gives 3 over, or Thursday the 26th of September for the day of full moon. Now we know that there was an eclipse of the moon on Wednesday the 25th of September A. D. 972, which actually was the full moon of Aswina according to the Northern reckoning of the Sūrya Siddhānta. I have calculated the date by both reckonings, and I find that, by the Southern reckoning, the 1st Vaisākh of the solar year fell on Friday the 22nd March, and the 1st Chaitra-Sudi of the luni-solar year 449 days earlier, or on Monday the 18th March 972 A. D., and not on the 19th as given by Cowasjee Patell. According to the Northern reckoning the 1st Vaisākh of the solar year fell on Saturday the 23rd March, and the 1st Chaitra-Sudi of the luni-solar year 4808, or five days earlier,—that is, on Monday the 18th March. By both reckonings, therefore, the full moon of Aswina fell on a Wednesday. But the cycle year of Jupiter agrees with the Southern reckoning.

The cyclic names, however, sometimes disagree one year with the reckoning of the other eras. Thus there are no less than three inscriptions, all dated in the Saka year 730, whilst each has a different year of the Jovian Cycle assigned to it. These are Vyāya the 20th year, Sar-

* Royal Asiatic Society's Journal, III, 104

† Patell's Chronology, p. 186

vajit the 21st, and Saivadhâri the 22nd. The second name agrees with the date according to the Northern reckoning, and the last according to the Southern account. But the first, which occurs in the Nâsik inscription, and should therefore belong to the Southern reckoning, is two years out, and is therefore most probably a mistake.

Amongst eighty inscriptions which I have noted as containing year names of the Jovian Cycle, there are only five which conform to the Northern reckoning. The latest is a short record on a pillar in the cloisters of the Lâl Darwâza Masjid at Jaunpur,* in which the date is stated to be "the year Plava of Samvat 1353." Both dates correspond with A.D. 1296. By the Southern reckoning Plava coincides with Samvat 1358.

In the annexed table I have given the Sanskrit names of all the sixty years, with their numbers counting from Prabhava. The numbers only are given in the general table for want of space. In the inscriptions the names only are given, so that whenever the name of a Jovian year is found in an inscription, it will be necessary, in the first place, to refer to this table for its number.

I have also given translations of the Tibetan names which were derived from the Chinese, for all the sixty years. They are formed by a combination of the names of the twelve animals of the smaller cycle of twelve years with the five elements. The first cycle dates from A.D. 1027, and not from 1026, as stated by Csoma de Koros, and adopted by Prinsep †. At page 181 of his Grammar, Csoma correctly states that "the present year 1834 being the 28th year of the 14th cycle," which gives A.D. 1807 as the first year, and therefore in taking 1026 as the first year of the first cycle, he is one year in error.

Prinsep quotes Csoma's account of a period of 403 years, termed *Me-lha-gya-tsho*, as preceding the introduction of the Kâla-Chakra, or 60-year Cycle of Jupiter in Tibet, and he adopts his opinion that it has reference to the Hijra era. "If," says Csoma, "we add these 403 years to 622, the first year of the Hijra, we have exactly the year 1025, whence with 1026 commences the first cycle of 60 years of the Tibetans." But the correct date was 1027, and the number 403 most probably had reference to the years passed from the Kashmiri Lok-kâl of A.D. 625.

* See Archaeological Survey of India, XI, 126.

† Tibetan Grammar, p. 195, Prinsep's Useful Tables, p. 30, quotes Csoma, Bengal Asiatic Society's Journal, III, 6, but the passage is not there.

down to A D 1027, when the Cycle of Jupiter was introduced. The name was only a symbolical mode of reckoning the number 403 as *mé*, "fire" = 3, *kha*, "vacuity" = 0, *gya-tsho*, "ocean" = 4, or put together 403. It had therefore nothing to do with "the entrance of the infidels into Makha."

Csoma, in his Chronology, states, that the Baidurya Karpo was "written in the first year of the twelfth cycle, or A D 1687." This is correct, as the unit of each initial year of a cycle should be a 7. So also the period elapsed from the introduction of the Kâla-Chakra down to 1687 is said to be 660 years, which gives A D 1027 as the first year of the first cycle.

It is perhaps only accidental that the year 1027 is also the beginning of the 60-year cycle in Southern India. But the coincidence is curious. In China the cycle began in 1024 A D, a fact which is proved by the numbers attached to the Tibetan names in the accompanying table, which shows that three years of the Chinese or Tibetan cycle names had already passed when the Indian cycle, commencing with Prabhava, began.

In my work on Ladâkh I have made the same mistake of one year as was done by Csoma himself. I stated correctly (p 396) that the year A D 1851 was the 45th year of the 14th cycle, for, deducting 44 from 45 and from 1851, we get the first year = 1807. But in the list of initial years I have given A D 1026 down to 1806, instead of A D 627 to 1807, owing to my faith in Csoma's accuracy.

BĀR HASPATYA-CHAKRA

Names of the 60 years of the Jovian Cycle.

No	SANSKRIT	TIBETAN	No	No	SANSKRIT	TIBETAN	No
1	Prabhava	Fire-hare	4	31	Hemalamba	Fire-bird	34
2	Vibhava	Earth-dragon	5	32	Vilambin	Earth-dog	35
3	Sukla	Earth-serpent	6	33	Vikârin	Earth hog	36
4	Pramoda	Iron-horse	7	34	Sarvarî	Iron-mouse	37
5	Prajâpati	Iron-sheep	8	35	Plava	Iron-ox	38
6	Angiras	Water ape	9	36	Sobhakrit	Water-tiger	39
7	Sri Mukha	Water-bird	10	37	Subhakrit	Water-hare	40
8	Bhâva	Wood-dog	11	38	Krodhin	Wood-dragon	41
9	Yuvan	Wood-hog	12	39	Viswavasû	Wood serpent	42
10	Dhatar	Fire-mouse	13	40	Parâbhava	Fire horse	43
11	Iswara	Fire-ox	14	41	Plavanga	Fire-sheep	44
12	Bahudhânya	Earth-tiger	15	42	Kilaka	Earth-ape	45
13	Pramâthin	Earth hare	16	43	Sanmya	Earth-bird	46
14	Vikrama	Iron dragon	17	44	Sâdharana	Iron-dog	47
15	Vrisha	Iron serpent	18	45	Radhakrit	Iron-hog	48
16	Chitrabhânu	Water horse	19	46	Paridhavin	Water mouse	49
17	Subhânu	Water sheep	20	47	Pramâdin	Water-ox	50
18	Târana	Wood ape	21	48	Ananda	Wood tiger	51
19	Pârthiva	Wood bird	22	49	Rakshasa	Wood-hare	52
20	Vyaya	Fire-dog	23	50	Avata	Fire-dragon	53
21	Sarvajit	Fire hog	24	51	Pingala	Fire-serpent	54
22	Sarvadhârin	Earth-mouse	25	52	Kalayûtka	Earth-house	55
23	Virodhin	Earth ox	26	53	Siddhârtha	Earth-sheep	56
24	Vikrita	Iron-tiger	27	54	Randra	Iron-ape	57
25	Khara	Iron ape	28	55	Durmati	Iron-bird	58
26	Nandana	Water dragon	29	56	Dundubhi	Water-dog	59
27	Vijaya	Water serpent	30	57	Udgârin	Water-hog	60
28	Jaya	Wood-horse	31	58	Raktâkaha	Wood-mouse	1
29	Mamatha	Wood-sheep	32	59	Krodha	Wood-ox	2
30	Durmukha	Fire-ape	33	60	Kahaya	Fire-tiger	3

III.—BÂRHASPATYA-MĀNA,

OR

12-YEAR CYCLE OF JUPITER.



THE smaller Cycle of Jupiter consists of a period of twelve years, or one-fifth of the greater Cycle. It was described by Davis at some length, but is only briefly noticed by Wairen*. I have already given a detailed account of this Cycle in my attempt to fix the initial point of the Gupta era †. Varāha Mihira notices it in the following terms: "Each year (during which Jupiter completes a twelfth part of his revolution) has to bear the name of the lunar mansion in which he rises. The years follow each other in the same order as the lunar months." They are also named after the lunar months with the prefix of the word 'Mahā'. Thus Lalla says

Maghā-cha Maghāyam yukta Maghāyam-cha Gururḡada Mahā Māgha

"When both the Moon and Jupiter are in the asterism Maghā, on the day of full moon of the month Māgha, then the year is called *Mahā-Māgha*."

The statement of Varāha, quoted above, that the year has to bear the name of the *mansion* in which Jupiter rises requires some explanation. The twenty-seven Nakshatra, or lunar mansions, are divided into twelve groups, nine of which comprise two mansions only, and the remaining three each three mansions. One Nakshatra in each of these twelve groups gives its name to the luni-solar months, and consequently to the years of this cycle.

According to the rule for naming the several years of the 12-year Cycle of Jupiter, the year is called after the Nakshatra in which the planet rises heliacally. But in practice the names of the Jovian years

* For the former, see *Asiatic Researches*, III, 217, and for the latter, the *Kāla Sankālita*, p. 197.

† See *Archæological Survey of India*, Vol. X, Appendix.

are made to coincide with those of the luni-solar months. So that should the planet rise in Bharani the year is not called Bhārani, but Aswini, which is the name-giving Nakshatra of the group to which Bharani belongs.

Bhattotpala quotes Garga to the effect that 170 solar years being equal to 175 Jovian years, the two names of Aswayuja and Chaitra must be omitted.

This proportion was afterwards altered by Varāha, who made 172 years of Jupiter equal to 170 $\frac{1}{2}$ solar years, on which account two of Brihaspati's years are to be omitted in that period. His words are

"Saptatyabda sate ekādasa bhagah panchabhu a adhiko gate Guru yukta Nakshatra māsu samjya varsha drayamādrikam bhavati."

Practically, every eighty-sixth name is expunged, and consequently the omissions are confined to six names out of the twelve, or, in other words, the omissions fall only on the alternate names in regular succession. Thus the six omitted names are Srāvana, Aswayuja, Mārgasiras, Māgha, Chaitra, and Jyeshtha. The rule for finding the year of the 12-year cycle is only a slight extension of that for the 60-year cycle.

Rule—Find the equivalent year of the Saka era, and multiply it by 22, then add 4291 to the product, and divide by 1875. Add the quotient without fractions to the Saka date, and divide the sum by 60. This quotient gives the number of expired cycles, and the remainder the number of expired years of the current cycle counting from Prabhava. To find the year of the 12-year cycle divide the last remainder by 12, the quotient will give the number of Jupiter's own revolutions completed, and the remainder will be the number of years expired of the current 12-year cycle, counting from Mahā-Srāvana as the first. The following example will show the working of the rules. Take A. D. 166 = 88 Saka

I	II
88 × 22 = 1936	31
+ 4291	12—
—	
— 1875) 6227 (3	Cycles 2+7 years completed,
88	or the 8th year current, which
—	counted from Srāvana gives Jyesh-
91	tha, as in the General Table.
+ 60 —	
Cycle 1 + 31 years.	

But the same result may be obtained by the shorter process which I have proposed in my account of the 60-year cycle. Thus, to the Saka date add 195, then divide the sum by 85, and add the quotient to the Saka. Then divide by 60, the quotient will give the number of cycles expired, and the remainder the number of expired years of the current cycle. The above example will therefore be as follows —

$$\begin{array}{r}
 \text{Saka } 88 \\
 + 195 \\
 \hline
 - 85 \int 283 \text{ (} 3 + 88 = 91 \\
 \quad \quad \quad - 60 - \\
 \quad \quad \quad 1-31 \text{ as before}
 \end{array}$$

Very few inscriptions have hitherto been discovered dated in the 12-year Cycle of Jupiter. But four of these, which are found coupled with the concurrent dates of the Gupta era, are of unusual importance from the aid which they may give in fixing the initial point of the Gupta era, which will be discussed hereafter. These four dates are found on the copperplate inscriptions of Raja Hastin and his son Sankshoba. They are as follows —

Year 156 of Gupta	= Mahâ Vaisâkha
„ 163 [read 178]	= Mahâ Aswayuja
„ 191	= Mahâ Chaitra
„ 209	= Mahâ Aswayuja

Another inscription of the same family on a stone pillar gives the name of Mahâ Mâgha, but without any concurrent date

Mr Fleet has published* two ancient inscriptions of the Kadamba Râjas of Banawâsi in the Dakhin, which are apparently dated in this 12-year cycle of Jupiter. Both inscriptions are of Raja Mrigesa, the earlier one being dated in the year *Pausha*, which is said to be the third year of his reign, and the later one in the year *Vaisâkha*, which is said to be the eighth year of his reign. From these two statements we learn that the third year of his reign must have begun in Mahâ Mârgasiras, as shown by the succession of the names of the years as follows —

Mahâ	Mahâ	Maha	Mahâ	Mahâ	Mahâ
Mârgasiras	— Pausha	— Mâgha	— Phâlguna	— Chaitra	— Vaisâkha
3rd year	4th year	5th year	6th year	7th year	8th year

* Archaeological Survey of India, Vol X, 126-27

Here unfortunately there is nothing to fix the date beyond the fact that between the years named Mahâ Pausha and Mahâ Vaisâkha there was no name omitted. But I think that something may perhaps be gained from the inscriptions to assist in finding an approximate date.

Sir Arthur Phayre has published a Burmese inscription from Pugân, which appears to me to be dated in the 12-year Cycle of Jupiter, as well as in the common era in use in Burma. It opens with the date thus "In the era 551, the *Tharawan* year." *Tharawan* is the Burmese pronunciation of *Srâvana*. But the year 551, or A.D. 1189, was Mahâ Jyeshtha. If we might read 553, or A.D. 1191, then the year would correspond with the Indian year of Mahâ Siâvana.

I have quoted these examples from Banawâsi in the Dakhin, and Pugân in Burma, to show how widely spread was the use of the Cycles of Jupiter in ancient times.

The people of Tibet and Ladâk also make use of a cycle of twelve years for the computation of short periods, such as a person's age, or the date of any recent event. In this cycle each year is named after a different animal, as follows —

<i>Tibetan</i>			<i>Tibetan</i>	
1	Byi-lo .	Mouse-year	7	Ta lo Horse-year
2	Lang-lo	Ox "	8	Lug-lo Sheep "
3	Stag-lo .	Tiger "	9	Spre-lo Ape "
4	Zos-lo . .	Hare "	10	'Bya-lo . Bud "
5	Brug-lo	.. Dragon "	11	Khyi-lo Dog "
6	Brul-lo	.. Serpent "	12	Phog-lo Hog "

The only difficulty that I see about accepting the 12-year Jovian Cycle of Varâha for the five centuries which preceded him is the statement of Garga about the omission of Chaitra and Aswayuja as if in his time they were the only years subject to retrenchment. But as Garga mentions that 172 of Jupiter's years were equal to 170 solar years, while Varâha makes them equal to $170\frac{4}{11}$ solar years, the two cycles are practically the same in other respects. It does not, however, follow that no other years were subject to omission because Chaitra and Aswayuja alone are mentioned. My impression is, that the same six months that are omitted by Varâha's rule were also subject to omission in Garga's time. But even admitting that Chaitra and Aswayuja were the only two years that were expunged from the time of Garga down to Varâha Mihira, I see no difficulty in adjusting the times of omission so as to make them the only expunged years. As Chaitra and Aswayuja are also omitted years

in Varâha's scheme, they will of course remain constant, as the average period of omission is in both cases the 86th year. If then we accept the year 310 A D in which Chaitra was omitted as common to both systems, we have only to take the Aswayujas and Chaitras which fall nearest to the 85-year periods, either those preceding (A) or those following them (B), and the result will be the same excepting only as regards the names of the other omitted years. This will be seen at once by the following arrangement of the names —

<i>Varâha Mihua.</i>			<i>Proposed Arrangements</i>					
A D	Interval		A D	Interval	A	A D	Interval	B
310	85	Chaitra	310	77	Chaitra	310	89	Chaitra
395	85	Jyeshtha	387	89	Aswayuja	399	89	Aswayuja
480	85	Brâvana	476	89	Chaitra	488	77	Chaitra
565	85	Aswayuja	565	77	Aswayuja	565	89	Aswayuja
650	85	Agrahayana	642	89	Chaitra	654	89	Chaitra
735	85	Mâgha	731	89	Aswayuja	743	77	Aswayuja
820	85	Chaitra	820		Chaitra	820		Chaitra
— 6	510	years	— 6	510	years	— 6	510	years
Mean	85	interval	Mean	85	interval	Mean	85	interval

From this table it will be seen that a regular succession of Chaitras and Aswayujas might be omitted while still retaining a uniform mean period of eighty-five years. It will also be seen that at every third period the names of the omitted years, as well as the dates of omission, agree with those of Varâha Mihua.

IV — KĀLI-YUGA



THE Kāli-Yuga, or fourth age of Hindu Chronology, dates from the year 3102 BC, the year 1, expired or completed, being B C 3101. The Four Yugas, or ages, which comprise one Mahā-Yuga, consist of the following periods —

	Years
Kṛita-Yuga	.. 1 728,000 — 360 = 4800 years of Gods.
Treta Yuga	. 1 296,000 — 360 = 3600 "
Dwâpara-Yuga	. 864,000 — 360 = 2400 "
Kāli Yuga	.. 432,000 — 360 = 1200 "
<hr/>	
One Mahā-Yuga	4 320,000 — 360 = 12000 years of Gods

Regarding the origin of the Mahā-Yuga I have already expressed my opinion that it was the invention of the astronomers founded on the precession of the equinoxes. It may be objected that the division into four Yugas and their duration are mentioned both in the Code of Manu* and in the Mahābhārata. But what is the age of Manu's Code? The references to female heretics who wear an unlawful dress, or a dress unauthorized by the Vedas [v, 89, 90], of "female anchorites, or nuns [viii, 36, 37], and of "heretical books," or books of a false religion [ii, 11, and xi, 66], point so clearly to Buddhism that the Code in its present form must certainly be posterior to the spread of Buddhism under Asoka.

The era of the Kāli-Yuga was in use down to the time of Vaiāha Mihira, who first introduced the use of the Saka era into Astronomical works. Aryabhata, who was not more than fifty years prior to him, still computed by the era of the Kāli-Yuga †. The initial point of the era seems to have been a traditional date of the period of the great war, which had been handed down perhaps for ages. This date of 3102 BC

* Mānava Saṁhita, or Mānava Dharma Sastra, I, 67 et seq

† Weber's History of Indian Literature, p 260

as the year 0 of the Kâli-Yuga was accepted by all, and from it the calculations of Aiyabhata, and Varâha Mihira for the solar and luni-solar periods were computed

Where the Kâli-Yuga era is used alone, the day of the month may be expressed either according to the solar calendar, or to the luni-solar one. Frequently the year is given in two different eras, one of which may be usually connected with the solar calendar and the other with the lunar. In the North of India the Kâli-Yuga and the Saka years are generally, but not always, connected with the solar reckoning, while in the South of India the Saka era is usually accompanied with the luni-solar reckoning. The Samvat of Vikramâditya is the only era that is exclusively luni-solar.

V—CYCLE OF PARASURÂMA



THE era of Parasurâma is a cycle of 1000 years, which is said to have begun in BC 1175½ complete, or 1176 BC current. It has been described by Warren in his *Kâla Sankâlita*,* where he states that its use is confined to the Southern part of the Peninsula, called Malayâlam, comprising Malabâr and Travancore down to Cape Comorin. "The commencement of the year 977 of the 3rd cycle is said to have coincided with the 1st of (the solar month) Aswina of 1723 Saka, and the 14th September A D 1800." Here the Christian year is wrong, as it should be 1801, to agree with Saka 1723. According to Cowajee Patell, the initial day of the year 977 was the 15th September 1801. The year is a solar one. This cycle is also called the Quilon or Kollam era. Dr Burgess calls it the Kollam Andu era, and says that the last expired cycle began on the 25th August, A D 825 †. Cowajee Patell gives the 29th August of the same year. The initial dates of the different cycles are therefore

I	Cycle	BC	1176
II	"	"	176
III	"	A D	825
IV	"	"	1825

It is never used in Upper India, and indeed is scarcely known, except by name, even to the astronomers

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* *Kâla Sankâlita* by Colonel Warren, p 298.

† *Indian Antiquary*, 1882, p 271

VI.—NIRVÂNA OF BUDDHA.

THE *Nirvâna*, or death of the last Buddha Sâkya Muni, has been in use from a very early date down to the present day. According to the Buddhist Chronicles of Ceylon and Burma, the Nirvâna took place in 544 BC. But as the inauguration of Asoka is referred to the year 218 after the Nirvâna, it seems probable that there must be an error in the date of the Nirvâna itself to the extent of sixty-six years, as the chronology of the reign of Asoka is now pretty well ascertained. His father's death took place in the year 214 of the Nirvâna, or BC 264, and his inauguration as king four years later, after he had prevailed over his brothers.

Only two inscriptions have yet been found which are dated in this era. The first is contained in the rock edicts of Asoka at Rupnâth and Sahsarâm. The second occurs in an inscribed slab which I found in the Temple of Surya in the city of Gaya. The date of Asoka's inscription is the year 256, or the 42nd year after the death of his father, his own reign being stated in the chronicles at 4 years + 37 years, or altogether 41 years complete, and 42 current. The second date is 1813 of the *Bhagavat Parivarvrite Samvat*, or Nirvâna, or Thursday the 1st of Kârtika-badi.

In Northern India the true date of the Nirvâna was lost at a very early period. Thus, in the time of Hwen Thsang, A. D. 630—645, the Buddhist schools held widely different opinions, varying from 900 and 1000 years up to 1200, 1300 and even 1500 years prior to that date,* which would place the Nirvâna of Buddha either in 250, or 350 or 550 or 650 and 850 BC. The same extravagant antiquity was also asserted in the time of FaHian, who places the Nirvâna during the reign of Ping-Wang, Emperor of China in BC 770—719 †. A similar antiquity was still claimed as late as the Twelfth Century A. D., during the reign of Asoka

* Julien's Hwen Thsang, II, 336

† Record of Buddhistic Kingdoms, translated by Giles, C vii

Balla Deva Two of his inscriptions are dated in the years 51 and 74 of the Lakshmana Sena era, or in A D 1157 and 1180 A third inscription, which is dated in the year 1813 of the *Parnirvritte* of *Bhagavatu*, shows that the time the Nirvâna was believed to have occurred, was about 656 to 633 B C.

But these extravagant periods are disproved by Brahmanical as well as by Buddhist records, after making the necessary correction for the dates of Chandia Gupta and Asoka

The following is the account given in the Brahmanical Purânas —

VAYU PURANA		MATSYA PURANA	
Ajâta Satru, 25-8 =	17 years	Ajâta Satru, 27 - 8 =	19 years
Harshaka	25 "	Vasuka	24 "
Udayâswa	33 "	Udasin	33 "
Nandi Vaidhana	42 "	Nandi Vardhana	40 "
Mahanandi	43 "	Mahanandi	43 "
	<hr/>		<hr/>
	160 "		159 "
Mahapadma + 9 Nandas	100 "	Mahapadma + 9 Nandas	100 "
Chandra Gupta	24 "	Chandra Gupta	24 "
Bindusâra	28 "	Bindusâra	94 "
	<hr/>		<hr/>
Accession of Asoka	312 years		or 311 years

after the *Nirvâna* of Buddha

Now the period stated in all the Buddhist records is 214 years, the difference of nearly 100 years, being in the reigns between Ajâta Satru and Chandia Gupta In favour of the Buddhist records I may remark that Buddhaghosha, "the Brahman youth, born in the neighbourhood of the terrace of the Great Bo-tree, who had achieved the knowledge of the three Vedas,"* must have been cognizant of the northern chronology when he translated the Singhalese *Attlu-katha*, in which he has adopted the same dates as are found in the Mahawansa and Dipawansa Admitting the correctness of this suggestion, it follows that Buddhaghosha either gave a preference to the Singhalese chronology, or that it did not differ from the northern chronology in his time, that is in A D 400. But whatever may be the true explanation of the difference, the fact remains that the Buddhists are unanimous in placing the Nirvâna of Buddha 214 years prior to the accession of Asoka Accepting this as the most probable account of the interval, we obtain for the Nirvâna the corrected date of $264 + 214 = 478$ B C, instead of 544 B C, being a difference of 66 years

* Mahawansa.

A novel theory has lately been put forward to account for the discrepancy by referring the Nirvâna to the time of Buddha's attainment of Buddhahood under the sacred tree. As this took place when he was $29 + 6 = 35$ years old, the difference is only $80 - 35 = 45$ years, instead of 66 years. Mr Curter, who proposes this explanation, appears to think that Sâkyâ obtained Buddhahood at 29 years of age. But he only left his home at that age, and had to sit for six years under the Bodhi tree at Uruvilva before he attained Buddhahood*. The Buddhavansa (which he quotes) states vaguely that Gotama did not live to 100 years.

Mr Curter's figures are—

Gotama's birth	.	572 B C
Nirvâna at 29th year	=	543 "
Death according to the Inscriptions		483 "

I must say that I remain quite unconvinced. The period that requires correction is not that between Buddha and Asoka, but the still later period of the impossible reigns of Mutasivo and his sons for 162 years, or exactly 51 years to one generation. If the Buddhist dates of Chandria Gupta and Asoka can be corrected to the extent of 66 years, the date of Buddha's Nirvâna must be subject to the same correction, as the period between them does not seem to be capable of extension. On the contrary, the Northern Buddhists seem to have usually curtailed it to 100 years as stated by Hwen Tsiang, as well as in the Asoka Avadâna †. A single northern work, the Avadâna Sataka, extends the period between the Nirvâna and Asoka to 200 years.

For these reasons I retain the year 544 B C as the accepted date of Buddha's Nirvâna, according to the Buddhist chronology of Ceylon and Burma. At the same time I think that there must certainly be an error in this date to the extent of about 66 years as shown by the subsequent dates of Chandra Gupta and Asoka.

* *Academy*, 19th March 1881, and *Indian Antiquary*, May 1881, p 163

† See Burnouf

VII—NIRVĀNA OF MAHĀVIRA.



THE Jains make use of an era dating from the *Nirvāna*, or death of their last teacher Mahāvira. According to the Svetāmbara sect this event took place 470 years before Vikrama, or in B C 527. The Digambaras, however, make it 605 years before Vikrama. As the difference between the two dates is exactly 135 years, it seems probable that the Digambara date of 605 years before Vikrama should be altered to 605 years before Śāka, which would agree with that of the other sect. I have made many enquiries on this subject from learned Jains in Northern India, and the answer has been uniformly the same, '470 years before Vikramāditya.' This also is the date given by the Jains of Gujarât*. The same date is used throughout the Theravāhi of Māyū-tunga, who says "Before the commencement of the reign of Vikrama, Śiṅgala's Nirvāna took place 470 years"†. Colonel Mules also, in his account of the Jains of Gujarât and Māwāi uses the same date‡. Colonel Tod makes the era 477 years before Vikrama.

* Dr. Stevenson's Kalpa Sutra, Preface, p. viii, and note, p. 96.

† Dr. Bhau Daji, Bombay Asiatic Society's Journal, IX, 149.

‡ Royal Asiatic Society's Transactions, III, 358.

VIII.—ERA OF THE SELEUKIDÆ.



THE initial point of the Seleukidan era has been fixed by Fynes Clinton to the 1st of October 312 BC, in the beginning of Olympiad XVII, 1* According to Ulugh Beg this era began 12 years after the death of Alexander, and 340,700 days before the Hijra of Muhammad, 16th July AD 622 Now 311 complete years BC plus 621 complete years AD = 932 Julian years, contain 340,414 days, which deducted from 340,700 leave 286 days to be accounted for As the Hijra era dates from 16th July there are 196 days in AD 622, which leave only 90 days prior to the beginning of BC 311, so that, according to Ulugh Beg, the Seleukidan era must have begun on the 3rd of October BC 312 The other datum of 12 years after the death of Alexander does not refer to the actual date of Alexander's death, but to the initial day of the 425th year of Nabonasar, 12th November 324 BC, in which year Alexander died Twelve years later places the beginning of the Seleukidan era near the end of the year 312 BC

This era dates from the defeat of Nikanor, the general of Antigonus, by Seleukus, who thus became master of Babylon in Olympiad XVII, I The initial date of the era in BC 312 is also established by the dates on several coins, of which one of Hadrian bears the date HKY, and another of Caracalla bears the date of HKΦ As Hadrian began to reign on the 11th August 117 AD, and Caracalla on the 8th April 217 AD, the first year of the era referred to must have included the dates of 8th April and 11th of August 311 BC †

The names of the months were the same as those of the Macedonian Calendar But as the Seleukidan year began in October, the first month must have been Hyperberetæus The order of the Macedonian months has been gathered by Clinton from Josephus and Suidas

* *Fasti Hellenici*, III, p 311

† *Ordo Sæclorum*, by Henry Browne, pp 487 and 488 See also *Fasti Hellenici*, III p. 378.

who compare them with the Hebrew and Roman months * Clinton gives an extract from Cardinal Norisius, who quotes Hieronymus to show that in Antioch and other Syrian cities the year began with Hyperberetæus — “In quarto mense qui apud nos vocatur *Januarius*, apud Orientales enim populos, *October* erat primus mensis, et *Januarius* quartus Est (*Shebat*) in acerrimo hyemis, qui ab Ægyptus *Mechir*, à Macedonibus *Ἰεπεριος*, à Romanis *Februarius* appellatur” So also Corsini and Scaliger make Hyperberetæus the first month The following are the names of the months with the corresponding months of the Jewish Calendar as found in Josephus and other authors—

MACEDONIAN		HEBREW	ENGLISH
1	Hyperberetæus	Tisri	October
2	Dius ..	Marcheswan .	November
3	Apellæus ..	Kisleu	December
4	Audynæus	Tebeth ..	January
5	Peritius .	Shebat	February
6	Dystrus	Adar	March
7	Xanthikus .	Nisan	April
8	Artemisius	Ijar	May
9	Dæsius	Swan	June
10	Panemus ...	Ihamuz .	July
11	Lous	Ab	August
12	Gorpæus	Elul	September

Now the Macedonian Calendar, like that of the Athenians, was a luni-solar cycle of 19 solar years, or 235 lunar months, and as more than a century had elapsed from the time of Meton when Seleukus established his era, there can be no reasonable doubt that the Metonic cycle was adopted in Syria This is proved by the following facts †

1 “Whenever Macedonian months are compared with Attic or lunar months, it nowhere appears that they differ in their dimensions or contents

2 “Seleukus Nikator, the founder of the kingdom of the Seleukidæ, gave order to affix the Macedonian names to the Syrian months, which were unquestionably lunar

* Clinton, *Fasts Hellenici*, III, p 353

† These proofs are taken from Browne's *Ordo Sæclorum*, p. 461

3 "Ptolemy, in his *Almagest*, gives the dates of various eclipses and occultations observed at Babylon between the years B C 721 and 229. The last three dates, B C 245, 237, 229, bear the names of Macedonian months, and by calculation prove that the Babylonians under the Seleukidæ measured time by lunar months with Macedonian names

4 "The date on the Rosetta stone, IX Ptolemy Epiphanes, 18th *Mechir* = 4th of Macedonian *Xanthikos*, being reduced, proves the same thing"

These facts show most decisively that the Syro-Macedonian calendar of the Seleukidæ was luni-solar, and not solar, as is frequently stated*. Thus James Prinsep, copying an article from the *Companion to the Almanac for 1830*, says—"Their year was solar, and consisted of 365 days, with the addition of a day every fourth year." But the calendar of 365½ days is the Julian calendar, which was not adopted in Syria until some time after the Christian era, when it had become a Roman province

As the Syro-Macedonian months were lunar, there must have been seven intercalary months inserted at certain periods in each cycle of 19 years. According to the Greek cycle of Meton, these insertions took place in the 3rd, 5th, 8th, 11th, 13th, 16th, 19th years of the cycle. "The name of the old Macedonian intercalary month is inferred from 2 Maccabees, XI, 21, where the date of a manifesto issued by Lysias, General of Antiochus Eupator, is given as 24th *Διόσκοριθιον*, but in the Vulgate 24 *Dioscori*, and from the *Etymol^m Mag^m* we learn, that *Διόσκορος* was the name of a month. A missive of Antiochus, evidently written not much later, is dated 15th *Xanthikos*. Hence it is inferred that the place of this intercalary month *Διόσκορος* was the same as that of the Jewish month, *ve*, before *Nisan*"†

The introduction of the Julian reckoning must have been confined to Syria and the western provinces of the Seleukidan empire, which had been annexed to Rome. But in the Eastern provinces, which then formed the Parthian empire, the luni-solar reckoning still maintained its place. This is proved most conclusively by the following facts. It was the custom of the later Parthian kings to date all their large silver coins with the month and year of their issue. The names of all the twelve Macedonian months have thus been found on the coins of the Parthian

* Cowasjee Patell, p 26, of course copies Prinsep.

† *Ordo Sæclorum*, p 461

kings There are a few slight differences, such as Xandikus for Xanthikus, and Solorús for Louis But on one coin of Vologeses III, I find the name of EMBOAI, which can only be that of the intercalary or *embolismic* month* This is accompanied with the date OY or 490, or A D 178-9, in which year there was an intercalary month according to my table It is clear, therefore, that, up to this late period, the people of the Parthian empire still continued to use the luni-solar reckoning of the Macedonian Calendar

I have been thus particular in describing the Syro-Macedonian Calendar of the Seleukidæ as we know that it was in use in the north-west of India, during the period of Indo-Scythian rule, from which we may infer, with some certainty, that it must have been the common reckoning of their predecessors, the Bactrian Greeks Mr Thomas has already shown that this is highly probable, but nothing has yet been found to determine it absolutely

In the Indo-Scythian inscriptions, the names of four different Macedonian months have been found,—namely, Panemos, Daisios, Apellaios, and Artemisios The occurrence of these names shows incontestably that the Macedonian Calendar must have been introduced into Kabul and North-Western India by the Bactrian Greeks, and as the province to the west of the Indus had belonged to Seleukus I conclude that the era of the Seleukidæ must have been adopted there also Unfortunately, the year dates hitherto discovered are all small numbers, which might refer to some recently established era of the Indo-Scythians, or, as suggested by Mr Thomas, they may possibly refer to the Seleukidan era by leaving out the hundreds, which was the common Indian mode of reckoning the year of the Saptârshî-kâl With the Indo-Scythian inscriptions, for instance, the dates of 9, 11, 8, and 28 of Kanishka, and of 33, 39, 47, and 51 of Huvishka might either be referred to a new era, such as the Saka-kâl of 78 A D, or to the years 9, 11, 18, &c., of the fifth Seleukidan century, by leaving out 100 In the former case, the year 9 of Kanishka would be $78 + 9 = 87$ A D, while in the latter case it would be referred to the year 409 of the Seleukidan era, equal to A D 97-98

It is doubtful, except in a few instances, whether any coins of the Greek kings are dated The three letters PM on the exergue of the coin of Platon can only be explained as a date, although the usual order of IMP is reversed As a date they represent 147 which can only be

* This coin is engraved in Longperier's unpublished book on the Parthian coinage, Plate XIV, Fig 9

referred to the Seleukidan era, and would, therefore, be equivalent to B C 165-164. The letters OF, or 73, are found on a coin of Eukratides, and the letters III, or 83, on several coins of Heliokles. That these are most probably dates has been proved by Mr Thomas, by a reference to a coin of Heliokles in the British Museum, bearing the full date ΠΙΓ, or 183*. I have since acquired a tetradiachm of Eukratides with the detached letters ΝΑ, which may also be read as a date, or 51 = 151 of the Seleukidan era. According to these dates we have—

	Au Sel	B C.
Platon m		147 = 165-164
Eukratides m	51 or 151	= 161-160
Ditto	73 or 173	= 139-138
Heliokles		183 = 129-128

After this the dates on the Greek coins would seem to be, as Mr Thomas suggests, only regnal years of the different kings.

Having accepted these dates—and I do not see how they can be disputed—I feel that the dates found in the Indo-Scythian inscriptions along with the names of the Macedonian months must also be referred to the Seleukidan era. I am quite prepared, therefore, to accept all the dates of the Indo-Scythian inscriptions from Kabul and Taxila and Mathura as belonging to the Seleukidan era, with the hundreds omitted after the Indian custom. This also would appear to be Mr Thomas's conclusion, when he says: "The question thus arises whether this latter practice (of using the Macedonian names of the months) does not imply a continued use of the Seleukidan era, in association with which the names must first have reached India."

Under this view, the following will be the dates of the Indo-Scythian Princes Kanishka, Huvishka, and Vâsu Deva:

A D 80 <i>Kanishka</i> ,	S 9 = 409 - 312 = 97 A D
	S 28 = 428 - 312 = 116 —
A D 120 <i>Huvishka</i> ,	S 33 = 433 - 312 = 121 A D
	S 51 = 451 - 312 = 139 —
A D 150 <i>Vâsu Deva</i> ,	S 87 = 487 - 312 = 175 A D
	S 98 = 498 - 312 = 186 A D
A D 190,	close of Indo-Scythian rule in Northern India

The accuracy of these dates is confirmed by the discovery of gold coins of Wema Kadphises Kanishka and Huvishka in the Ahin posh Stûpa, along with some Roman gold coins of Domitian, Trajan, and

* Bactrian Coins and Indian Dates, in Royal Asiatic Society's Journal, New Series, Vol. IX, p 3

Sabina, the wife of Hadrian Sabina died in A.D 137, and as there was only one coin of Huvishka amongst twenty-one specimens, the Stûpa was probably built not later than 130 A D

Under these circumstances it appears to me that some account of the era of the Seleukidæ is absolutely necessary for any work treating of early Indian dates I have therefore drawn up the accompanying tables of the initial days of all the years of the era from its commencement down to the close of the Partian empire in the early part of the Third Century A D I have studied the accounts given by Clinton in his *Fasti Hellenici*, and by Browne in his *Ordo Sæclorum*, and I have examined most of their authorities in the original I have also computed many of the test calculations for myself, some of which will be noticed presently

The old Greek year consisted originally of 360 days, divided into 12 months of 30 days each But as many of the Greek festivals depended on the moon, it was soon discovered that the true length of a mean lunation was about $29\frac{1}{2}$ days, and that of a solar year about 365 days Various methods were adopted from time to time for accommodating the computation by lunar months to the solar year In the time of Pericles the *enneuteris*, or cycle of 8 solar years, was in use This consisted of 8 lunar years of 354 days each, with the addition of 3 intercalary months, in the 3rd, 5th, and 8th years, making a total of 99 lunations or lunar months But as 8 solar years of $365\frac{1}{4}$ days contain 2922 days, while 99 lunations of $29\frac{1}{2}$ days amount to only 2920 $\frac{1}{2}$ days, there was a deficiency of one day and-a half in every cycle of 8 years

To remedy this defect Meton proposed in BC 432 his famous cycle of 19 solar years of $365\frac{1}{4}$ days each, which differs by only a small fraction from 235 lunations Meton's value of the 19 solar years as 6940 days was a little in excess of the truth, as a year of $365\frac{1}{4}$ days gives only 6939 $\frac{75}{100}$ days in 19 years As this excess of $\frac{1}{4}$ day amounted to a whole day in 76 years, Kallippus in BC 330, introduced the cycle of 76 years, or four Metonic periods, from which he retrenched the extra day But beyond this, according to Clinton, "he appears to have made no change in the *εννεα-και-δεκαετηρια* of Meton" It is supposed, from the account of Timocharis of the 36th and 47th years being *anni communes*, that he closed the 6th Metonic cycle at its 8th year, or BC 330, which, accordingly, became an *annus communis* as the 1st of the Kallippic cycle of 76 years, which could not have happened if the original Metonic cycle had not been interrupted But Clinton quotes a marble which renders this arrangement doubtful It is quite certain that it could not have been adopted in Syria, as we know that the year 148 of the Seleukidan

era, or BC 165-64, was intercalary,* which is true of the Metonic cycle, but disagrees with that of Kallippus. As the Parthian coin of Vologases III shows the same accordance with the Metonic reckoning, there can be no doubt that the Kallippic correction had not been introduced into either Syria or Parthia. Clinton also deduces from "the three years described by Ptolemy as 67, 75, and 82 of the Chaldeans, commencing respectively October 15, October 16, and October 1, that the Macedonians must have received the cycle in the 9th year of a Metonic *επνεα-κακ-δελαιτηρις*, which would be the second of a Kallippic. For this reason I have adopted the Metonic cycle in the accompanying tables, which show the initial day of every year down to the close of the Parthian empire. I have numbered the Metonic cycles I, II, III, IV, &c, and should it be required to convert any date into the Kallippic reckoning, it is only necessary to throw back every date in each period of 76 years by one day, or, as the Kallippic correction was established in BC 330, to antedate by one day every initial day in the Metonic Cycles IV, V, VI, VII, by two days those of Cycles VIII, IX, X, XI, by three days those of Cycles XII, XIII, XIV, XV, and so on, deducting one more day for every four Metonic cycles.

In the old cycle of 8 years the lunar months consisted nominally of 30 days each, one day being "omitted between the 20th and 30th of every alternate month. But in those months from which a day was deducted, the last day was still called *-πιασακ*, and the day omitted was perhaps the 29th, or any other day but the 20th. † Meton also retained the nominal value of the month at 30 days, but he proposed a new scheme for the days to be omitted. As 235 lunations at 30 days each amounted to 7050 days or 110 days in excess of the 6940 days assigned to 19 solar years, he devised the cumbersome and inconvenient plan of omitting every 63rd day throughout the cycle, but it is not known whether he included or excluded the seven intercalary months. These omitted days or *ημεραι, ἐλαιρη μοι*, are shown in the table, which is altered from Clinton's Attic tables to suit the Macedonian Calendar.

The seven intercalary months of the Metonic cycle were added at the end of the 3rd, 5th, 8th, 11th, 13th, 16th, and 19th years. But in the Macedonian Calendar the embolismic month was placed in the middle of the year immediately preceding *Xanthikos* ‡. Clinton supposes that the embolismic months were also subject to the trenchment of the 63rd

* See 2 Maccabees, XI, p. 21.

† Clinton, *Fasts Hellenici*, I, p. 386.

‡ Clinton, III, 353, quoting Macrobius, who states that the intercalations were placed at the end of February of Greeks as well as Romans.

day, should it happen to fall upon them. But this cannot have been the case, otherwise the number of omitted days would have amounted to 1119, or nearly 2 in excess of the required number of 110. Meton's scheme consisted of a cycle of 19 years, each of 12 months of 30 days, with seven intercalary months also of 30 days, making altogether 7050 days, from which 110 days were to be deducted to obtain the required number of 6940 days, by omitting every 63rd day. Now if the embolismic months had been subject to curtailment, the number of omitted days would have been 112. But if they were not subject to these omissions, the required number of 6940 days would have been obtained by passing them over, and striking out the day from the following month. This arrangement is shown in Table VII, where the embolismic month of 30 days is placed in the middle of the year between *Dustrios* and *Xanthikus*.

But there is another grave objection to Clinton's scheme, namely, that it would make all the last four months of the cycle full months of 30 days, and as the first two months of each cycle were necessarily full months, there would have been no less than six consecutive full months all lumped together. I look upon this result as quite fatal to his scheme.

Now, the arrangement which I propose, as shown in Table VII, is quite free from this defect as it has not even a single instance of three full months coming together and only one of three hollow or short months—namely in the last year of one cycle and first two years of the succeeding one. According to Clinton's scheme if a new moon had fallen in the first day of the first of the six consecutive full months a new moon would have occurred three whole days before the beginning of the seventh month. By my arrangement, the new moon would only differ one day and-a-half from the *καμπία*.

To test the tables, I will take the date of the battle of Arbela, which took place on the twelfth day after an eclipse of the moon, the two armies having been drawn up facing each other on the eleventh night after the eclipse. Now the day of battle has been fixed to the 2nd of October BC 331 by the mention of this eclipse. The eclipse took place on the night of 20th of September at full moon, and the new moon, which opened the next Macedonian year, must, therefore have fallen on the 5th of October. According to my table, the new year's day fell on the 4th October. We know that the battle took place very near the end of the Macedonian month, as *Arriander* had foretold that "a battle would be fought in that very month"* The 2nd of October was the 29th of *Gorpæus*, or the last day but one of the month.

* *Arrian, Hist., Alexandri, III, 7*

IX.—ERA OF PARTHIA.

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THE notice of a Parthian era was discovered* by George Smith amongst the cuneiform records at Babylon. Three Parthian tablets were obtained at Babylon itself, but only one of them was perfect. This gave a double date as follows —

“Month ——— 23rd day, 144th year, which is called the 208th year, Arsakes, king of kings”

George Smith gives the year 248 B C as the first year of the Parthian era. But as the first year of the Seleukidan era did not begin until October 312 B C or 311½, only three months of the year 248 at the very utmost can be assigned to the first year of the Parthian era. But if, as is quite possible, the Parthian era did not begin until about the middle of the Seleukidan year, its initial point would have been in April 247 B C, or even later, instead of in October 248, and it would not have ended until April 246 or later. Now Antiochus II Theos died in January 246,† and as Strabo, Appian, and Suidas, all agree in assigning the revolt of the Parthians to the period immediately following the death of Antiochus II, I think there is a very strong reason for adopting some middle month of the year 247 B C as the initial point of the Parthian era. I had already adopted the year 246 for the use of Bactrian independence, on the testimony of the authors above quoted, in my account of the Coins of Alexander's successors in the East‡. And as I have shown that the date of the death of Antiochus may easily have fallen within the first year of the Parthian era as now established by the cuneiform inscriptions, I think that the year 247 has a better claim to be considered the starting point of Parthian independence than the previous year 248.

* Assyrian Discoveries, p 389

† Clinton, Fasti Hellenici, III, 350

‡ See Numismatic Chronicle, New Series, 1868, p 257

X —VIKRAMADITYA SAMVAT.

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THE Vikramāditya Samvat, or era of Vikramāditya, is reckoned from the vernal equinox of the year 57 B C, and the completion of the Kāli-Yuga year 3044. It is used all over Northern India, except in Bengal, where the Saka era has been generally adopted. It is used also in Telugāna and Gujarāt, but in the latter province the year does not begin until seven months later than in the north, or with the 1st of Kārtik-Sudi, which now falls during October, but which, at the beginning of the Christian era, fell between the middle of September and the middle of October.

This era is said to have been established by Vikramāditya, a king of Ujain, to commemorate his victory over the Sakas. The earliest date yet found in any inscription, with the name of Vikramāditya attached to it, is one of Raja Jāika, whose name is already well known from the Morbi inscription bearing the date of 585 of the Gupta era. In this new inscription the date, as read by Pandit Bhagwān Lāl, is thus expressed

“ In the Vikrama Samvatsara 94, in addition to 700, on the 30th day (*amāvāsya*) of the dark half of the month of Kārtika, Sunday, in the afternoon (?) on the occasion of a solar eclipse ”

The text of this inscription has now been published by Dr. Bühler who gives the following translation of the date *

“ When seven hundred years of Vikrama exceeded by ninety-four (in figures) 794 (*had passed*) in the second half of the month Kārtika, at the new moon, on a Sunday, under the constellation Jyeshthā, on the occasion of an eclipse of the sun ”

* *Reinoud Fragments Draba et Persans*, pp. 145-146

Now the last day of Kārtika in the Vikrama Samvat 794 was the 28th of October A.D. 737, which day was a Monday, and not a Sunday as stated in the inscription, and there was no eclipse on that date, Dr Buhler, therefore, suggests that, as "the figure for the year probably refers, as usual in Indian dates, to completed years, the grant must have been issued at the end of Kārtika (in Gujarāt the first month) of Vikrama Samvat 795." Now this is *absolutely impossible*. All Indian *dates* are given in completed years, and the Gujarāt year of Vikrama Samvat 794 began on the 30th September 737 A.D., and ended on the 18th October 738. On this point there is no possibility of mistake, as the date is recorded in words as well as in figures. It is true that there was an eclipse of the sun on the 18th October 738, but that date, according to Hindu reckoning, was the last day of Aswina, and was a Saturday and not a Sunday. At present the Vikramāditya years begin with the 1st of Kārtika, but Abu Rihan mentions that in Sindh the year began with the following month of *Mānkhur*, or *Māgasiras**. Now, if this was the case in the neighbouring country of Gujarāt, the month of Kārtika would have fallen in the end of the year 794, and if there had been no intercalary month, the last day of Kārtika would have been the actual eclipse day, 18th October 738 A.D. But, according to the usual reckoning, the month of Ashādha was intercalary in that year, so that the last day of Kārtika fell on the 16th of November. As it is quite clear that there must be a mistake somewhere, I think it probable that it may be in the name of the month, I would, therefore, propose to read Aswina 794 for Kārtika 794, which would agree with the real eclipse day of 18th October 738. But as that day was a Saturday, a very inauspicious day, the writing of the grant was probably made on the following day, or Sunday, which was the first day of Kārtika, and this might have led to the substitution of the name of Kārtika for that of Aswina as the actual day of the eclipse.

But a very much earlier date, presumably of Vikramāditya, has been brought to notice by Dr Buhler in one of the Gujarāt inscriptions of Jayabhata, which, although no era is named, must also certainly be referred to the Vikramāditya Samvat †. He reads the year as "Samvat 486, Sunday, the tenth day of the bright half of Ashādha-Sudi, when the sun entered the sign of the Scorpion."

The Vikrama Samvat year 486 began in Gujarāt, according to the present reckoning, on the 1st Kārtika-Sudi, or 28th September A.D. 429,

* *Indian Antiquary*, Vol. XII, p. 155

† *Ibid.*, Vol. V, p. 114.

so that the 10th of Ashâdha-Sudi would have fallen in the following year, A.D. 430. As there was no intercalary month in that year, the 10th of Ashâdha-Sudi was the 99th day calculated from the 1st Chaitra-Sudi, or Tuesday, 11th March 430, which brings the date to Tuesday the 17th June, thus agreeing with the Tuesday already calculated by two Bombay authorities for Dr Buhler. But as the day was a Sunday, according to the inscription, it seems to me not improbable that the date may not have been read quite correctly. The only year which I can find that agrees with the week day indicated is Vikrama Samvat 497, in which year the 10th of Ashâdha-Sudi fell on Sunday, the 15th June A.D. 441. If the figure for 80 was injured below, as the figure for 400 certainly was, then the decimal figure read as 80, might have been 90 and the Samvat year might, perhaps, be 497.

In the Jain books also there is very early mention of the Vikrama Samvat. Thus the Satrunjaya Mahâtmya professes to have been written 477 years after Vikrama, or in A.D. 420, when "Silâditya, king of Vallabhi, expelled the Buddhists from Saurashtra, recovered Satrunjaya and other places of pilgrimage from them, and erected many Jain temples"* The era of Vikrama also is said to have been established by Vikramârka Raja 470 years after Mahâvira, or in 527 — 470 = 57 B.C. From the way in which he is spoken of as "honouring the advice of Siddha Sena Suri as the words of Jaina," it would appear that Vikramârka was a Jaina, which would account for the use of his era in the Jaina books, as well as for the non-mention of it in early Brahmanical inscriptions.

Most of our early writers, as Colebrooke, Wilford, Tod, and Jervis, have vitiated their chronology by placing the initial point of the Vikramâditya era in 56 B.C., instead of in 57 B.C., as shown by Prinsep†. The following examples from Colebrooke and Tod show how necessary it is to be strictly exact in dealing with dates.

1. In one of "Three grants of land found at Ujjayini," the recorded date is an eclipse of the moon in Srâvana of 1200 Samvat. Using the erroneous equation of 56, Colebrooke identifies this eclipse with that of the 16th July 1144 A.D.‡. But the true date was 1200 — 57 = 1143 A.D., in which year there was an eclipse of the moon on 28th July, which day was also the full moon of Srâvana.

* Dr Bhanu Dâs, in Bombay Asiatic Society's Journal, Vol. VI, 29-30.

† See Prinsep's Useful Tables, p. 82, where the origin of the error is pointed out.

‡ Colebrooke's Essays, Vol. II, p. 264.

2 But Tod's mistake is even more curious. He quotes the well-known Balabhi inscription, which gives the month of Ashâdha of the year 1320 of Vikrama along with the year 945 of the Balabhi era. He accordingly takes the year 975 [or 1320 — 945] of Vikrama as the initial point of the Balabhi era from which, deducting 56, he obtains A D 319. Here his equation of 56 gives a true result, because he is dealing with an inscription from Gujarât, where the Vikrama year does not begin until 1st Kârtika-Sudi. In the same inscription the Hijra date is also given as 662. Now, as this year did not begin until the 4th November 1263, it is obvious that the Hindu month of Ashâdha, or June-July, must belong to A D 1264, and not to A D 1263. We thus learn that the Vikrama Samvat year referred to in the inscription must have begun in October, as is still the practice in Gujarât, and that the year 1320 must be reckoned from 1st Kârtika-Sudi, or from October A D 1263 to October 1264, and not from March 1263 to March 1264. The equation for the Gujarât reckoning of the Vikrama Samvat is, therefore, $56\frac{1}{2}$, or, in round numbers, 56, which gives A D 1264 as the equivalent of the Vikrama Samvat 1320, as well as of the Hijra year 662. If the year of Vikrama had been reckoned from the last new moon preceding the vernal equinox, the date of the inscription would have been $1320 - 57 = 1263$ A D, so that the month of Ashâdha (or June-July) would have fallen four months before the beginning of the Muhammadan year 662.

XI—GRAHA-PARIVRITHI CYCLE



THIS is a cycle of 90 years, which is in use only in Southern India. Warren has described it from the account of the Portuguese Missionary Beschi, who lived for forty years in Madura. It begins in the Kâli-Yuga 3078, or B C 24. As the second cycle would have fallen in A D 76, it seems probable that it may have some connection with the Jyotishi cycle of Jupiter, which dates from the same period.

XII.—SĀKA ERA.



THE *Sāka-kāl*, called also *Sāka-bhūpa-kāl* and *Sākendra-kāl* or the "era of the *Saka King*," is perhaps more widely used than any other era. Abu Rihān says that it was specially employed by the astronomers. But Aryabata and his predecessors would appear to have made use of the Kālī-Yuga for all their calculations, and it was Varāha Mihira who first made use of the Sāka-kāl in astronomical works. Abu Rihān, who correctly describes it as dating 135 years after Vikramāditya, says, that "Saka was the name of a king who reigned over the country situated between the Indus and the Sea, Vikramāditya marched against him and killed him in a battle fought near Korur, between Multān and the Fort of Lunī." The town of Kahrur still exists in the neighbourhood of Multān and Bahāwalpur. But this Vikramāditya, as Abu Rihān remarks, could not, owing to the long interval of 135 years, be the same as the famous prince who established the Vikrama Samvat. The name of the Saka king was Sālvāhan, and accordingly the era is now very generally called Sāka Sālvāhana. It is also known as the Sāka Samvat.

The reckoning of the Sāka era begins with the vernal equinox of the Kālī-Yuga year 3179, or A. D. 78. But as the Indians count only by completed years, the year 1 begins with the vernal equinox of Kālī-Yuga 3180, or A. D. 79. In Northern and Southern India it is usually employed along with the luni-solar calendar, but in Bengal it is generally used with the solar calendar.

In converting Sāka dates into Christian reckoning, 78 years must be added to the given date, and *vice versa* to convert Christian dates into Sāka reckoning, 78 years must be deducted from the former.

XIII.—GUPTA ERA

— 3 —

THE *Gupta-kâl*, or Gupta era, is not mentioned by any native writer, although it is found in several ancient inscriptions, as well as on the coins of the Gupta kings. It is however noticed by Abu Rihân, who makes the singular mistake of dating it from the epoch of their extermination, and of confounding it with the era of Balabhi. Now the initial point of the Balabhi era is known absolutely from Colonel Tod's inscription, which makes the year 1 = 319 A.D., which is precisely the same date that is assigned to it by Abu Rihân, who says, that it is posterior to Sâka by 241 years, or $241 + 78 = 319$ A.D. But as he goes on to say "Apparemment Ballaba suivit immédiatement les Guptas," it is clear that the Guptas must have reigned *before* A.D. 319.

The confusion about the two eras has probably arisen from the fact that the Balabhi kings, in all their copper-plate grants, continued to use the Gupta era instead of making use of the Balabhi era itself. The following dates of the Gupta-kâl are found on the coins and inscriptions of the Gupta kings and in the records of their contemporaries

1 SAMUDRA GUPTA		Copper-plate, S 40
2 CHANDRA-GUPTA	..	Inscriptions, S 82 93
3 KUMARA-GUPTA		Inscription, S 96 98-126
4 SKANDA-GUPTA		{ Inscriptions, S 137-138-141-146
		{ Coins, S 144-145 149
5 BUDHA GUPTA		{ Inscriptions, S 165
		{ Coins, 174-180 odd
6 RAJA HASTIN		S 166-and year Mahâ Vasâkha
		S 163 (read 173) year Mahâ Aswayuja
		S 191 ————— Mahâ Chakra.
7 RAJA SANKHORA		S 209 ————— Mahâ Aswayuja.

The last four dates, which are recorded in two different reckonings, I have already made use of in my attempt to fix the initial point of the Gupta-kâl*. The title of mahâ, prefixed to the names of the four years, shows that the reckoning belongs to the Lesser Bârhaspatya Chakra, or

* Archaeological Survey of India, Vol X, Appendix.

12-year Cycle of Jupiter. This cycle I have already described, and as the General Table gives all the names of the years in due order, marking each period of the omission of a name by a black circle, it will be easy to follow the arrangement by a reference to the Tables

As the 12th part of one revolution of Jupiter is considerably more than four days less than one solar year, a difference which amounts to one whole year in a little more than 85 solar years, the rule is to omit every 86th name. Now the double dates which I have given above show that, from the year 156 to 209 of the Gupta era, there was no name of the Jovian Cycle omitted. As this fact seemed to me to offer a ready means of obtaining an approximate date for the beginning of the Gupta-kâl, I drew up a Table showing the names of all the years of the 12-year cycle from the beginning of the Christian era down to the present day. Now as there was no omitted name between the years 156 and 209 of the Gupta era, or for a period of 54 years, the first date of Mahâ Vaisâkha, or Gupta-kâl 156, must lie within the period of 32 years (86 - 54) succeeding one of the omitted names. On referring to the General Table, where the names of the years of the 12-year cycle are all given, it will be seen that the date of 156 Gupta-kâl must, therefore, lie within some one of the following periods

- 1 —A D 225 to 257, or 225 + 32
- 2 —A D 310 to 342, or 310 + 32
- 3 —A D. 395 to 427, or 395 + 32

In the first period the only dates on which Mahâ Vaisâkha falls are three, namely, A D 227, 239, 251. But as these dates would place the beginning of the Gupta era in A D 73, 81, or 95, they may be given up as too early.

In the second period the dates of Mahâ Vaisâkha are A D 310, 322, 334. If 310 be taken as 156 of the Gupta-kâl, then the year 1 will fall in $310 - 155 = 155$ A D. This would place the date of Budha Gupta's Pillar in $154 + 165 = 319$ A D, but as the week day of 12th Ashâdha-Sudi in Budha Gupta's inscription fell on a Tuesday in that year, and not on a *Thursday* as required, that date must be given up*.

If the middle number 322 be taken as 156 of the Gupta-kâl, then the year 1 will fall in $322 - 155 = 167$ A D, and the date of Budha Gupta's Pillar in $166 + 165 = 331$ A D, in which year the 12th of Ashâdha-Sudi did fall on a *Thursday*.

* Budha Gupta's inscription on the Pillar at Eran bears the date of Samvat 165, Thursday, 12th Ashâdha-Sudi.

If the third number 334 be taken as 156 of the Gupta-kâl, then the year 1 will fall in $334 - 155 = 179$ A D, and the year 165 of Budha Gupta's Pillar in A.D $178 + 165 = 343$, in which year the 12th Ashâdha-Sudi fell on a *Monday*

In the group of 85 years from A D 310 to 395, there is therefore only one year, A D 322, that will satisfy the two requirements of being a Mahâ Vaisâkha year itself, and of having a *Thursday* as the week day answering to 12th Ashâdha-Sudi of the year 165 of the Gupta era.

In the second group of 85 years from A D 395 to 480, the only dates on which Mahâ Vaisâkha falls within the limit of 54 years preceding 480, are the two years 405 and 417 A D, from which, deducting 155, we get the years 250 and 262 as two new starting points for the Gupta era

First, taking 250 as the year 1 of the Gupta-kâl, the year 165 will be A D 414, in which year the 12th of Ashâdha-Sudi fell on a *Tuesday*, and not on a *Thursday*

Next, taking 262 as the year 1 of the Gupta era, the year 165 will fall in A D 414, in which year the 12th of Ashâdha-Sudi fell on a *Thursday*, as required.

We have thus in the two-groups of years, extending from A D 310 to 395, only two dates which fulfil the two conditions of the Mahâ Vaisâkha year, and the 12th of Ashâdha-Sudi being a *Thursday*. These two dates place the 1st year of the Gupta-kâl either in A D 167, or in A D 262

It is needless to try a third group of years, as the only possible Mahâ Vaisâkha dates would fall in A D 488 and 500, which would place the 1st year of the Gupta era in A D 233 or 345, both of which are certainly too late

When I submitted these results to my learned friend Pandit Bâpu Deva, he pointed out that the 12th of Ashâdha-Sudi in A D 331 was a *Friday*, and not a *Thursday*. But it is so only by the reckoning of the Surya Siddhânta, which I have purposely rejected in dealing with these Gupta dates, as Varâha Mihira, the author of the Surya Siddhânta, lived at least two centuries later than Budha Gupta, so that it is quite impossible that his corrected tables could have been used in computing

the calendar of the Gupta period. My calculations have been made from the tables of Aryabhata, according to which the 12th of Ashâdha-Sudi in A.D. 331 was actually a Thursday. I am of course aware that Aryabhata is also later than Budha Gupta, but as his length of year differs from that of his predecessor Parâsara by little more than half a second, the adoption of Aryabhata's table will not affect the week day. The case is different with Varâha Mihira, as his year is considerably longer than that of Parâsara and Aryabhata. This difference was duly noticed by James Prinsep, who remarks that "Warren's Kâla Sankâlita gives the beginning of the Hindu solar year invariably *one day earlier* than the reckoning followed in the tables of the Sudder Dewânee. This arises from his using the Tamil year of the Arya Siddhânta, while the Surya Siddhânta is used in Bengal"

In A.D. 331, the Hindu luni-solar year began on the 23rd February, according to Cowasjee Patell, who, throughout his chronology, has used the tables of Aryabhata. In this year the month of Bhâdrapada was intercalary, but as this month is later than Ashâdha, the date will not be affected by the intercalation. Now the 12th of Ashâdha-Sudi is the 101st day of the Hindu luni-solar year, and as the 23rd of February was a Tuesday, the 101st day was a Thursday in A.D. 331, according to Aryabhata's tables. But according to Varâha Mihira, the Hindu luni-solar year began one day later, on the 24th February, and consequently the 101st day would be Friday, 4th June.

The result of this examination is that there are only two possible dates for the commencement of the Gupta era, which fulfill the conditions of the two tests which I have applied,—namely, A.D. 167 and A.D. 262. We have accordingly to choose between these two dates that which agrees best with some of the other conditions.

By the first date, the period of Samudra Gupta, the son of Chandra Gupta I, the presumed founder of the era, would fall between the year 200 and 230 A.D., which agrees with the fact that he was a contemporary of the Devaputra Shâhi, Shahân Shâhi, or the king of the Great Yue-chi Indo-Scythians.

By this earlier period also the date of Dhîrtva-bhatta would fall in $166 + 447 = 613$ A.D., or just 28 years before Hwen Thsang's visit to Balabhi in 641, during his reign.

Taking the later date of A.D 262, the period of Samudra Gupta would fall about A.D 290 to 330, which would place him some considerable time after the Great Yue-chi had already got rid of their kings and had established military chiefs (? Satraps)

This later period also would fix the date of Dhruva-bhatta in $261 + 447 = 708$ A.D, or just 68 years after Hwen Thsang's visit, which is much too long a period for the reign of a single king

For these reasons I much prefer the earlier date of A.D 167 as the first year of the Gupta era. This earlier date also is attended by a curious coincidence, which seems to me to offer a very strong confirmation of its accuracy. This is the correspondence in time of the death of Skanda Gupta with the foundation of the Balabhi era. His latest inscription is dated in S 146, or A.D 312, according to the earlier initial point which I have adopted. But one of his silver coins in my cabinet is dated three years later, or in S 149, or A.D 315, which is within four years of the establishment of the Balabhi era. I think it very probable, therefore, that the foundation of this era may have been brought about by the opportunity of Skanda Gupta's death. This would agree very well with the statement of Abu Rihân, "that the fall of the Guptas corresponded with the establishment of the Balabhi era."*

In my attempt to fix the date of the Gupta era I overlooked a very important inscription of Silāditya V, the father of Dhruva-bhatta of Balabhi. This inscription is dated in S 441, while the son's inscription is only six years later. Supposing its dates to be recorded in the Gupta era, then Silāditya V would have been reigning in $166 + 441 = 607$ A.D, and his death may be placed about A.D 610, or three years before the date of his son's inscription in S 447, or A.D 613. Now Silāditya V was the tenth generation of the Balabhi kings, and if we place the foundation of the Balabhi monarchy in A.D 319, the ten generations will have reigned from A.D 318 to 610, or for 292 years, which gives an average of $29\frac{1}{4}$ years to each generation. During this period there were 18 reigns, which give an average of nearly $16\frac{1}{4}$ years to each reign.

That the era used by the Balabhi kings was that of the Guptas seems to be almost certain, as the Senapati Bhatāraka, the founder of the Balabhi dynasty, is said to have been the governor of Surâshtra during the last two years of Skanda Gupta's reign. If then we accept the

* See Archaeological Survey of India, Vol X, p. 125

year A.D. 319 as the date of the foundation of the Balabhi monarchy, as well as of Balabhi itself, the Gupta era must be placed at least 146 years earlier, or in A.D. 173, according to the date of Skanda Gupta's latest inscription, or 149 years earlier, or in A.D. 170, according to the date of his latest coin. This direct succession of the Guptas by the Balabhis, already noted by Abu Rihân, is confirmed by the traditions of the people, which state that, on Skanda Gupta's death, the Senapati "assumed the title of king of Surâshtra," and "founded the city of Valabhinagar"* From these statements I gather that the Valabhi era must almost certainly be dated from the foundation of the city of Valabhi, which followed immediately after the death of Skanda Gupta. For this reason, therefore, I think that the date of A.D. 166, which I have already deduced for the beginning of the Gupta era, from the copper-plate inscriptions of Raja Hastin and his son Sankshoba, compared with the week day date of Budha Gupta's Pillar at Eran, has a better claim for acceptance than any other that has yet been proposed.

The new inscription of Jaika (which has not yet been published) has induced Dr Buhler to fix the beginning of the Gupta era about A.D. 206-209. But even the earlier date of 206 would place Silâditya V in $206 + 441 = 647$ A.D., just six years later than the visit of Hwen Thsang, who found his son Dhrûva-bhatta on the throne.

This inscription of Dhrûva-bhatta I had previously overlooked until my attention was drawn to it by Dr Burgess.

It tells altogether in favour of any earlier date, for the inscription of Dhrûva-bhatta himself is dated in 447, or only six years later than that of his father.

As the latest possible date for Silâditya V is 640 A.D. (the year before Hwen Thsang's visit), the latest possible starting point for the Gupta era is $640 - 446 = 194$ A.D.

According to my present calculation of the initial point of the Gupta era in A.D. $166 = 0$, and $167 = 1$, the date of Silâditya V will fall in $441 + 166 = 607$ A.D., and that of his son Dhrûva-bhatta in $447 + 166 = 613$, A.D.

The published inscription of Jaika, from Morbi, is dated in the year 585 of the Gupta-kâl, or era of the Guptas. It records a grant made

* *Indian Antiquary*, 1873, p. 312. Notes by Major Watson.

on the occasion of a solar eclipse, but the inscription itself is dated on the 5th of Phālguna-Sudī, which was not therefore the date of the grant, as a solar eclipse can only happen on *badī* 14th or the last day of the waning moon. According to my calculation of the initial point of the Gupta era, the year 585 will correspond with $585 + 166 = 751$ A.D., in which year there was an eclipse of the sun on the 25th of August.

It is true that this date is about five months earlier than the actual date of the record. But this is not a difficulty of any consequence, as we have a similar interval between the actual date of a grant and the date of its record on copper in the Rājū inscription of Tivara Deva, king of Kosala. His grant was made on the 12th of the solar month of Jyeshtha, but was not recorded until the 8th of Kārtika, or just four days less than five months later. The day of the month I have read myself, as it is not given by Wilson in his Translation, see Asiatic Researches, Vol. XV. The eighth day of Kārtik is recorded both in words and in figures.

XIV —CHEDI, OR KALĀCHURI-SAMVAT.

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THERE is a considerable number of inscriptions of the Kalāchuri Rajas of Chedi, with various dates from S 792 to S 934, which, from the style of their characters, as well as from the names of other kings mentioned in them, cannot possibly be referred to the era of Vikrama. The actual name of the era was discovered by Mr Beglar in several inscriptions from the district of Raypur to the east of Nāgpur. In some it is named the *Chedi-Samvat*, and in others the *Kalāchuri-Samvat*. All the then available dates have been discussed in my account of the Kalāchuri inscriptions*. From these I deduced that the initial point of the era must have been A.D. 249, "as that year gives the correct week days by computation for four of the recorded dates." Since then I have been able to correct two of the discrepant dates noticed in my account, while I have myself found two new dates. As all of these give the correct week day when calculated from the initial point of 249 A.D. = 0, and 250 = 1, I feel satisfied that this is the true starting point of the Chedi era.

During my late tour in the Central Provinces I obtained the two new inscriptions of the Kalāchuri or Chedi-Samvat already mentioned. The date of the earlier one is given as *Samvat 866, Mārga-Sudi 9, Ravau*, or "Sunday the 9th of the waxing moon of Mārga, 866." Taking my previously ascertained starting point of the era in A.D. 250 = 1, the date will be 866 + 249 = A.D. 1115, in which year Jyeshtha was intercalary, and the 9th of Mārga-Sudi fell on a Sunday.

The date of the second inscription is *Samvat 934, Kārttika-Sudi 5, Budhe*, or "Wednesday the 5th of the waxing moon of Kārttika in the year 934." Adding 249 to 934 we get the year A.D. 1183, in which the 15th of Kārttika-Sudi was a Wednesday.

* *Archæological Survey of India, IX, 112, et ante.*

One of the discrepant dates, noted in my previous account, was that of the Benares inscription of Karna Deva, which I gave as "Samvat 793, Phâlgun-Badi 9th Monday" But as the 9th of Phâlgun-Badi in 793 + 249 = A.D 1142 was a Sunday, I have come to the conclusion that I may perhaps have misread 793 for 792

This conclusion was suggested to me by the fact that Wilford read the unit as 2, and that the 9th of Phâlguna-Badi in the preceding year, or 792 + 249 = A D 1141, was actually a Monday.

The other correction is in the day of the month in the year 898, which I read as Aswina-Sudi 7, instead of Aswina-Sudi 2, which a fresh examination has shown it to be As the 7th was a Saturday (as noted in my previous account), the 2nd was of course a Monday, as stated in the inscription We have thus got no less than eight dates, all of which agree in placing the initial point of the Chedi or Kalâchuri era in A.D 249—the year 250 being reckoned as 1

There are three inscriptions which give the name of "*Kalâchuri-Samvat*," dated respectively in 896, 898, and 910, but the first two only name the week day Two other inscriptions, dated in 919 and 933, give the name of "*Chedi-Samvat*," but they do not give the week days.

The initial point of the Chedi or Kalâchuri-Samvat is therefore satisfactorily established by the eight following inscriptions, in which the calculated week days agree exactly with the recorded ones —

INSCRIPTION	CHEDI S	A D	
Benares	792	1041	Phâlgun Badi 9, Monday
Nâgpur museum	866	1116	Mârگا Sudi 9, Sunday
Rajim	896	1146	Mâgha Sudi 8, Wednesday
Seorinârayan	898	1147	Aswina Sudi 2, Monday
Tewar	902	1151	Ashâdha Sudi 1, Sunday
Bhera-Ghât	907	1156	Mârgasiras Sudi, Sunday
Bhera-Ghât	928	1177	Mâgha Badi 10, Monday
Sahaspur	934	1183	Kartika Sudi 5 Wednesday

I must mention, however, that there are two other inscriptions in which the calculated week day differs by one day from that recorded. These are—

Bharhut	909	1158	Sruvâna Sudi 5, Wednesday, comes out Thursday
Tewar	928	1177	Srâvâna-Sudi 6, Sunday, comes out Monday

The Rajas of Chedi are mentioned in the inscriptions of the neighbouring kings from A D 520 downwards. But the earliest Prince mentioned in their own inscriptions is Kokalla I, the contemporary of Bhoja of Kanauj, whose dates we know to have ranged from A D 875 to 900. From his time down to the close of the dynasty, the Kaláchuri Princes played a principal part in the history of Central India. Their capital was at Tripura, now Tewar, six miles to the west of Jabalpur. But there was an eastern branch of the family which ruled at Ratanpur, of whom very little is at present known. A list of the Rajas of this family is given in the Gazetteer of the Central Provinces. Some of the names correspond with those found in the inscriptions, but the dates are all wrong, as they have been referred to the Samvat of Vikramáditya, instead of to the local Chedi era of the country.

XV.—ERA OF BALABHI.

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THE initial point of the *Balabhi-kāl*, or era of Balabhi, is fixed by the account of Abu Rihān, as well as by the other dates recorded in Tod's inscription, to the year 319 A D According to the former, it was 241 years posterior to the Sâka, or $78 + 241 = 319$ A D According to the inscription, Sunday the 13th Ashâdha-Badi of the year 945 of *Sri-mad Balabhi*, fell in the year 662 of *Muhammad*, 1320 of *Vikrama*, and 151 of the *Siva Singha Samvat** The first year of the Balabhi era was fixed by Tod by deducting 975 from 1320, which gives 375 of the *Vikrama Samvat* as the year 1 of the Balabhi Samvat Then, deducting 56 from 375, he obtained 319 A D as the equivalent in the Christian era

Now the difference between the Christian and the *Vikrama* starting points being nearly 57 years, the equivalent for *Vikrama* 375 should be 318, and not 319 But as we know from Abu Rihān that the Balabhi era actually began in 319, some explanation is required to show how Tod's erroneous factor of 56 gave the right year A D The explanation is a very simple one,—namely, that the *Vikramâditya* years in the province of Gujârât, where the inscription was found, began then, as they do now, with the month of *Kârtika* or October, and consequently the true factor for converting the *Vikrama* date into the Christian equivalent was $56\frac{1}{2}$, or 56 as used by Tod The proof of this is equally simple The Hijra year 662 did not begin until the 4th of November 1263 A D This being the case, the month of Ashâdha (or June-July) of the Christian year 1263 had already passed by, and therefore the Ashâdha of Samvat 1320 of the Northern reckoning cannot belong to that year But if we take the Southern reckoning prevalent in Gujârât, then 56 will become the nearest factor, and Tod's $375 - 56$ will give the correct year A D 319 Then deducting 56 from the given Samvat year 1320, we get A D 1264 as the concurrent Christian year This agrees exactly with the given year of Muhammad, 662, which began on 4th November 1263, and ended on the 23rd October 1264

So far as I am aware Tod's inscription is the only one that has yet been found dated in the Balabhi era

* Tod's Rajasthan, I, 801

XVI.—SRI-HARSHA ERA.

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THE *Sri-Harsha-lâl*, or "Era of Sri-Harsha," is mentioned only by Abu Rihân. Its initial point shows that it was established by the famous king Sri Harsha Vardhana of Kanauj, from the 1st year of his reign. It was used in Mathura and Kanauj, and Abu Rihân gives its initial point from the Almanacs of Kashmir as 664 years posterior to Vikramâditya, or $664 - 57 = 607$ A.D.* I brought to notice some years ago one inscription of Bhoja Deva of Kanauj, which is certainly dated in this era. This inscription is at Prithudaka, or Pehoa, and is dated both in words and in figures in the year 276. Referring this to the era of Sri-Harsha we get $606 + 276 = 882$ A.D.†

But the inscriptions found in Nepâl by Pandit Bhagwân Lâl offer still earlier instances of the use of this era ‡. The earliest of these records, bearing the name of Ansu Varma, are dated in Samvat 34, 39, and 45. Now Ansu Varma was on the throne when the Chinese pilgrim Hwen Thsang visited Nepâl in A.D. 637, which was in the very middle of his reign, as his earliest inscription above quoted is dated in A.D. 640 ($606 + 34$) and his latest in A.D. 651, which was near the close of his reign, as an inscription of his successor, Jishnu Gupta, is dated in S. 48, or A.D. 654. Three inscriptions of Siva Deva are dated respectively in S. 119, 143, 145, and one of Jaya Deva in S. 153, or A.D. 759. Now Jaya Deva's mother is said to have been the grand-daughter of the "Great Aditya Sena, the illustrious lord of Magadha," of whom I have an inscription dated in S. 55, as I read the two figures. This would place Aditya in A.D. 661, or 64 years prior to his grand-daughter, the wife of Siva Deva.

* Renaud, *Fragments Arabes et Persans*, p. 139.

† See *Archæological Survey*, X, 101, for other inscriptions of Bhoja Deva, Gwalior A.D. 876, and Deogarh A.D. 862. The Raja Tarangini also places him between 863 and 901 A.D.

‡ *Indian Antiquary*, Vol. IX, p. 169, et seq.

In A D 880 the Newâr era was introduced into Nepâl by Râghaba Deva. He is the sixth Prince in the Nepâl list after Jaya Deva, and if Jaya reigned until about 170 of the Harsha era, or A D 776, there would remain only 104 years to be divided over the five intervening reigns

None of the inscriptions describe the era by name, but call it simply Samvat. But, from the mention of Ansu Varma as the reigning king of Nepâl by Hwen Thsang, it is quite clear that the dates which I have quoted must belong to the Sri-Harsha era. According to the lists Ansu had one predecessor Siva Deva Varma, who, as he belonged to the old family that had been expelled, was very probably restored by the powerful king of Kanauj, whose era he adopted

There are two copper-plate inscriptions of the family of the Kanauj kings, who reigned from about 750 to 1,000 A D. The earlier plate is of Mahendra Pâla Deva, the son of Bhoja Deva, whose date I have fixed from several other inscriptions as extending from A D 870 to 900. The date of Mahendra's plate may be read as 315, which, referred to the Sri-Harsha era, would place him in A D 921. The later plate is of Sri Vinayaka Pâla Deva, the grandson of Mahendra Pâla. Its date seems to be 386, which would place him in A D 992*. Shortly after this, Kanauj was conquered by the Râthors, who introduced the Samvat of Vikramâditya.

* For the first plate, see Bengal Asiatic Society's Journal, XXXIII, 321, and for the second plate, see the same Journal, XVII, 71

XVII.—HIJRA ERA

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THIS era dates from the morning after the flight (*Hijra*) of Muhammad from Mekka to Medina, which took place on the night of the 15th July A D 622 The year 1, therefore, began on *Friday, 16th July 622* The year is a simple lunar one of 12 lunations or lunar months, of 30 and 29 days alternately The common year, therefore, consists of only 354 days But as a month of $29\frac{1}{2}$ days is somewhat less than one mean lunation, an intercalary day is added to the last month in the 2nd, 5th, 7th, 10th, 13th, 16th, 18th, 21st, 24th, 26th, and 29th years of each period of 30 years, so that the year consists of $354\frac{11}{30}$ days, which makes the mean lunation $29\frac{491}{300}$ days, or 29 5305555 This differs from the mean synodical revolution of European astronomers by only 0000332 of a day The Muhammadan lunar year of $354\frac{11}{30}$, or 354 3666 days, is, therefore, 0 970202 of the solar year of 365 25 days of the Julian reckoning

69:18.2 63 LPS

To find whether any given year is intercalary, divide it by 30, and if the remainder be either 2, 5, 7, 10, 13, 16, 18, 21, 24, 26, or 29, then the year is an intercalary one of 355 days, but if it be any other number, the year is a common one of 354 days

E 17894

But to save the trouble of calculation for finding on what day of the Christian era any particular Hijra date falls, I have prepared two tables, by which the corresponding date can be obtained in a much shorter time by inspection

Thus, to find the corresponding date of Timur's capture of Delhi, which he has himself recorded as "Wednesday the 8th of the 2nd Rabi 801 A H," first look in Table XVI for the initial day of the Muhammadan year in Christian reckoning, which was Friday the 13th September 1398. Then turn to Table XV, and look for the place of II Rabi 8, from which run the eye upwards to the horizon ~~at~~ line of week

days, beginning with Friday, where the intersection will be found to fall on Wednesday, thus agreeing with the week day given by Timur Next look to the Roman numerals on the right, where it will be seen that "II Rabi 8" was the 6th day of the 13th week, or the 97th day of the Muhammadan year Then calculate from the 13th September 1398 as the 1st day as follows —

In September	..	..			18 days
„ October	..	...	..		31 „
„ November	.	..	...		30 „
„ December	.	.	..		18 „
Total .					97 days.

The corresponding Christian date was, therefore, the 18th December 1398, which, by the tables of the Christian calendar, was a Wednesday.

The following dates taken from several different authors agree with the tables

						Page
A. H	422	Muharram 1 = Tuesday	<i>Bahaku</i> , H M Elliot, II,			61
	639	Shabân 29 = Tuesday	<i>Minhâj</i> , H M Elliot, II,			330
	638	Muharram 8 = Monday				338
	640	Rajab 9 = Friday				343
	645	Muharram 2 = Thursday				347
	655	I Rabi 6 = Sunday				356
	656	Muharram 6 = Sunday				358
	801	II Rabi 8 = Wednesday,	Timur's own date of			
			capture of Delhi,			
			H M E, III			448

Dowson erroneously gives 17th December 1398 as the European date of the capture instead of 18th The 17th December was Tuesday—

A. H	912	II Jamadi 8	Monday	Babar's Memoirs,	page	201
	925	Muharram 1	Monday		„	246
	925	I Rabi 11	Sunday		„	280
	932	Safar 1	Friday		„	290
	933	I Rabi 16	Friday		„	347
	936	Muharram 3	Tuesday		„	425
	949	Rajab 5	Sunday	Akbar born — Blochmann		
	963	II Rabi 2	Friday	Akbar placed on throne at Kalanor by Bairâm		

Occasionally, however, the week days of both inscriptions and books will be found to differ *one* day from the week days of the tables If this should be the case in several instances of the same writer, the discrepancy must be due to his having used a slightly different order of the intercalary years. The numbers of the intercalary years which I have used in the accompanying Tables are those of Ulugh Beg, which

are the most generally accepted,—namely—2—5—7—10—13—16—18—21—24—26—29. But according to Jervis the Indian Almanacs give three of the numbers differently, or one in each decade of each cycle. These different numbers are 8, 19 and 27, instead of 7, 18 and 26. The result is, that where the years 8, 19 and 27 are made intercalary, those years will begin one day *earlier* than in the Tables, and every day throughout each of those years will also be one day earlier. In the accompanying Tables I have placed Roman numerals against the intercalary years of the accepted reckoning, and stars against the three years which differ.

I have found this discrepancy of a single day in the following dates —

		<i>Recorded Date.</i>		<i>Date by Tables</i>		
A. H.	630	Safar	20 Tuesday	Monday	Minháj, H M Elliott, II, 327	
	684	Rajab	6 Friday	Thursday		
	882	Muharram	1 Wednesday	Tuesday	Pandua inscription	
	899	Ramzán	4 Monday	Sunday	Babar's Memoirs	7
	926	Muharram	1 Saturday	Friday	..	281
	934	Muharram	1 Saturday	Friday		373
	977	I Rabi	17 Wednesday	Tuesday	Jahângir born	
	1000	II Jamádu	6 Saturday	Friday	Tabakátu Akbari	

It must be confessed, however, that not one of the above dates falls in the 8th, the 19th, or the 27th years, so that I can only suggest carelessness on the part of the writers as the probable explanation of the discrepancies. The following more glaring instances will be sufficient to show that even the best Muhammadan authors are not free from errors of this kind

- Minháj—A. H. 634, I Rabi 18—*Sunday*, should be *Wednesday*.
 ————A. H. 637, Ramzan 27—*Monday*, should be *Friday*
 Baber—A. H. 933, Muharram 25—*Monday*, should be *Thursday*

This last mistake has been noticed by Erskine

In using the general table of the initial days of the Hijra years, it is only necessary to remember that all the dates up to the beginning of A.D. 1753 are given in Julian reckoning or Old Style, and from that date in Gregorian reckoning or New Style. The week days of course remain unchanged, whichever reckoning is used. The correction of the calendar took place in England in A.D. 1752, when eleven days were struck out after the 2nd September, making the next day the 14th instead of the 3rd. This change occurred towards the end of the Hijra year 1165. In the table I have given the beginning of the year 1166 in the New Style as Wednesday the 8th November 1752. By the Old Style reckoning the date would have been Wednesday, 28th October

To find the day of the week on which any given year of the Hijra began, the following rule is given by Woolhouse—

1st—Find the year of the current cycle by dividing the proposed Hijra year by 30

2nd—Divide the number of cycles thus obtained by 7, to obtain the number of the period

Now take the year 1000 A H as an example—

$$\begin{array}{r} 1000 \text{ A H} \\ 30 \overline{) } \\ \hline \text{Cycles } 33 + 10 = \text{current year of cycle} \end{array} \qquad \begin{array}{r} 33 \text{ cycles} \\ 7 \overline{) } \\ \hline 4 + 5 = \text{number of period} \end{array}$$

Then look in the following table for the intersection of the current year of the cycle, or 10, with the number of the period, or 5, and it will be found that the initial day is Saturday, which is correct

Current year of the cycle				Number of the period of 7 cycles						
				0	1	2	3	4	5	6
0	8			Mon	Sat	Thur	Tues	S	Frid	Wed
1	9	17	25	Frid	Wed	Mon	Sat	Thur	Tues	S
*2	*10	*18	*26	Tues	S	Frid	Wed	Mon	Sat	Thur
3	11	19	27	S	Frid	Wed	Mon	Sat	Thur	Tues
4	12	20	28	Thur	Tues	S	Frid	Wed	Mon	Sat
*5	*13	*21	*29	Mon	Sat	Thur	Tues	S	Frid	Wed
6	14	22	30	Sat	Thur	Tues	S	Frid	Wed	Mon
*7	15	23		Wed	Mon	Sat	Thur	Tues	S	Frid
	*16	*24		S	Frid	Wed	Mon	Sat	Thur	Tues

The calculation of this table is based on the fact that as the cycle consists of 30 years, the whole series of week day changes will be exhausted in each period of $30 \times 7 = 210$ years. Thus the year 1 A H having begun on a Friday, the following years would also begin on Friday.—

O S.

A. H 1 =	Friday, 16th July	622 A D
211 =	Friday, 13th April	826 "
421 =	Friday, 9th January	1030 "
631 =	Friday, 7th October	1233 "
841 =	Friday, 5th July	1437 "
1051 =	Friday, 2nd April	1641 "
1261 =	Friday, 10th January	1845 N S

As the calendar was corrected in England in A. D. 1752, during the currency of the Hijra year 1165, the last entry is given in New Style, or Gregorian reckoning

But the initial week day of any given year of the Hijra can also be obtained by a short calculation, starting from any one of the above periods. Thus taking the year 1000 A H as before, and remembering that the intercalary days are inserted in the following years of each cycle—

2 5 — 7 10 — 13 — 16 — 18 — 21 24 26 29

The calculation is as follows —

1000 A H.	—	841	=	159 years
			×	4 = No of days in each year in excess of 50 weeks
				———
				636 days
150 years	=	5 cycles	=	55 days at 11 intercalary days per cycle of 30 years
In 9 years	over	5 cycles	=	3 intercalary days [2nd, 5th, 8th years]
				———
159		Total		694 days
			+	7 —
		Weeks		99 + 1 day = Saturday

that is, one day over Friday = Saturday, the same as derived from Woolhouse's Table *

When a full table is not at hand for finding a date by simple inspection, either of the above methods will be found very useful, as both are absolutely correct

* Woolhouse's account of the Hijra Era will be found in "Weights and Measures of all Nations."—*Weale*, 1856.

XVIII.—THE BURMESE COMMON ERA

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THE common era of Burma which is now in use is the luni-solar calendar, which was introduced from India in A D 638. The length of the year is exactly the same as that of the Surya Siddhânta, namely, 365 875648 days. The solar year is reckoned in the same way as that of the Hindus, and accordingly it now begins on the 12th and 13th of April, which is the calculated date of the sun's entrance into Aries according to Hindu reckoning. The luni-solar year has 12 lunar months of 29 and 30 days alternately, with an intercalary month at seven fixed periods in each cycle of 19 years. The years in which these intercalary months are inserted are the

2nd, 5th, 7th, 10th, 13th, 15th, 18th

But the extra month is always inserted in the same part of the year after the month of Wahso, and is consequently named the second Wahso. The names of the 12 months are the following —

1	Tâgn	Chaitra	March-April
2	Kasong	Vaisâkha	April-May
3	Nayong	Jyeshtha	May-June
4	Wahso	Ashâdha	June-July
5	Wahgoung	Shrâvana	July-August
6	Tauthalin	Bhâdrpada	August-September
7	Thadinkyut	Aswina	September-October
8	Taoung mong	Kârtika	October-November
9	Natdart	Agrahayana	November-December
10	Payatho	Fausha	December-January
11.	Tabodweh	Mâgha	January-February
12	Taboung	Phâlguna	February-March

The year begins with the new moon immediately preceding the commencement of the solar year, and ends with the 30th day of Taboung.

The initial point of the era is Saturday the 21st March A D 638 of the Julian reckoning, or 24th March A D 638 of the Gregorian reckoning. In computing any date the calculation is much simpler than that of the usual rules for the Hindu luni-solar year, as the reckoning

is referred to the beginning of the era, and not to the beginning of a yuga or mahâ-yuga several thousands of years back. The process is otherwise the same as that for any day of the Hindu luni-solar year, with the exception that the fixed position of the intercalary month saves some trouble.

To ascertain whether any particular year will be intercalary or not, it is only necessary to divide the number by 19, and if the remainder be either 2, 5, 7, 10, 13, 15, 18, then an intercalary month will be added in that year; but if it be any other number the year will be an ordinary one.

In India the only examples of Burmese dates that have hitherto been met with are in the few Burmese inscriptions found at the Mahâ-bodhi temple at Buddha Gaya. Three of these, which refer to the Great Temple itself, are of so much importance that I gladly take this opportunity of giving my readings of their dates. The longest inscription is on a stone slab which was found by the Burmese embassy fixed in one of the inner walls of the Mahant's residence. Three translations of it have been published,—1st, by Ratna Pala, a Singhalese Pali scholar, 2nd, by Colonel Burney, and 3rd, by Mr Hla Oung, a Burmese scholar. The inscription professes to record the history of the original building and the successive repairs of the temple. Two dates are given in figures, accompanied, in each case, by the day of the week as well as the day of the month. The following is a brief abstract of this valuable record —

- 1—Asoka built the first temple
- 2—Temple rebuilt by Naik Mahanta
- 3—Temple restored by Raja Sado-Meng
- 4—Raja Semyu-Sakhen-tara-Mengi deputed his guru Sri Dhamma Râja Guna to superintend the restoration of the temple work not completed
- 5—Varadasi Naik Thera petitioned the Raja to undertake the work, which was then entrusted to "the younger Pyu-Sakheng" and his minister Ratha

This last work was begun in the Sakka Raj year 441, on Friday the 10th of Pyadola, and finished in 448, on Sunday the 8th of Tachung Mangla (or Tasoung-Mong)

Here I have given my own reading of the dates as 441 and 448, for the following reasons

A copper gilt canopy, which was found by Mr Beglar carefully buried eight feet under the ground level to the west of the Great Temple, bears two inscriptions in Burmese and mediæval Indian characters

The Burmese inscription is much injured, but I can still read the name of *Sri Dhamma* in it. The Indian inscription, which is nearly perfect, opens as follows —

Sam 391, Sri Dharma Raja Guru

Here the date which is very clearly inscribed can only be referred to the Burmese common era of A D 638, which fixes the period of Dharma Raja Guru's visit to $391 + 638 = \text{A D } 1029$. Now the account of the later mission of "the younger Pyu-Sakheng" shows that it must have followed not long after Dharma Raja Guru's Mission. I therefore read the two dates as 441 and 448, in preference to the very much later dates of 667 and 668, which had been generally adopted previously. I have tested all the possible readings of these dates as 641, 647, 661, 667, 648, and 668, by the week days mentioned in the inscription. Not one of them stands this test, whereas the two dates of 441 and 448 which I have adopted do actually agree with the week days recorded in the inscription. The evidence in favour of my readings is, therefore, doubly strong. The later history of the temple will therefore be as follows:

Burmese era 391 = A D 1929 — Dharma Raja Guru's Mission

————— 441 = A D 1079 — Restoration of temple begun by the younger Pyu-Sakheng

————— 448 = A D 1086 — Completion of the work

These readings of the dates allow a period of 6 years and 10 months for the restoration, instead of the short period of only 10 months allowed by the former readings.

The two dates noted in the inscription correspond, according to my calculations, with the following European dates:

- 1 Sakka Raj year 441, Friday, 10th of Pyadola was Friday, 6th December A D 1079.
- 2 Sakka Raj year 448, Sunday, 8th of Tachung Mangla was Sunday, 18th October A D 1086

XIX.—NEWAR ERA.

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THE Newâr era is peculiar to Nepâl, where it was introduced in A.D. 880 by Raja Râghava Deva. Pandit Bhagwân Lâl Indarji has published several inscriptions dated in this era. The earliest date is S. 533, or A.D. 1413, of Raja Jyoti Malla, who may be the *Jestih Mall* of Prinsep's List. The next is one of Siddhi Nri-Sinha, dated in S. 757, or A.D. 1637. This Prince must be the Siddha Nara Sinha of Prinsep's List, whose reign is assigned to A.D. 1654—1685. But this inscription places him at least seventeen years earlier. He was the grandson of Jayakusa Malla by his daughter, to whom was left the district of Pâtan. A third and a fourth inscription furnish another correction. These are records of Pratâpa Malla of Kâthmându, dated in S. 769 and 778, or A.D. 1649 and 1658, which serve to place this Raja seven years earlier than in Prinsep's List.

Prinsep obtained his information from Dr. Bramley, who was Residency Surgeon in Nepâl. The year begins in October, and 951 years had expired in 1831. The Newâr era is used upon the coins of the Newâri Rajas of Bhatgaon, Kâthmându, and Pâtan. Marsden has published coins of Jaya Prakâsa Malla II. of Kâthmându, dated in S. 819 and 823, or A.D. 1699 and 1703, which agree with the dates of 1606 and 1706 given in Prinsep's List. This era was discarded in A.D. 1768 by the Gorkha conqueror Prithi Nârâyana Sâh, who introduced the use of the Sâka era, which is still placed on all the coins of Nepâl.

XX.—CHÂLUKYA ERA.

— o —

In the Châlukya inscriptions the dates are generally recorded in the Sâka era. But in the year *Nala* of the Jovian cycle of 60 years, or A.D. 1076,* the Châlukya king Vikramâditya Tribhuvana Malla established a new era called the *Châlukya Vikrama Varsha*. From his own inscription we learn that he set aside "the ancient Saka, and established the Vikrama Saka in his own name"†. He reigned for fifty-one years from Saka 998 to 1049. His era dates from his accession in Saka 998, or A.D. 1076. He was one of the most powerful of the Châlukya kings, and his era seems to have been adopted by some of the neighbouring princes. Thus the Kadamba king Tailapa Deva dates one of his inscriptions on "Monday, the full moon day called Herjuggi (or Aswina) of the *Sarvadhâri* Samvatsara, which was the thirty-third year of the glorious *Châlukya Vikrama Varsha*". *Sarvadhâri*, the twenty-second year of the cycle, fell in A.D. 1108 in Southern India, and as it was the thirty-third year of the new Châlukya era, the first year must have fallen in $1108 - 32 = 1076$ A.D.

After the death of Vikrama in A.D. 1127 the power of the Châlukyas began rapidly to decline, and in Saka 1084, or A.D. 1162, their throne was seized by Vijala Kalâchuri, after which their era would seem to have fallen into disuse.

* Brown's Cycloic Tables, pp 2, 57.

† Royal Asiatic Society's Journal, IV, 14.

XXI.—ERA OF LAKSHMANA SENĀ.

THE earliest notice of this era by name occurs in an inscription from Buddha Gaya published by James Prinsep, in which the date is thus given

*Sri Mat Lakshmana Sena Deva pādānam-
-atita rājye Sam 74, Vaisākha badi 12, Guran*

“The reign of Śrī Mad Lakshmana Sena Deva having passed,” or as Babu Rājendra Lalā translates it—

“After the expiration of the reign of the auspicious Lakshmana Sena Deva”

This era, therefore, was established on the death of Lakshmana Sena, the son of Ballāla Sena, Rāja of Bengal. It is still used in Tirhut and Mithila in almanacs, but always along with the better known eras either of Vikrama or Sāka. Unfortunately the people, who thus use it, know nothing about it, and the equivalent dates give slightly varying results. I believe, however, that I have succeeded in clearing up the difference. I number the following statements for easy reference hereafter:—

1. The earliest mention of the era is by Colebrooke, who speaks of “Lakshmana Sena as a renowned monarch who gave his name to an era of which 692 years are expired”*. The Preface containing this statement is dated 17th December 1796—the year in which this era was established must have been A D 1104, and A D 1105 would have been the year 1 expired.

2. The next mention is by Buchanan, who says that, according to the almanacs of Mithila, A D 1810 was the 706th year of the era of Lakshmana Sena, which, as he remarks, places its beginning in A D 1104 †.

3. In another place, however, he gives a slightly different statement as follows:—“In Mithila the year is lunar (*ve* luni-solar) and commences

* Preface to the Digest of Indian Law—Essays, I, 472.

† Buchanan's Eastern India, III, 41 and 189.

on the first day after the full moon of Ashādha Here they say that Sak was the same as Sālvāhan, and this year 1810 is reckoned the 1732nd year of his era It is also the 1866th year of Samvat, who, according to them, is the same with Vikram In these two points they agree with the Brahmanas of the South, and differ totally from those of Bengal They have still another era called after Lakshman, king of Gaur, and of which this is the 705th year"

4 Babu Rājendra Lāla mentions the *Saduktikarnāmrita* as bearing the two dates of Saka 1127 and Lakshmana Sena era *vasa + eka + nīnasa* * The book was written by Sūdhara Dāsa, son of Vatsa Dāsa, a general under Lakshmana Sena The words expressing the date are unfortunately defective

5 Babu Rājendra also notes that the *Dāna-Sūgarā* was written in Saka 1019, or A D 1097, by Halāyudha, the spiritual adviser of Lakshmana Sena † I mention this for two reasons 1st, because it shows that Lakshmana Sena I was reigning before A D 1100, when the era was established, and 2nd, because this Lakshmana must be a different prince from the Lakshmana of No 4, who can only have been Lakshmana Sena II, or Lakshmanīya

6 A copper-plate inscription of Siva Sinha Deva, Raja of Tirhut, gives the following dates — "*Lakshmana Samvat 293, Srāvana-Sudi 7, Gurau,*" coupled with "*Saka 1321, and Samvat 1455*" The Saka date is equivalent to A D 1399, but the Vikrama date of 1455 gives A D 1398 The difference between the two dates is only 134 years instead of 135 This difference was also noticed by Buchanan, who states that Kamalākānta, the most learned Brahman in the Rangpur district, made the Samvat era begin 134 years before that of Saka ‡ In the Mithila district he found the same, as he notes (see No 2) that the year 1810 A D was reckoned as Saka 1732 and Samvat 1866, with only 134 years' difference As the Saka date is the correct one, I have adopted it in preference to the Samvat date, which is but little used in Bengal But the best proof of its accuracy is the fact that it agrees with the week day mentioned in the copper-plate The dates are Thursday the 7th Srāvana-Sudi, 1321 Saka, or A D 1399 As the proof of this is very simple, I give it here as another example of the general accuracy of the

* Notices of Sanskrit Manuscript, III, pp 134, 149

† Bengal Asiatic Society's Journal, 1865, p 137.

‡ Eastern India, III, p. 406

tables for working out any luni-solar date Saka 1321 = Kâli-Yuga 4500—

	<i>Solar Ahargana</i>	<i>Luni-solar Ahargana.</i>
4500 years	= 1643,664 4042 days	1694,651 7489 days
Deduct constant	— 2 1475	
	—————	
	1643,662 2567 days ÷ 7 = 6 2 days over	
	1694,651 7489	= Thursday, 27th March 1399, 1st day of Solar year
	—————	
	49,010 5078	
1600 lunations =	47 248 9406	= 27th March
	—————	— 19 days
	1761 5672	—
59 lunations =	1742 3046	8th March = 1st day of luni-solar year
	—————	

Luni solar year begins 19 6626 days earlier

and as Srâvana-Sudi 7th is the 125th day of the year, it fell on Thursday, 10th July 1399, O S

7 There is another inscription dated in the era of Lakshmana Sena, which also gives the week day Prinsep read it as Sam 74,* which would be equivalent to A D 1180 and Kâli-Yuga 4281 This is the inscription referred to in the beginning of this account as being dated from the close of the reign of Lakshmana Sena But taking Prinsep's reading of the year as S 74, my calculation shows that the week day does not agree with *Thursday*, Vaisâkha-Badi 12

8 I possess a third inscription dated in *Sri Mal Lakshmana Senasyâtita rājye Sam 51* "In the year 51 after the close of the reign of Sri Lakshmana Sena" Then follow some letters and figures which, no doubt, give the month and the day, but I have not yet been able to read them

In noticing the almanacs of Mithila, which mention this era, I have said that the equivalent dates give slightly varying results. This is even the case with the two notices of Buchanan, who in one place gives the year 705 of the Lakshmana era as the equivalent of A.D. 1810, and in the second place, 706

9. Babu Râjendra Lâla Mitra has collected several instances of the use of this era by the people of Tirhut † He quotes Babu Rajakrishna Mukarji as having brought to notice the fact that it was still current

* Bengal Asiatic Society's Journal, Vol. V, p. 657

† *Ibid.*, 1878, p. 896.

in Tirhut, and that A D 1874 was the year 767 of the Lakshmana era. Deducting 766 from each number we get A D 1108 as the year 1 of the era

I also obtained several equivalent dates from some manuscript Tirhut almanacs in the possession of Pandit Babu Lal of Darbhanga

10 The oldest of these was dated in Saka 1698, and Lakshmana Sam 669, and Vikrama Sam 1833, equivalent to A D 1776 Deducting 668 we get A D 1108 = the year 1 of the Lakshmana era

11 A second almanac, dated in Lakshmana Samvat 732, gave the equivalent dates of Saka 1762, and Vikrama Samvat 1897, both corresponding with A D 1840 Deducting 731 we get A D 1109 = the year 1 of the Lakshmana era

12 A third almanac, dated in Lakshmana Samvat 773, gave Saka 1802 as the equivalent corresponding with A D 1880 Deducting 772, we get 1108 = the year 1 of the era

13 A fourth almanac, dated in Lakshmana Samvat 730, gave Vikrama Samvat 1895 corresponding with A D 1838 Deducting 729 we get 1109 A.D. = the year 1 of the era

On comparing the dates derived from the almanacs, it will be seen that not only do they differ amongst themselves, but there is not one of them that agrees with the date derived from the copper-plate inscription, which places the year 1 of the era in A D 1107 These various dates are as follow —

No	1 Colebrooke	A D	1796 = 692	L S	or	A D	1105 = 1
"	2 Buchanan	"	1810 = 706	"	or	"	1105 = 1
"	8 Do	"	1810 = 705	"	or	"	1106 = 1
"	6 Copper-plate	"	1399 = 298	"	or	"	1107 = 1
"	9 Almanac	"	1874 = 767	"	or	"	1108 = 1
"	10 Do	"	1776 = 669	"	or	"	1108 = 1
"	12 Do	"	1880 = 773	"	or	"	1108 = 1
"	11 Do	"	1840 = 732	"	or	"	1109 = 1
"	13 Do.	"	1838 = 730	"	or	"	1109 = 1

The differences are not very great, but in dealing with the establishment of an era, the strictest accuracy is imperatively necessary. What may be the cause of these differences I can only guess at. I notice that Buchanan refers the beginning of the year to the full moon of Ashâdha.* But I was informed in Tirhut that the Lakshmana Samvat

* Eastern India, III, 189.

begins with 1st Māgha-Badī, while both the Vikrama and Saka years begin with the 1st Chaitra-Sudī. Babu Rājendra also states that the Lakshmana year is a luni-solar one, "commencing from the 1st of the month of Māgha," that is, *Māgha-Badī* 1, or middle of January.

Before closing this account I must notice a very serious error into which Babu Rājendra has fallen about Lakshmana Sena himself. After having translated the Buddha Gaya inscription dated in S 74, which declares that the era of Lakshmana Sena began "after the expiration" of his reign, he on the very next page makes the era date from the beginning of his reign*. Thus he says, "*Beginning with (A.D.) 1106 Lakshmana had a very prosperous reign of many years*" And again he says, "A period of 30 years would not be too much and Lakshmana's reign may very fairly be assumed to have extended to the close of the fourth decade of the 12th Century" So that the year 1706 A.D. was both the *beginning and the end of Lakshmana's reign*. Again on page 402, in his list of the Sena Rajas, he gives A.D. 1106 as the beginning of Lakshmana's reign. Lastly, in page 397, in speaking of the Tarponighi inscription, which is dated in the 7th year of Lakshmana's own reign, he notes that no attempt had been made to trace the initial date of the era.

How the learned Babu came to the conclusion that the year A.D. 1106 was the beginning of Lakshmana Sena's reign I cannot even guess. He himself publishes the notice that the *Dāna-Sāgara* was written in Saka 1019, A.D. 1097, by Halāyudha, the spiritual adviser of Lakshmana Sena. This alone is sufficient to establish the fact that Lakshmana Sena was reigning at least nine years before the adoption of his era. But there is another fact recorded by one of the earliest Muhammadan historians, Minhaj-us-Siraj, which points very clearly to an earlier period for the reign of Lakshmana Sena. This is the statement that Lakshmanīya, the last Hindu king of Gaur, had reigned for 80 years previous to the conquest of Bengal by Bakhtiyār Khaljī in A.D. 1195.

* Bengal Asiatic Society's Journal, 1878, p. 396.

XXII.—SIVA-SINGHA SAMVAT

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THIS era is known only from its mention in Colonel Tod's inscription from Balabhi. From the discussion on the date of this inscription in my account of the Balabhi era, it will be seen that its initial point corresponds with A D 1114. It seems probable that it may refer to the expulsion of the Jaina Rajas from the Peninsula of Gujarat.

XXIII.—FASLI ERA OF BENGAL.

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THE *Fasli* Era owes its origin to Akbar's love of innovation. It should properly be dated from the time of his own accession, or the 2nd of Rabi-us-Sânî in the Hijra year 963, or 14th February 1556, but the actual solar reckoning of the Fasli system in Bengal begins with the 1st Vaisâkh of the Hindu solar year, on Saturday the 28th March, O S, or Saturday the 6th April, NS*. In the account published by James Prinsep, the different reckonings of the Fasli calendar in various parts of India are all noticed. It is altogether a mongrel era, the first 963 years being purely lunar ones of the Hijra Calendar, after which the years are purely solar ones, the Bengâli sanh beginning with the 1st of the Hindu Vaisâkh, the Fasli of Northern India with the 1st of the lunar Aswina, and the Vilayatî with the 1st of the solar Aswina.

There is also a later Fasli era in the Dakhîn, which was established by Shah Jahân in A.D. 1636 or at 1046. The beginning of the year has been fixed by the Madras Government to the 12th of July.

* James Prinsep gives 11th April 1556 as the 1st of Vaisâkh, but this is clearly a mistake, as his own Tables give the same date for the beginning of the Fasli year in 1856.
— *Useful Tables*, p. 26

XXIV.—ILÂHI ERA

— o —

THE *Tārīkh Ilâhi*, or "Ilâhi Era," was established by Akbar so late as the 30th year of his reign in AH 992, or AD 1584. The courtly Abul Fazl says, that it was established "in order to remove the perplexity that a variety of dates unavoidably occasions. He disliked the word *Hijra* (flight), but was at first apprehensive of offending ignorant men, who superstitiously imagined that this era and the Muhammadan faith were inseparable." "Amir Fateh-Ullah Shirâzi corrected the calendar from the tables of Ulugh Beg, making this era to begin with His Majesty's reign, and contemplating the character of the monarch, named it *Tārīkh Ilâhi*, or the Mighty Era." "The years and months are both natural solar, without any intercalations. The names of the months and days correspond with the ancient Persian. The months are from 29 to 30 days each. There is not any week in the Persian month, (the) 30 days being distinguished by different names, and in those months which have 32 days, the last two are named *Roz-o-Shab* (day and night), and in order to distinguish one from the other are called first and second."

The Ilâhi era dates from Akbar's accession to the throne, which, according to the *Tabakât-i-Akbari*, was Friday the 2nd of Rabî-us-Sânî, AH 963, or 15th February 1556, O S*. It was employed extensively, though not exclusively, on the coins of Akbar and Jahângîr, and appears to have fallen into disuse early in the reign of Shah Jahân. Marsden has published a coin of this king with the date of Snnh 5 Ilâhi, coupled with the Hijra date of 1041. But in this case the Ilâhi date would appear to be only the *jalus*, or year of the king's reign †.

In the account quoted above from Abul Fazl, which Prinsep has also copied, the lengths of the months are said to be "from 29 to 30 days each," but in the old Persian Calendar of Yazdajird, they were

* Nizâmuddin in Elliot's Muhammadan Historians, V, p 241

† *Namismata Orientalia*, Vol II, p 640

30 days each, the same as amongst the Parsis of the present day. The names of the twelve months, all of which are found on the coins, are as follows —

1 — Farwardîn	5 — Mirdâd	9 — Ader
2 — Ardi-behîşt	6 — Shurur	10 — Dê
3 — Khurdâd	7 — Mîhr	11 — Bahman
4 — Tîr	8 — Abân	12 — Isfandarmas

The Ilâhi era, as well as the old Persian era, had a different name for each of the 30 days of the month—

Days

1 Hormazd	11 Khurshîd	21 Ram
2 Bahman	12 Mhor	22 Guviâd
3 Ardi behîst	13 Tîr	23 Depdin
4 Shatur	14 Gosh	24 Dîn
5 Aspandâd	15 Depmehel	25 Ashasang
6 Khurdâd	16 Mîhr	26 Ashiâd
7 Amerdâd	17 Serosh	27 Asmân
8. Depâdar	18 Rastne	28 Zomiâd
9 Adur	19 Farwardîn	29 Maharesphand
10 Abân	20 Bahâm	30 Anirâm

The following is Abdul Kâdir's account of the establishment of this era * "The era of the Hijra was now abolished, and a new era was introduced, of which the first year was the year of the Emperor's accession (963). The months had the same name as at the time of the old Persian kings, and, as given in the *Nizabuççibyan*, fourteen festivals also were introduced corresponding to the feasts of the Zoroastrians, but the feasts of the Musalmans and their glory were trodden down, the Friday prayer alone being retained, because some old, decrepit, silly people used to go to it. The new era was called Târikhi Ilâhi, or 'Divine Era'. On copper coins and gold-mohurs the era of the Millennium was used, as indicating that the end of the religion of Muhammad, which was to last one thousand years, was drawing near"

I have read somewhere that in A H 992, when the Hijra millenary began to draw towards its close, and Akbar was meditating the establishment of the Ilâhi era, one of his courtiers stated openly that the eras even of the greatest kings did not last beyond 1,000 years. In proof of this he cited the extinction of some Hindu era, which was abolished at the end of 1,000 years

* Blochman's *Ain-i-Akbari*, p 195

XXV — CHRISTIAN ERA



THE era which has been adopted by all Christian nations is reckoned from the supposed date of the birth of Christ, and has, therefore, been called *Anno Domini*, or the "year of our Lord." The era was first brought into use by Dionysius Exiguus, a Roman Abbot, who fixed the birth of Christ in the 45th year of the Julian era, or A U C 753 of the Roman Calendar. "Previous to this, the Christian Churches had for about a century dated from the Diocletian era, or year of Martyrs." The true date of the nativity is now admitted to be four years earlier, or in 4 B C of the present Christian reckoning. But the use of the Christian era did not become general until A D 730, in the time of Pope Gregory II.

The year was the same as the Julian year, and consisted of $365\frac{1}{4}$ days, the fraction being arranged by making three consecutive years of 365 days, and adding a whole day to the 4th year. But after the lapse of many centuries it was discovered that this value of the solar or sidereal year was too much. In A D 1582, when the amount of excess was ten days, the calendar was corrected by order of Pope Gregory XIII by striking out ten days in October from the 5th to the 14th. In England the correction was not made until A D 1752, when, the error having still further increased, eleven days were struck out from 3rd to 14th September. The true length of the year is 365 24219 days, but for convenience it is made 365 2425 days, or three days less than the Julian reckoning in 400 years. This is effected by omitting the extra day in the three odd hundred periods of four centuries. Thus the years 1600 and 2000 are leap years, but 1700, 1800 and 1900, are common years.

The accompanying tables for ascertaining the week day of any date either before or after Christ, and according to either the Julian or Gregorian reckoning, were prepared by myself more than twenty years ago. Since then I have had ample opportunities of testing their useful-

ness in facilitating the very common operation of finding the week day of any given date. According to my experience, their use is both more rapid and less troublesome than any others that I have tried. Every week day is shown at once by simple inspection. I have also invented the following short process for finding the initial day of any year of the Old Style or Julian reckoning.

Rule—Set down the date and add one-fourth, rejecting fractions. Deduct two years, if leap year, but only one year if an ordinary one. Divide by 7, and the remainder, counted from Sunday as 1, will be the initial day of the year. The following examples will be sufficient. Both results agree with the table—

A D 1600, leap year	A D 1625, ordinary year
— 4 —	+ 4 —
400	406
—	—
2000	2091
— 2 —	— 1 —
—	—
1998	2090
+ 7 —	+ 7 —
286 + 3 = Tuesday	290 = Saturday
—	—

There is an old memorial verse, which is much used for ascertaining the initial day of each month when the initial day of the year is known. The capital letters are the Dominical letters showing the days of the week, counting from Sunday as 1.

At Dover Dwell George Bruce, Esquire,
Good Christopher Finn, And David Fryer

Here we see at once the initial day of each month. But as the same may also be obtained at once from an inspection of the table, the chief use of this memorial verse is when the table is not at hand.

The tables themselves are so clear and simple that they scarcely require any explanation. But suppose it be required to find the week day of the 20th October 1712 A D. First look in Table III of the Julian Calendar for the year 1700 A D, then run the eye down until it meets the horizontal line opposite of the year 12, and the intersection will show the initial day of the year 1712 as Tuesday. Next look in Table II at top for the horizontal line of week days, beginning with Tuesday, which is the third one of the seven, and as 1712 was a leap year, look for the name of October in the right hand column. Then,

taking the 20th day of October, and running the eye upwards until it meets the horizontal line of week days, of which Tuesday was the 1st of January in that year, it will be seen that Monday was the 20th of October, as recorded at the head of the Spectator "Monday, October 20th, 1712."

As a second example let it be required to find the week day of the 7th November 1752 after the Gregorian reckoning or New Style had been adopted in England. First look in Table IV of the Gregorian Calendar for the initial day of A.D. 1752, which will be found to be Saturday. Then with this as the first day of January look in Table II as before for the month of November and the seventh day, which will be Tuesday. The Adventurer is dated "Tuesday, Nov 7th, 1752"

As a last example, I will take a still earlier date recorded by Bacon, '1617, Feby 6th, Friday'. Here the date being prior to the 25th March the true year was 1618, as now reckoned. The initial day in Julian reckoning was Thursday, and the year being an ordinary one, the names of the months must be read from the left side of Table II, which gives Friday as the 6th February 1618.

XXVI.—SAURA-MANA;

OR

SOLAR RECKONING

THEORETICALLY the Hindu solar year should begin with the sun's entrance into Aries, but owing to the greater length of the Hindu year, the 1st of Vaisâkh has gradually receded, so that the first day of the solar year now falls on the 12th or 13th of April. The Indian computations were all made from the beginning of the Mahâ-Yuga, and owing to the difference in the length of the solar year as laid down by Aryabhata and Varâha Mihna, there is often a discrepancy of one day in the beginning of the Hindu year in the places which make use of their different tables. The actual difference is, however, not so much, being only about one-third of a day in 4000 years. According to Warren the number of days assigned by Aryabhata to a Mahâ-Yuga of 4,320,000 years is 1,577,917,500 in the south of India, and 42 more in the MSS preserved in Bengal. The former gives a year of 365,258,680⁵ days, and the latter of 365,258,692 days*. But the Surya Siddhânta of Varâha Mihna gives 1,577,917,823 days to the Mahâ-Yuga, which makes the year somewhat longer, or 365,258,756⁴ days.

As the number of revolutions was complete at the beginning of the Kâli-Yuga, it is not necessary to go back, as the Hindu astronomers do, to the beginning of the Mahâ-Yuga. It will be sufficient to begin the computation from the commencement of the Kâli-Yuga itself. In the accompanying Tables, Nos XI, XII, and XIII, I have given the number of days elapsed from the beginning of the Kâli-Yuga down to K Y 5100, according to both computations now in use, that of the Surya Siddhânta in Northern India and that of Aryabhata in Southern India. The fractions of days are given in the convenient form of decimals instead of the troublesome *ghanas*, *palas*, and *vipalas* of the native astronomers.

As an example of the working of the Tables I will take the year A D 1857, to find on what day the 1st Vaisâkh fell. According to the

* Bentley, p 149, makes the Bengali year slightly different as 365 258690 days.

Surya Siddhanta reckoning, the Kâli-Yuga year 4958 (or 3101+1857) began on the 11th of April, while Warren's Tables also give the same date. The process in both reckonings is as follows.—

<i>Surya Siddhanta</i>		<i>Arya Siddhanta</i>	
Years		Days.	Days.
4900	contain	1 789,767-9067	1 789,767 5346
58	„	21,185 0078	21,184 9934
<hr/>		<hr/>	
4958	contain	1 810,952 9145	1 810,952 5280
	Deduct constant	- 2 1475	- 2 1475
<hr/>		<hr/>	
		1 810,950 7670	1 810,950-3805

After striking out the weeks by dividing both by 7, there remains
 1 7 days over, and 1 3 days over

As the week days are counted from Friday, the first day following was Saturday, which in the year 1851 A D was the 11th of April. Should the large fraction of $\frac{767}{7}$ of a day be reckoned as a whole day, then the initial day of the solar year in Northern India would be Sunday, 12th April 1857, and this I find is the actual date given for Bengal in the Calcutta Gazetteer of that year.

The initial day of the year having been fixed, it is a very simple process to find any particular day of a given month, by an inspection of the Table of solar months, with the collective number of days for the whole year. The months themselves are of varying lengths with broken periods, but for the calendar they are made to consist of whole numbers. Then suppose it be required to find the day of the Christian year corresponding with the 10th of Kartika of the solar year 4958, Kâli-Yuga, a reference to the Table will show that the day required is the 197th day of the year, which is to be reckoned from the 12th of April as the first day. A reference to the Christian Table of days shows that the 12th of April is the 71st day, to which adding 196, we get the 267th day of the Christian year, or the 22nd of November 1857.

XXVII.—CHANDRA-MĀNA.

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THE *Chandra-Māna*, or luni-solar calendar of the Hindus, is a much more elaborate system of reckoning. The object of the *Chandra-Māna* is to combine the solar and lunar reckonings, so that the years may be reckoned by the course of the sun, while the months are regulated by the revolutions of the moon. For this purpose a cycle of 19 solar years was adopted, as being equal, or nearly so, to 235 lunations or revolutions of the moon of 29 5306 days. The periods do not quite tally, as 19 solar years are equal to 6939 9163 days according to Varāha Mihira, and 6939 9149 days according to Aryabhata, while 235 lunations are equivalent to only 6939 6910 days. The difference is nearly one-fourth of a day in 19 years.

The year consists of 12 lunar months of 30 and 29 days alternately, making altogether 354 days. The deficiency of eleven days less than the solar year, is made good by the addition of seven intercalary months in each cycle of 19 years, which are inserted in the

3rd, 5th, 8th, 11th, 14th, 16th, 19th years.

As these intercalary months also consist of 30 or 29 days, the cycle of 19 years is thus made to consist of $19 \times 12 = 228 + 7 = 235$ lunations. The Hindu luni-solar year, therefore, agrees very closely with the Greek cycle of Meton, which also consisted of 19 solar years, or 235 lunations. The seven intercalary months of Meton were inserted in the following years

3, 5, 8, 11, 13, 16, 19

The only difference between this arrangement and that of the Hindu series is in the 5th intercalation, which was made in the 14th instead of in the 13th year. But in spite of this close agreement, I

think it almost certain that the two cycles were independently developed, although they may perhaps have had a common origin. The difference in the *mode* of intercalation is so great that it seems quite impossible that one can have been borrowed from the other. In the Greek cycle, the intercalary month has a fixed position, while in the Indian cycle both the name and the position are constantly changing. The name of the intercalary month is determined in the following manner—"When two new moons fall within the same solar month, as for instance on the 1st and 30th of Chaitra, then the name of Chaitra, or the corresponding lunar month, is repeated, the year being then intercalary with 13 months. The extra month is called *adhika* (or added), and the other *nya* (or ordinary). By the rule of the *Surya Siddhânta*, the intercalated month is to be placed in the middle of the ordinary month. In Southern India the whole intercalary month is placed before the ordinary one.

The common rule followed for intercalation is thus given by Warren. When the luni-solar year begins—

On the 1st of the solar Chaitra, then	<i>Chaitra</i> will be intercalary
On the 2nd or 3rd	Vaisâkha "
On the 4th or 5th	Jyeshtha "
On the 6th, 7th, or 8th	Srâvana "
On the 9th or 10th	Bhâdrapad "

"It happens once within each term of 160 years that there is no new moon in one of the last six lunar months, which from the sun being in perigee contain only 30 and 29 days each." "To obviate this, that month is expunged, while two others for the opposite cause are repeated. This double intercalary year with its expunged month is called *Kshaya Samvat-sara*."

In the General Table, which gives the names of the intercalary and expunged months, I have adopted the calendar published by Cowasjee Patell. The initial days of the years I have calculated myself throughout up to A D 540. The early calculations have been made with the solar reckoning of Aryabhata but from 541 down to the end, according to the solar reckoning of Varâha Mihira. Cowasjee Patell's Tables are calculated according to Aryabhata, whose reckoning is still used in Southern India.

As the luni-solar year begins with the new moon immediately preceding the 1st of the solar Vaisâkh, the first step to be determined is the number of days by which the one precedes the other. For this purpose the beginning of the solar year has to be fixed, as already shown

in the account of the Saura-Mâna, using the Solar Ahargana of the Surya Siddhânta for the North Indian dates and Aryabhata's Solar Ahargana for South Indian dates. The next step is to find the number of days of the luni-solar Ahargana in the given period, and to deduct this total from the number of days of the Solar Ahargana already found. The remainder is to be reduced by continued subtraction of whole lunations, until the last remainder is less than one lunation. Then that last remainder shows the exact number of days by which the new moon precedes the 1st day of the Solar Vaisâkh.

As an example of the process I will take the date of Kâli-Yuga 4958. or A D 1857, of which the initial days have already been found in my account of the Saura-Mâna or solar reckoning. As the Luni-Solar Ahargana of the Surya Siddhânta is used in the South as well as in the North, one process will be sufficient—

4900 years of luni solar reckoning	= 1736,998 5710 days
58 " " "	= 20,553 2892
<hr style="width: 50%; margin-left: 0;"/>	
4958 years	= 1756,951 8602 days
Deduct from the Solar Ahargana already found for N India	1810,950 7670 days
	<hr style="width: 50%; margin-left: auto; margin-right: 0;"/>
	Difference 59,998 9068 days
Deduct 1800 lunations	53,165 0582
	<hr style="width: 50%; margin-left: auto; margin-right: 0;"/>
	643 8486
Deduct 28 lunations	826 8564
	<hr style="width: 50%; margin-left: auto; margin-right: 0;"/>
	Days 16 9922

The new moon, therefore, precedes the beginning of the solar year by 16 99, or 17 days. Then as the 1st of the Solar Vaisâkh fell on the 11th of April 1857 in North India, the new moon will have fallen on the 24th March, and the beginning of the luni-solar year, or the 1st Chaitra-Sudi, on the following day or 25th March. In Southern India it would have been the same according to my reckoning from Aryabhata's length of the solar year, and this also is the day given by Warren. But according to Cowasjee Patell, it was the 26th March.

I have tested these Tables for several dates at distant intervals and have found them correct—

1 On the 5th February B C 21 there was an eclipse visible in India. By the Tables the first day of the solar year was Wednesday,

14th March, and the first day of the luni-solar year was Tuesday the 6th March, from which date counting backwards $29\frac{1}{2}$ days for the previous conjunction of the sun and moon, we get the 5th February

2 In A D 314, on the 3rd of March, there was a grand eclipse of the sun visible over E Asia. According to Cowasjee Patell, the first day of the luni-solar year A D. 314 was the 3rd of March

3 In A D 490, on the 7th March, there was an eclipse of the sun visible over S E. Asia According to Cowasjee Patell, the first day of the luni-solar year was the 8th March, which is right according to the rule that the first day of the new year is the day after the conjunction.

4 On the 4th March 1840, I saw an eclipse of the sun in N. India According to Cowasjee Patell, and also according to my own reckoning, the luni-solar year began on the 3rd April 1840, which is exactly one conjunction later

5 In my account of the Bârhaspatya-Mâna, I have given another example of the correct working of the Tables for an eclipse of the year 792 A.D, which is mentioned in one of the Indian inscriptions

6 But perhaps the most striking illustration of the general accuracy of the Tables is the eclipse of the moon, which is recorded to have happened in the month of Srâvana Samvat 1200 The inscription in which this is found is one of "three grants of land found at Ujjayani," on which Colebrooke makes the following remarks *

"One of three grants or patents records a donation of land made by the reigning sovereign of Dhârâ, on the anniversary of the death of his father and predecessor, in 1191 of the Samvat era, confirmed by the prince, his son, at the time of an eclipse of the moon in Srâvana 1200 Samvat It appears from calculation that a lunar eclipse did occur at the time—viz, on the 16th of July A D 1144, about $9\frac{1}{2}$ P M, apparent time at Ujjayani "

Now it is quite true, as Colebrooke says, that an eclipse of the moon did occur on the 16th July 1144, but that day was certainly not the full moon of Srâvana in that year The true date was the 28th

* Colebrooke's Essays, II, p 264 He has used the erroneous equation of 56 instead of 57 to reduce the Samvat year to Christian reckoning

July 1143, on which day was the full moon of Srāvana, and also a lunar eclipse. The following is the calculation according to the Tables Samvat year 1200 + 3044 = 4244 Kālī-Yuga = A D 1143

<i>Solar Ahargana</i>	<i>Luni-solar Arhargana</i>
4200 years = 1,084,086 7712 days	1468,341 6323 days
44 years = 16,071 8852 "	15,592 1504 "
4244 years = 1,550,158 1624 days	1,503,933 7827 days
Deduct constant 2 1475	
1550,156 0149	1503,933 7827
Luni-solar } 1550,156 0149 + 7 leaves 6 days over = Thursday, 25th March, O S,	for first day of solar year
Ahargan } 1503,933 7827	
1500 Lunations 46,222 2822	The full moon } or Srāvana Sudi 15th
44,296 8820	is the 13 th day of the Hindu year,
1926 3502	which, counted from Thursday the
1919 4882	25th March, gives 28th July A D
6 86 = 7 days earlier 6 8620	1143, on which day there was an
	eclipse of the moon

In the North the luni-solar year begins with the new moon, or 1st day of *Chaitra-Sudi*, and as this is the latter half of the month, this Hindu year has the strange anomaly of beginning in the middle of a month. The first half of Chaitra, or the period of the waning moon, called *Badi*, or *Krishna Paksha*, belongs to the past year. This mode of placing the *Badi*, or waning half of the moon, in the beginning of the month is known as the *Krishnadi* reckoning, while the opposite practice of putting the *Sudi*, or *Sukla Paksha*, half of the moon, as the beginning of the month, is known as the *Sukladi* reckoning. The names *Badi* and *Sudi* are contractions of *bahula-paksha-dina*, the "day of the dark half," and *sukla-paksha-dina*, the "day of the bright half," the first and last syllables only being retained.

Table X shows the number of days in the Hindu luni-solar year when not intercalary. When the year is an intercalary one, and the day required falls later than the intercalary month, then 30 days must be added to the number given in the Table.

The years of intercalation being fixed by the rules laid down for the 19-year cycle, the name of the intercalated month has yet to be found. As there are 30 days in six of the lunar months, while the time of one lunation is only 29½ days, it would of course occasionally happen that two new moons would fall in the same month, one at the beginning, and the other at the end. But as this is not allowed, a

peculiar arrangement has been adopted for avoiding it. In whatever month two new moons would naturally fall, that month is doubled; or, in other words, an intercalary month of the same name is added called Adhika Vaisākha, Adhika Srāvana, &c

To ascertain which month will be Adhika, or intercalary, Warren's *Kāla Sankalita* should be consulted, and also the brief abstract given by Prinsep. The process is troublesome, and in the present work I have adopted the names of the intercalary months as given by Cowasji Patell. The years of the intercalations are shown to be correct by the shifting of the initial days backwards and forwards, all of which I have myself calculated

TABLE I.
CHRISTIAN CALENDAR.

Week Days for one year

In COMMON YEARS the Months are to be read on this side	S	Mo	Tu	W	Th	Fr	Sat	In LEAP YEARS the Months are to be read on this side.
	Mon	Tu	W	Th	Fr	Sat	S	
	Tu	W	Th	Fr	Sat	S	Mo	
	Wed	Th	Fr	Sat	S	Mo	Tu	
	Thu	Fr	Sat	S	Mo	Tu	W	
	Fr	Sa	S	Mo	Tu	W	Th	
Sat	S	Mo	Tu	W	Th	Fr		
JANUARY	1	2	3	4	5	6	7	JANUARY
OCTOBER	8	9	10	11	12	13	14	APRIL
	15	16	17	18	19	20	21	JULY
	22	23	24	25	26	27	28	
	29	30	31					
FEBRUARY				1	2	3	4	
MARCH	5	6	7	8	9	10	11	FEBRUARY
NOVEMBER	12	13	14	15	16	17	18	AUGUST
	19	20	21	22	23	24	25	
	26	27	28	29	30	31		
							1	
APRIL	2	3	4	5	6	7	8	SEPTEMBER
JULY	9	10	11	12	13	14	15	DECEMBER
	16	17	18	19	20	21	22	
	23	24	25	26	27	28	29	
	30	31						
			1	2	3	4	5	
AUGUST	6	7	8	9	10	11	12	MAY
	13	14	15	16	17	18	19	
	20	21	22	23	24	25	26	
	27	28	29	30	31			
						1	2	
SEPTEMBER	3	4	5	6	7	8	9	
DECEMBER	10	11	12	13	14	15	16	JUNE
	17	18	19	20	21	22	23	
	24	25	26	27	28	29	30	
	31							
		1	2	3	4	5	6	
	7	8	9	10	11	12	13	
MAY	14	15	16	17	18	19	20	OCTOBER
	21	22	23	24	25	26	27	
	28	29	30	31				
					1	2	3	
JUNE	4	5	6	7	8	9	10	MARCH
	11	12	13	14	15	16	17	NOVEMBER
	18	19	20	21	22	23	24	
	25	26	27	28	29	30	31	

TABLE II.
JULIAN CALENDAR.

CHRISTIAN CENTURIES B. C.

A. D. CHRISTIAN CENTURIES

B. C.	3400 3800 3200 3100 3000 2900 2800							OLD STYLE							0 100 200 300 400 500 600 A. D.							
	2700 2600 2500 2400 2300 2200 2100							—							700 800 900 1000 1100 1200 1300							
2000 1900 1800 1700 1600 1500 1400							—							1400 1500 1600 1700 1800 1900 2000								
1300 1200 1100 1000 900 800 700							—															
600 500 400 300 200 100 0							CHRISTIAN YEARS															
B. C.	INITIAL DAYS							YEARS							INITIAL DAYS							A. D.
L. Y.	Fr	Th	W	Tu	Mo	S	Sa	0	28	56	84	Th	W	Tu	Mo	S	Sa	Fr	L. Y.			
L. Y.	W	Tu	Mo	S	Sa	Fr	Th	1	29	57	85	Sa	Fr	Th	W	Tu	Mo	S	L. Y.			
L. Y.	Tu	Mo	S	Sa	Fr	Th	W	2	30	58	86	S	Sa	Fr	Th	W	Tu	Mo	L. Y.			
L. Y.	Mo	S	Sa	Fr	Th	W	Tu	3	31	59	87	Mo	S	Sa	Fr	Th	W	Tu	L. Y.			
L. Y.	S	Sa	Fr	Th	W	Tu	Mo	4	32	60	88	Tu	Mo	S	Sa	Fr	Th	W	L. Y.			
L. Y.	Fr	Th	W	Tu	Mo	S	Sa	5	33	61	89	Th	W	Tu	Mo	S	Sa	Fr	L. Y.			
L. Y.	Th	W	Tu	Mo	S	Sa	Fr	6	34	62	90	Fr	Th	W	Tu	Mo	S	Sa	L. Y.			
L. Y.	W	Tu	Mo	S	Sa	Fr	Th	7	35	63	91	Sa	Fr	Th	W	Tu	Mo	S	L. Y.			
L. Y.	Tu	M	S	Sa	Fr	Th	W	8	36	64	92	S	Sa	Fr	Th	W	Tu	Mo	L. Y.			
L. Y.	S	Sa	Fr	Th	W	Tu	Mo	9	37	65	93	Tu	Mo	S	Sa	Fr	Th	W	L. Y.			
L. Y.	Sa	Fr	Th	W	Tu	Mo	S	10	38	66	94	W	Tu	Mo	S	Sa	Fr	Th	L. Y.			
L. Y.	Fr	Th	W	Tu	Mo	S	Sa	11	39	67	95	Th	W	Tu	Mo	S	Sa	Fr	L. Y.			
L. Y.	Th	W	Tu	M	S	Sa	Fr	12	40	68	96	Fr	Th	W	Tu	Mo	S	Sa	L. Y.			
L. Y.	Tu	M	S	Sa	Fr	Th	W	13	41	69	97	S	Sa	Fr	Th	W	Tu	Mo	L. Y.			
L. Y.	Mo	S	Sa	Fr	Th	W	Tu	14	42	70	98	Mo	S	Sa	Fr	Th	W	Tu	L. Y.			
L. Y.	S	Sa	Fr	Th	W	Tu	Mo	15	43	71	99	Tu	Mo	S	Sa	Fr	Th	W	L. Y.			
L. Y.	Sa	Fr	Th	W	Tu	Mo	S	16	44	72	100	W	Tu	Mo	S	Sa	Fr	Th	L. Y.			
L. Y.	Th	W	Tu	Mo	S	Sa	Fr	17	45	73	Fr	Th	W	Tu	Mo	S	Sa	L. Y.				
L. Y.	W	Tu	Mo	S	Sa	Fr	Th	18	46	74	Sa	Fr	Th	W	Tu	Mo	S	L. Y.				
L. Y.	Tu	Mo	S	Sa	Fr	Th	W	19	47	75	S	Sa	Fr	Th	W	Tu	Mo	L. Y.				
L. Y.	Mo	S	Sa	Fr	Th	W	Tu	20	48	76	Mo	S	Sa	Fr	Th	W	Tu	L. Y.				
L. Y.	Sa	Fr	Th	W	Tu	Mo	S	21	49	77	W	Tu	Mo	S	Sa	Fr	Th	L. Y.				
L. Y.	Fr	Th	W	Tu	Mo	S	Sa	22	50	78	Th	W	Tu	Mo	S	Sa	Fr	L. Y.				
L. Y.	Th	W	Tu	Mo	S	Sa	Fr	23	51	79	Fr	Th	W	Tu	Mo	S	Sa	L. Y.				
L. Y.	W	Tu	Mo	S	Sa	Fr	Th	24	52	80	Sa	Fr	Th	W	Tu	Mo	S	L. Y.				
L. Y.	Mo	S	Sa	Fr	Th	W	Tu	25	53	81	Mo	S	Sa	Fr	Th	W	Tu	L. Y.				
L. Y.	S	Sa	Fr	Th	W	Tu	Mo	26	54	82	Tu	Mo	S	Sa	Fr	Th	W	L. Y.				
L. Y.	Sa	Fr	Th	W	Tu	Mo	S	27	55	83	W	Tu	Mo	S	Sa	Fr	Th	L. Y.				

TABLE III
GREGORIAN CALENDAR.

CHRISTIAN CENTURIES B C.

A. D. CHRISTIAN CENTURIES.

B C				NEW STYLE				A D			
3100	3000	2900	2800	—				Sat	Fri	Wed	Mon
2700	2600	2500	2400					0	100	200	300
2300	2200	2100	2000					400	500	600	700
1900	1800	1700	1600					800	900	1000	1100
1500	1400	1300	1200					1200	1300	1400	1500
1100	1000	900	800					1600	1700	1800	1900
700	600	500	400					2000	2100	2200	2300
300	200	100	0					2400	2500	2600	2700
B C				CHRISTIAN YEARS				A D			
INITIAL DAYS				YEARS				INITIAL DAYS			
Sa	Th	Tu	Mo		28	56	84	Sa	Th	Tu	S
Fr	W	Mo	Sa	1	29	57	85	Mo	Sa	Th	Tu
Th	Tu	S	F	2	30	58	86	Tu	S	Fr	W
W	Mo	Sa	Th	3	31	59	87	W	Mo	Sa	Th
Tu	S	Fr	W	4	32	60	88	Th	Tu	S	Fr
S	Fr	W	Mo	5	33	61	89	Sa	Th	Tu	S
Sa	Th	Tu	S	6	34	62	90	S	Fr	W	Mo
Fr	W	Mo	Sa	7	35	63	91	Mo	Sa	Th	Tu
Th	Tu	S	Fr	8	36	64	92	Tu	S	Fr	W
Tu	S	Fr	W	9	37	65	93	Th	Tu	S	Fr
Mo	Sa	Th	Tu	10	38	66	94	Fr	W	Mo	Sa
S	Fr	W	Mo	11	39	67	95	Sa	Th	Tu	S
Sa	Th	Tu	S	12	40	68	96	S	Fr	W	Mo
Th	Tu	S	Fr	13	41	69	97	Tu	S	Fr	W
W	Mo	Sa	Th	14	42	70	98	W	Mo	Sa	Th
Tu	S	Fr	W	15	43	71	99	Th	Tu	S	Fr
Mo	Sa	Th	Tu	16	44	72	100	Fr	W	Mo	Sa
Sa	Th	Tu	S	17	45	73		S	Fr	W	Mo
Fr	W	Mo	Sa	18	46	74		Mo	Sa	Th	Tu
Th	Tu	S	Fr	19	47	75		Tu	S	Fr	W
W	Mo	Sa	Th	20	48	76		W	Mo	Sa	Th
Mo	Sa	Th	Tu	21	49	77		Fr	W	Mo	Sa
S	Fr	W	Mo	22	50	78		Sa	Th	Tu	S
Sa	Th	Tu	S	23	51	79		S	Fr	W	Mo
Fr	W	Mo	Sa	24	52	80		Mo	Sa	Th	Tu
W	Mo	Sa	Th	25	53	81		W	Mo	Sa	Th
Tu	S	Fr	W	26	54	82		Th	Tu	S	Fr
Mo	Sa	Th	Tu	27	55	83		Fr	W	Mo	Sa

N. B.—The initial day of each even century, 400 800, &c., is Saturday, that of the odd centuries is either Friday, Wednesday, or Monday, as noted at the head of the column.

TABLE IV.

Number of Days in the CHRISTIAN Year

Day of Month	January	February	March	April	May	June	July	August	September	October	November	December
1	1	32	60	91	121	152	182	213	244	274	305	335
2	2	31	61	92	122	153	183	214	245	275	306	336
3	3	34	62	93	123	154	184	215	246	276	307	337
4	4	35	63	94	124	155	185	216	247	277	308	338
5	5	36	64	95	125	156	186	217	248	278	309	339
6	6	37	65	96	126	157	187	218	249	279	310	340
7	7	38	66	97	127	158	188	219	250	280	311	341
8	8	39	67	98	128	159	189	220	251	281	312	342
9	9	40	68	99	129	160	190	221	252	282	313	343
10	10	41	69	100	130	161	191	222	253	283	314	344
11	11	42	70	101	131	162	192	223	254	284	315	345
12	12	43	71	102	132	163	193	224	255	285	316	346
13	13	44	72	103	133	164	194	225	256	286	317	347
14	14	45	73	104	134	165	195	226	257	287	318	348
15	15	46	74	105	135	166	196	227	258	288	319	349
16	16	47	75	106	136	167	197	228	259	289	320	350
17	17	48	76	107	137	168	198	229	260	290	321	351
18	18	49	77	108	138	169	199	230	261	291	322	352
19	19	50	78	109	139	170	200	231	262	292	323	353
20	20	51	79	110	140	171	201	232	263	293	324	354
21	21	52	80	111	141	172	202	233	264	294	325	355
22	22	53	81	112	142	173	203	234	265	295	326	356
23	23	54	82	113	143	174	204	235	266	296	327	357
24	24	55	83	114	144	175	205	236	267	297	328	358
25	25	56	84	115	145	176	206	237	268	298	329	359
26	26	57	85	116	146	177	207	238	269	299	330	360
27	27	58	86	117	147	178	208	239	270	300	331	361
28	28	59	87	118	148	179	209	240	271	301	332	362
29	29		88	119	149	180	210	241	272	302	333	363
30	30		89	120	150	181	211	242	273	303	334	364
31	31	..	90	.	151		212	243	.	304	.	365

TABLE V.
ATTIC CALENDAR

Omitted days in the Macedonian Cycle of 19 years

Years of Cycle	Hyperbeteatai	Dios	Apellaios	Artemios	Peritios	Diestros	DIOSKOROS	Xanthikos	Artemisios	Dausios	Panemos	Loos	Corporios	No of omitted days	Length of year
	I	II	III	IV	V	VI	Emb	VII	VIII	IX	X	XI	XII			days
I			3		6		—	9		12		15		5	355
II	18		21		24		—	27		30			3	6	354
E III		6		9		12	Emb	15		18		21		6	384
IV	24		27		30		—		3		6		9	6	354
E V		12		15		18	Emb	21		24		27		6	384
VI	30		3			6	—		9		12		15	6	354
VII		18		21		24	—		27		30			5	355
E VIII	3		6		9		Emb	12		15		18		6	384
IX	21		24		27		—	30			3		6	6	354
X		9		12		15	—		18		21		24	6	354
E XI		27		30			Emb	3		6		9		5	385
XII	12		15		18		—	21		24		27		6	354
E XIII	30		3			6	Emb	9		12		15		6	384
XIV	18		21		24		—	27		30			3	6	354
XV		6		9		12	—		15		18		21	5	354
E XVI		24		27		30	Emb			3		6		6	384
XVII	9		12		15		—	18		21		24		6	354
XVIII	27		30			3	—		6		9		22	5	355
E XIX		15		18		21	Emb		24		27		30	6	384
Total number of days omitted													110		
Total number of days in Cycle of 19 years														6940	

TABLE VI
INITIAL DATES

Of two Attic and Macedonian Cycles of Meton preceding the Era of the Seleukida.

BC 348 to 330

BC 329 to 311

Olymp	ATTIC			MACEDONIAN			Olymp	ATTIC			MACEDONIAN		
	Year of Cycle	BC	Year of Cycle	BC	Year of Cycle	BC		Year of Cycle	BC	Year of Cycle	BC	Year of Cycle	BC
108	E viii	19 June	348	i	12 Oct	348	1124	E viii	19 June	*329	i	12 Oct.	*329
2	ix	7 July	347	ii	2 Oct	347	1131	ix	7 July	328	ii	2 Oct.	328
3	x	27 June	346	E iii	21 Sep	346	2	x	27 June	327	E iii	21 Sep	327
4	E xi	15 June	*345	iv	9 Oct	*345	3	E xi	16 June	326	iv	10 Oct.	326
109	xii	4 July	344	E v	28 Sep	344	4	xii	4 July	*325	E v	28 Sep	*325
2	E xiii	23 June	343	vi	17 Oct	343	1141	E xiii	23 June	324	vi	17 Oct.	324
3	xiv	12 July	342	vii	6 Oct	342	2	xiv	12 July	323	vii	6 Oct	323
4	xv	30 June	*341	E viii	26 Sep	*341	3	xv	1 July	322	E viii	27 Sep	322
110	E xvi	19 June	340	ix	13 Oct	340	4	E xvi	19 June	*321	ix	13 Oct.	*321
2	xvii	8 July	339	x	3 Oct	339	1151	xvii	8 July	320	x	3 Oct	320
3	xviii	27 June	338	E xi	23 Sep	338	2	xviii	27 June	319	E xi	23 Sep	319
4	E xix	16 June	*337	xii	11 Oct	*337	3	E xix	17 June	318	xii	12 Oct	318
111	i	6 July	336	E xiii	30 Sep	336	4	i	6 July	*317	E xiii	30 Sep	*317
2	ii	26 June	335	xiv	19 Oct	335	1161	ii	26 June	316	xiv	19 Oct.	316
3	E. iii	15 June	334	xv	8 Oct	334	2	E. iii	15 June	315	xv	8 Oct	315
4	iv	3 July	*333	E xvi	26 Sep	*333	3	iv	4 July	314	xvi	27 Sep	314
112	E v	22 June	332	xvii	15 Oct	332	4	E v	22 June	*313	xvii	15 Oct.	*313
2	vi	11 July	331	xviii	4 Oct.	331	1171	vi	11 July	312	SoL 1	4 Oct.	312
3	vii	30 June	330	E xix	24 Sep	330	2	vii	30 June	311	2	24 Sep	311

The 7th Attic year of Meton's Cycle ended at Midsummer, 310 B.C.

October 310 was in the 8th Attic year.

* The stars denote leap years of Julian reckoning.

TABLE VII.
SELEUKIDAN ERA.

Initial Days—CYCLE OF METON

Days in Year	I			II			III			IV			V			VI			VII		
	An Sel	B C	CYCLE.	An Sel	B C	CYCLE	An Sel	B C	CYCLE	An Sel	B C	CYCLE	An Sel	B C	CYCLE	An Sel	B C	CYCLE	An Sel	B C	CYCLE
Days	3	13 Oct	310	22	13 Oct	291	41	13 Oct	272	60	13 Oct	*253	79	14 Oct	234	98	14 Oct	213	117	14 Oct	196
355	4	2 Oct	*309	23	3 Oct	290	42	3 Oct	271	61	3 Oct	252	80	3 Oct	*233	99	4 Oct	214	118	4 Oct	195
354	5	21 Sep	303	24	21 Sep	*289	43	22 Sep	270	62	22 Sep	271	81	22 Sep	272	100	22 Sep	*213	119	23 Sep	194
384	6	10 Oct	*307	25	10 Oct	288	44	10 Oct	*269	63	11 Oct	270	82	11 Oct	231	101	11 Oct	212	120	11 Oct	*193
354	7	29 Sep	*306	26	29 Sep	287	45	29 Sep	268	64	29 Sep	*249	83	30 Sep	270	102	30 Sep	211	121	30 Sep	192
354	8	17 Oct	*305	27	18 Oct	286	46	18 Oct	267	65	18 Oct	248	84	18 Oct	*229	103	19 Oct	210	122	19 Oct	191
353	9	6 Oct	304	28	6 Oct	*285	47	7 Oct	266	66	7 Oct	247	85	7 Oct	238	104	7 Oct	*209	123	8 Oct	190
384	10	26 Sep	304	29	26 Sep	284	48	26 Sep	*265	67	27 Sep	246	86	27 Sep	227	105	27 Sep	208	124	27 Sep	*189
354	11	16 Oct	*302	30	15 Oct	283	49	15 Oct	264	68	15 Oct	*245	87	16 Oct	224	106	16 Oct	207	126	16 Oct	188
354	x	3 Oct	*301	31	4 Oct	282	50	4 Oct	263	69	4 Oct	244	88	4 Oct	*225	107	5 Oct	206	126	5 Oct	187
385	x	23 Sep	300	32	22 Sep	*281	51	23 Sep	262	70	21 Sep	243	89	23 Sep	224	108	23 Sep	*206	127	24 Sep	186
354	xii	12 Oct	299	33	12 Oct	280	52	12 Oct	*261	71	13 Oct	242	90	13 Oct	223	109	13 Oct	204	128	13 Oct	*185
384	xiii	16 1 Oct	*298	34	1 Oct	279	53	1 Oct	260	72	1 Oct	*241	91	2 Oct	222	110	2 Oct	203	129	2 Oct	184
354	xiv	16 10 Oct	297	35	20 Oct	278	54	20 Oct	259	73	20 Oct	240	92	20 Oct	*221	111	21 Oct	202	130	21 Oct	183
354	xv	8 Oct	296	36	8 Oct	*277	55	9 Oct	258	74	9 Oct	249	93	9 Oct	220	112	9 Oct	*201	131	10 Oct	182
384	xvi	27 Sep	295	37	27 Sep	276	56	27 Sep	*257	75	28 Sep	238	94	28 Sep	219	113	28 Sep	200	132	28 Sep	*181
354	xvii	19 16 Oct	294	38	16 Oct	275	57	16 Oct	256	76	16 Oct	*237	95	17 Oct	218	114	17 Oct	199	133	17 Oct	180
385	xviii	20 4 Oct	*293	39	5 Oct	274	58	5 Oct	235	77	5 Oct	236	96	5 Oct	*217	115	6 Oct	198	134	6 Oct	179
384	E xix	21 24 Sep	292	40	25 Sep	273	59	25 Sep	234	78	25 Sep	235	97	25 Sep	216	116	26 Sep	*197	135	26 Sep	178

* The stars denote leap years of Julian reckoning

6,940 days in 19 years

TABLE VII.—(Contd.)
SELEUKIDAN ERA.
Initial Days—CYCLE OF METON

Days in Year Cycle.	Years of Cycle.	VIII CYCLE.			IX CYCLE.			X CYCLE.			XI CYCLE.			XII CYCLE.			XIII CYCLE.			XIV CYCLE.		
		An Sel	B C	An Sel	An Sel	B C	An Sel	An Sel	B C	An Sel	An Sel	B C	An Sel	An Sel	B C	An Sel	An Sel	B C	An Sel	An Sel	B C	
Days																						
355	i	136	14 Oct *177	165	15 Oct 138	174	16 Oct 139	194	15 Oct 120	212	15 Oct *101	231	16 Oct 82	250	16 Oct 63							
364	ii	147	4 Oct 176	176	4 Oct *177	175	5 Oct 138	194	5 Oct 119	213	5 Oct 100	232	5 Oct *81	251	6 Oct 62							
384	E iii	138	23 Sep 175	157	23 Sep 166	176	21 Sep *147	198	24 Sep 118	214	24 Sep 99	233	24 Sep 80	252	24 Sep *61							
384	iv	139	12 Oct 174	168	12 Oct 135	177	12 Oct 146	196	12 Oct *117	216	19 Oct 98	234	13 Oct 79	253	13 Oct 60							
384	E v	140	30 Sep *173	179	1 Oct 134	178	1 Oct 135	197	1 Oct 116	216	1 Oct *97	235	2 Oct 78	254	2 Oct 59							
364	vi	141	19 Oct 172	160	19 Oct *153	179	20 Oct 144	198	20 Oct 115	217	20 Oct 96	236	20 Oct *77	255	21 Oct 58							
355	vii	142	8 Oct 171	161	8 Oct 152	180	8 Oct *133	199	9 Oct 114	218	9 Oct 95	237	9 Oct 76	256	9 Oct *57							
384	E viii	143	28 Sep 170	162	28 Sep 161	181	28 Sep 132	200	28 Sep *113	219	29 Sep 94	238	29 Sep 75	257	29 Sep 56							
354	ix	144	16 Oct 169	163	17 Oct 150	182	17 Oct 131	201	17 Oct 112	220	17 Oct *93	239	18 Oct 74	258	18 Oct 55							
384	x	145	5 Oct 168	164	5 Oct *149	181	6 Oct 140	202	6 Oct 111	221	6 Oct 92	240	6 Oct *73	259	7 Oct 54							
385	E xi	146	24 Sep 167	165	24 Sep 148	184	24 Sep *129	204	25 Sep 110	222	26 Sep 91	241	26 Sep 72	260	26 Sep *53							
374	xii	147	14 Oct 166	166	14 Oct 147	185	14 Oct 128	204	14 Oct *109	223	15 Oct 90	242	15 Oct 71	261	15 Oct 52							
384	E xiii	148	2 Oct *167	167	3 Oct 146	186	3 Oct 127	205	3 Oct 108	224	3 Oct *89	243	4 Oct 70	262	4 Oct 51							
364	xiv	149	21 Oct 164	168	21 Oct *145	187	22 Oct 126	206	22 Oct 107	224	22 Oct 88	244	22 Oct *69	263	23 Oct 50							
384	xv	150	10 Oct 163	169	10 Oct 144	188	10 Oct *125	207	11 Oct 106	226	11 Oct 87	245	11 Oct 68	264	11 Oct *49							
364	E xvi	151	29 Sep 162	170	29 Sep 143	189	29 Sep 124	208	29 Sep *105	227	30 Sep 86	246	30 Sep 67	265	30 Sep 48							
384	xvii	152	17 Oct *161	171	18 Oct 142	190	18 Oct 123	208	18 Oct 104	228	18 Oct *85	247	19 Oct 66	266	19 Oct 48							
355	xviii	153	6 Oct 160	172	6 Oct *141	191	7 Oct 122	210	7 Oct 103	229	7 Oct 84	248	7 Oct *65	267	8 Oct 46							
384	E xix	154	26 Sep 169	173	26 Sep 140	192	27 Sep *121	211	27 Sep 102	230	27 Sep 83	249	27 Sep 64	268	28 Sep *45							

* The stars denote leap years of Julian reckoning.

6,940 days in 19 years.

**TABLE VII.—(Contd.)
SELEUKIDAN ERA.
Initial Days—CYCLE OF METON.**

Days in Year.	Years of Cycle.	XV CYCLE.		XVI CYCLE.		XVII CYCLE.		XVIII CYCLE.		XIX CYCLE.		XX CYCLE.		XXI CYCLE.	
		An Sel	B C	An Sel	B C	An Sel	B C	An Sel	A D	An Sel	A D	An Sel	A D	An Sel	A D
365	i	269	16 Oct 44	288	16 Oct. *25	307	17 Oct	326	17 Oct	345	17 Oct.	364	17 Oct	383	18 Oct 71
364	ii	270	6 Oct 43	289	6 Oct 24	308	6 Oct *5	327	7 Oct	346	7 Oct	365	7 Oct	384	7 Oct. *72
384	E iii	271	25 Sep 42	290	25 Sep 23	309	25 Sep 4	328	25 Sep *16	347	26 Sep	366	25 Sep	385	26 Sep 73
364	iv	272	13 Oct *11	291	14 Oct 22	310	14 Oct 3	329	14 Oct 17	348	14 Oct *36	367	15 Oct	386	15 Oct 74
384	E v	273	2 Oct 40	292	2 Oct *21	311	3 Oct 2	330	3 Oct 18	349	3 Oct 37	368	3 Oct *56	387	4 Oct 75
364	vi	274	21 Oct 39	293	21 Oct. 20	312	21 Oct. *1	331	22 Oct 19	350	22 Oct 38	369	22 Oct	388	22 Oct. *76
365	vii	275	10 Oct 38	294	10 Oct. 19	313	10 Oct. Δ 1	332	10 Oct *20	351	11 Oct 39	370	11 Oct	389	11 Oct. 77
384	E viii	276	29 Sep *37	295	30 Sep 18	314	30 Sep 2	333	30 Sep 31	352	30 Sep *40	371	1 Oct	390	1 Oct 78
364	ix	277	18 Oct 36	296	18 Oct *17	315	19 Oct 3	334	19 Oct 23	353	19 Oct 41	372	19 Oct *60	391	20 Oct. 79
364	x	278	7 Oct 35	297	7 Oct 16	316	7 Oct. *4	335	8 Oct 23	354	8 Oct 42	373	8 Oct	392	8 Oct *80
385	E xi	279	26 Sep 34	298	26 Sep 15	317	26 Sep 5	336	26 Sep *24	355	27 Sep 43	374	27 Sep	393	27 Sep 81
364	xii	280	15 Oct *33	299	16 Oct 14	318	16 Oct 6	337	16 Oct 27	356	16 Oct *44	375	17 Oct	394	17 Oct 82
384	E xiii	281	4 Oct. 32	300	4 Oct *13	319	5 Oct 7	338	5 Oct. 20	357	5 Oct 45	376	5 Oct *64	395	6 Oct. 83
364	xiv	282	23 Oct 31	301	23 Oct 12	320	23 Oct *8	339	24 Oct 27	358	24 Oct 46	377	24 Oct 65	396	24 Oct *84
364	xv	283	12 Oct 30	302	12 Oct. 11	321	12 Oct 9	340	12 Oct 28	359	13 Oct 47	378	13 Oct 66	397	13 Oct. 85
384	E xvi	284	30 Sep *29	303	1 Oct. 10	322	1 Oct 10	341	1 Oct. 29	360	1 Oct *48	379	2 Oct 67	398	2 Oct 86
364	xvii	285	19 Oct 28	304	19 Oct. *9	323	20 Oct 11	342	20 Oct. 30	361	20 Oct 49	380	20 Oct *68	399	21 Oct 87
365	xviii	286	8 Oct. 27	305	8 Oct 8	324	8 Oct. *12	343	9 Oct 31	362	9 Oct 50	381	9 Oct 69	400	9 Oct *88
384	E xix	287	28 Sep 26	306	28 Sep 7	325	28 Sep 13	344	29 Sep *32	363	29 Sep 51	382	29 Sep 70	401	29 Sep 89

* The stars denote leap years of Julian reckoning

6,940 days in 19 years.

TABLE VII.—(Concl'd.)
SELEUKIDAN ERA.
Initial Days—CYCLE OF METON.

Days in Year	Years of Cycle	XXII CYCLE.			XXIII CYCLE.			XXIV CYCLE.			XXV CYCLE.			XXVI CYCLE.			XXVII CYCLE.			XXVIII CYCLE.		
		An Sel	A	D	An Sel	A	D	An Sel	A	D	An Sel	A	D	An Sel	A	D	An Sel	A	D	An Sel	A	D
356	1	402	18 Oct	90	421	18 Oct	109	440	18 Oct	*128	459	19 Oct	147	478	19 Oct	166	497	19 Oct	185	516	19 Oct	*204
354	ii	403	8 Oct	91	422	8 Oct	110	441	8 Oct	129	460	8 Oct	*118	479	9 Oct	167	498	9 Oct	186	517	9 Oct	205
384	B iii	404	26 Sep	*92	423	27 Sep	111	442	27 Sep	130	461	27 Sep	149	480	27 Sep	*168	499	29 Sep	187	518	28 Sep	206
354	iv	405	15 Oct.	92	424	15 Oct	*112	443	16 Oct	131	462	16 Oct	150	481	16 Oct	169	500	17 Oct	*188	519	17 Oct.	207
384	E v	406	4 Oct.	94	425	4 Oct.	113	444	4 Oct	*112	463	5 Oct	151	482	6 Oct	170	501	5 Oct	189	520	5 Oct.	*208
364	vi	407	23 Oct	95	426	23 Oct	114	445	23 Oct	133	464	23 Oct	*152	483	24 Oct	171	502	24 Oct	190	521	24 Oct.	209
375	vii	408	11 Oct	*96	427	12 Oct	115	446	12 Oct	134	465	12 Oct	153	484	12 Oct	*172	503	13 Oct	191	522	13 Oct.	210
384	E viii	409	1 Oct	97	428	1 Oct	*116	447	2 Oct	135	466	2 Oct	154	485	2 Oct	173	504	3 Oct	*192	523	3 Oct.	211
354	ix	410	20 Oct	98	429	20 Oct	117	448	20 Oct	*136	467	21 Oct	155	486	21 Oct.	174	505	21 Oct	193	524	21 Oct.	*212
384	x	411	9 Oct.	99	430	9 Oct	118	449	9 Oct	137	468	9 Oct	*156	487	10 Oct	175	506	10 Oct	194	525	10 Oct.	213
383	F xi	412	27 Sep	*100	431	28 Sep	119	450	28 Sep	138	469	28 Sep	157	489	28 Sep	*176	507	29 Sep	195	526	29 Sep	214
354	xii	413	17 Oct	101	432	17 Oct	*120	451	18 Oct	139	470	18 Oct	158	489	18 Oct	177	508	18 Oct.	*196	527	19 Oct	215
384	E xiii	414	6 Oct	102	433	6 Oct	121	452	6 Oct	*140	471	7 Oct	159	490	7 Oct	178	509	7 Oct	197	528	7 Oct	*216
354	xiv	415	25 Oct.	103	434	25 Oct	122	453	25 Oct	141	472	25 Oct	*160	491	26 Oct	179	510	26 Oct	199	529	26 Oct.	217
384	E xv	416	13 Oct	*104	435	14 Oct	123	454	14 Oct	142	473	14 Oct	151	492	14 Oct.	*180	511	15 Oct	199	530	15 Oct.	218
384	E xvi	417	2 Oct	105	436	2 Oct	*124	455	3 Oct	143	474	3 Oct	162	493	3 Oct	181	512	3 Oct	*200	531	4 Oct.	219
384	xvii	418	31 Oct	106	437	21 Oct	125	456	21 Oct	*144	475	22 Oct	163	494	23 Oct	182	513	22 Oct.	201	532	22 Oct	*220
355	E xviii	419	10 Oct	107	438	10 Oct	126	457	10 Oct	145	476	10 Oct	*164	495	11 Oct.	183	514	11 Oct.	202	533	11 Oct.	221
384	E xix	420	30 Sep	*108	439	30 Sep	127	458	30 Sep	146	477	30 Sep	165	496	1 Oct.	*194	515	1 Oct.	203	534	1 Oct.	222

* The stars denote leap years of Julian reckoning.

6,940 days in 19 years.

TABLE IX.

Approximate Initial dates of Hindu SOLAR years.

JULIAN		GREGORIAN				
B C.	3110	16 February	B C.	3100	20 January	B C.
	2765	19 —		3000	21 —	
	1615	1 March		1500	16 February	
	1385	3 —		1200	21 —	
	925	7 —		900	26 —	
	680	10 —		720	1 March	
	350	12 —		360	7 —	
				60	12 —	
			A D	60	14 —	A D
B. C	10	15 —		120	15 —	
A D	105	16 —		180	16 —	
	220	17 —		240	17 —	
	335	18 —		300	18 —	
	450	19 —		360	19 —	
	565	20 —		420	20 —	
	680	21 —		480	21 —	
	795	22 —		540	22 —	
	910	23 —		600	23 —	
	1025	24 —		660	24 —	
	1140	25 —		720	25 —	
	1255	26 —		780	26 —	
	1370	27 —		840	27 —	
	1485	28 —		900	28 —	
	1600	29 —		960	29 —	
	1715	30 —		1020	30 —	
	1830	31 —		1080	31 —	
	1945	1 April.		1140	1 April.	
	2060	3 —		1200	2 —	
				1260	3 —	
				1320	4 —	
				1380	5 —	
				1440	6 —	
				1500	7 —	
				1560	8 —	
				1620	9 —	
				1680	10 —	
				1740	11 —	
				1800	12 —	
				1860	13 —	
				1920	14 —	

TABLE X.

Number of days in the Hindu LUNI-SOLAR year.

BADI		Chaitra.	Vasákha.	Jyeshtha.	Ashádhá.	Srávana.	Bhádra.	Aswina.	Kártika.	Agrahay.	Pausá.	Mágha.	Phálgun.	Chaitra.
1			16	45	75	104	134	163	193	222	252	281	311	340
2			17	46	76	105	135	164	194	223	253	282	312	341
3			18	47	77	106	136	165	195	224	254	283	313	342
4			19	48	78	107	137	166	196	225	255	284	314	343
5			20	49	79	108	138	167	197	226	256	285	315	344
6			21	50	80	109	139	168	198	227	257	286	316	345
7			22	51	81	110	140	169	199	228	258	287	317	346
8			23	52	82	111	141	170	200	229	259	288	318	347
9			24	53	83	112	142	171	201	230	260	289	319	348
10			25	54	84	113	143	172	202	231	261	290	320	349
11			26	55	85	114	144	173	203	232	262	291	321	350
12			27	56	86	115	145	174	204	233	263	292	322	351
13			28	57	87	116	146	175	205	234	264	293	323	352
14			29	58	88	117	147	176	206	235	265	294	324	353
15			30	59	89	118	148	177	207	236	266	295	325	354
SUDI														
1	1	31	60	90	119	149	178	208	237	267	296	326		
2	2	32	61	91	120	150	179	209	238	268	297	327		
3	3	33	62	92	121	151	180	210	239	269	298	328	..	
4	4	34	63	93	122	152	181	211	240	270	299	329		
5	5	35	64	94	123	153	182	212	241	271	300	330		
6	6	36	65	95	124	154	183	213	242	272	301	331	...	
7	7	37	66	96	125	155	184	214	243	273	302	332	.	
8	8	38	67	97	126	156	185	215	244	274	303	333	...	
9	9	39	68	98	127	157	186	216	245	275	304	334		
10	10	40	69	99	128	158	187	217	246	276	305	335	..	
11	11	41	70	100	129	159	188	218	247	277	306	336		
12	12	42	71	101	130	160	189	219	248	278	307	337		
13	13	43	72	102	131	161	190	220	249	279	308	338		
14	14	44	73	103	132	162	191	221	250	280	309	339		
15	15		74		133		192		251		310			

TABLE XI.

Solar Abargana of ARYA-BHATA

Years.	Days.	☉	Years.	Days.
1	865 2587		34	12,418 7948
2	730 5174		35	12,784 0535
3	1,095 7760		36	13,149 3124
4	1,461 0347		37	13,514 5711
5	1,826 2934		38	13,879 8297
6	2,191 5521		39	14,245 0884
7	2,556 8108		40	14,610 3476
8	2,922 0694		41	14 975 6059
9	3,287 3281		42	15,340 8648
10	3,652 5868		43	15,706 1234
11	4,017 8455		44	16,071 3820
12	4,383 1042		45	16,436 6407
13	4,748 3629		46	16,801 8994
14	5,114 6216		47	17,167 1581
15	5,478 7802		48	17,532 4168
16	5,844 1388		49	17,897 6654
17	6,209 3974		50	18,262 9340
18	6,574 6562		51	18,628 1926
19	6,939 9149		52	18,993 4516
20	7,305 1736		53	19,358 7103
21	7,670 4324		54	19,723 9686
22	8,035 6910		55	20,089 2272
23	8,400 9497		56	20,454 4860
24	8,766 2084		57	20,819 7450
25	9,131 4670		58	21,185 0036
26	9,496 7256		59	21,550 2622
27	9,861 9843		60	21,915 5208
28	10,227 2432		61	22,280 7795
29	10,592 5018		62	22,646 0382
30	10,957 7604		63	23,011 2968
31	11,323 0191		64	23,376 5554
32	11,688 2777		65	23,741 8140
33	12,053 5363		66	24,107 0726

TABLE XI.—(Continued).

Solar Ahargana of ARYA-BHATA

Years.	Days	☉	Years	Days.
67	24,472 9316		100	96,825 8680
68	24,837 5903		200	73,051 7513
69	25,202 8489		300	109,577 6042
70	25,568 2076		400	146,103 4722
71	25,933 8662		500	182,629 3403
72	26,298 6248		600	219,155 2083
73	26,663 8834		700	255 681 0764
74	27,029 1422		800	292,206 9444
75	27,394 4010		900	328,732 8124
76	27,759 6594		1000	365,258 6805
77	28,124 9181		2000	730,517 3611
78	28 490 1768		3000	1 095,776 0417
79	28,855 4355		3100	1 132,301 9097
80	29,220 6944		3200	1 168,827 7777
81	29,585 9530		3300	1 205,353 6457
82	29,951 2118		3400	1241,879 5187
83	30,316 4705		3500	1,278,405 3817
84	30,681 7296		3600	1314,931 2498
85	31,046 9883		3700	1351,457 1178
86	31,412 2468		3800	1387,982 9858
87	31,777 5054		3900	1424,508 8538
88	32,142 7640		4000	1 461,034 7222
89	32,508 0226		4100	1 497,560 5902
90	32,873 2812		4200	1 534,086 4582
91	33,238 5398		4300	1 570,612 3264
92	33,603 7985		4400	1607,138 1944
93	33,969 0571		4500	1643,664 0627
94	34,334 3162		4600	1680,189 9304
95	34,699 5749		4700	1716,715 7984
96	35,064 8336		4800	1753,241 6664
97	35,430 0922		4900	1789,767 5344
98	35,795 3508		5000	1 826,293 4027
99	36,160 5894		5100	1 862,819 2707

TABLE XII.

Solar Ahargana of SURYA-SIDDHANTA.

Years.	Days	⊙	Years.	Days.
1	365 2587		34	12,418 7977
2	730 5175		35	12,784 0564
3	1,095 7763		36	13,149 3152
4	1,461-0350		37	13,514 5739
5	1,826 2938		38	13,879 8327
6	2,191 5525		39	14,245 0915
7	2,556 8113		40	14,610 3502
8	2,922-0700		41	14,975 6090
9	3,287 8288		42	15,340 8677
10	3,652 5876		43	15,706 1265
11	4,017 8463		44	16,071 3852
12	4,383 1051		45	16 436 6440
13	4,748 3638		46	16,801 9027
14	5,113 6226		47	17,167 1615
15	5,478 8813		48	17 532 4203
16	5,844 1401		49	17,897 6790
17	6,209 3988		50	18,262 9378
18	6,574 6576		51	18,628 1966
19	6,939 9163		52	18 993 4553
20	7,305 1751		53	19,358 7140
21	7,670 4339		54	19,723 9728
22	8,035 6926		55	20,089 2315
23	8,400 9514		56	20,454 4903
24	8,766 2101		57	20,819 7491
25	9,131 4689		58	21,185-0078
26	9,496 7276		59	21,550-2666
27	9,861 9864		60	21,915 5254
28	10,227 2451		61	22,280-7841
29	10,602 5039		62	22,646-0428
30	10,957 7627		63	23,011 3016
31	11,323 0214		64	23,376 5604
32	11,688-2803		65	23,741 8191
33	12,053 5389		66	24,107-0778

TABLE XII — (Continued)

Solar Ahargana of SURYA-SIDDHANTA

Years	Days	⊙	Years	Days
67	24,472 3366		100	36,525 3756
68	24 837 5954		200	73 051 7513
69	25,202 8542		300	109 577 6269
70	25,568 1129		400	146 103 5026
71	25,933 3717		500	182,629 3782
72	26 298 6304		600	219 155 2539
73	26 663 8892		700	255 681 1295
74	27,029 1479		800	292,207 0052
75	27,394 4067		900	328,732 8808
76	27,759 6654		1000	365,258 7565
77	28,124 9241		2000	730,517 5140
78	28,490 1830		3000	1 095,776 2694
79	28,855 4417		3100	1,132,302 1451
80	29 220 7004		3200	1,168,828 0207
81	29,585 9592		3300	1 205,353 8964
82	29,951 2180		3400	1 241,879 7720
83	30,316 4767		3500	1,278,405 6477
84	30,681 7354		3600	1,314,931 5233
85	31,046 9942		3700	1,351,457 3990
86	31,412 2530		3800	1,387,983 2746
87	31 777 5117		3900	1,424,509 1503
88	32,142 7704		4000	1,461,035 0259
89	32,508 0292		4100	1,497,560 9016
90	32,873 2880		4200	1 534,086 7772
91	33 238 5467		4300	1 570,612 6528
92	33,603 8054		4400	1,607,138 5285
93	33,969 0642		4500	1 643,664 4042
94	34,334 3230		4600	1,680 190 2798
95	34,699 5818		4700	1 716,716 1555
96	35,064 8406		4800	1 753,242 0311
97	35,430 0993		4900	1 789,767 9067
98	35,795 3580		5000	1 826,293 7824
99	36,160 6168		5100	1,862,819 6580

TABLE XIII

Luni-Solar Aharigana—SURYA-SIDDHANTA

Years	Days	⊙	Years	Days
1	354 9670		34	12,048 4766
2	708 7341		35	12 402 8466
3	1 063 1012		36	12 757 2136
4	1,417 4683		37	13 111 5806
5	1,771 8353		38	13 465 9476
6	2,126 2023		39	13 820 3146
7	2,480 5694		40	14 174 6822
8	2,834 9364		41	14 529 0492
9	3 189 3035		42	14 883 4164
10	3,543 6706		43	15 237 7834
11	3,898 0376		44	15 592 1504
12	4,252 4046		45	15 946 5175
13	4,606 7716		46	16,300 8844
14	4 961 1388		47	16 655 2514
15	5,315 5058		48	17 009 6184
16	5,669 8728		49	17 363 9854
17	6 024 2398		50	17 718 3524
18	6 378 6068		51	18 072 7194
19	6 732 9738		52	18 427 0864
20	7 087 3412		53	18 781 4534
21	7 441 7082		54	19 135 8210
22	7,796 0752		55	19 490 1880
23	8 150 4422		56	19 844 5552
24	8,504 8092		57	20 198 9222
25	8 859 1765		58	20 553 2892
26	9 213 5432		59	20 907 6562
27	9,567 9105		60	21 262 0232
28	9,922 2776		61	21 616 3902
29	10 276 6446		62	21 970 7572
30	10 631 0116		63	22,325 1242
31	10 985 3786		64	22,679 4912
32	11,339 7456		65	23,033 8582
33	11,694 1128		66	23,388 2256

TABLE XIII --(Continued)

Luni-Solar Akhanga —SURYA-SIDDHANTA

Years	Days	(c)	Years	Days
67	23,742 5922		100	35,436 7055
68	24,006 9592		200	70,873 4111
69	24,451 3262		300	106,310 1166
70	24 806 6939		400	141,746 8221
71	25 160 0609		500	177,183 5277
72	25 514 4276		600	212,620 2332
73	25 868 7946		700	248 056 9387
74	26 223 1612		800	283,493 6443
75	26 577 5295		900	318,930 3498
76	26 931 8952		1000	354,367 0553
77	27,286 2623		2000	708,734 1107
78	27,640 6292		3000	1,063,101 1660
79	27,994 9962		3100	1,098,537 8715
80	28,349 3644		3200	1,133,974 5770
81	28,703 7314		3300	1,169,411 2826
82	29,058 0984		3400	1,204,847 9886
83	29 412 4654		3500	1,240,284 6941
84	29,766 8328		3600	1,275,721 3997
85	30,121 1998		3700	1,311,158 1047
86	30 475 5669		3800	1,346,594 8102
87	30,829 9338		3900	1,382,031 5157
88	31,184 3008		4000	1,417,468 2213
89	31 538 6678		4100	1,452,904 9268
90	31,893 0349		4200	1,488,341 6323
91	32,247 4019		4300	1,523,778 3379
92	32,601 7688		4400	1,559,215 0434
93	32,956 1358		4500	1,594,651 7489
94	33 310 5028		4600	1,630,088 4545
95	33 664 8698		4700	1,665,525 1600
96	34,019 2368		4800	1,700,961 8655
97	34,373 6038		4900	1,736,398 5710
98	34,727 9708		5000	1,771,835 2766
99	35,082 3378		5100	1,807,271 9821

TABLE XIV
LUNATIONS

Number	Days	Number	Days
1	29 5306	34	1,004 0402
2	59 0612	35	1,038 5705
3	88 5918	36	1,069 1011
4	118 1224	37	1,092 6317
5	147 6529	38	1,122 1626
6	177 1835	39	1,151 6932
7	206 7141	40	1,181 2236
8	236 2447	41	1,210 7541
9	265 7753	42	1,240 2846
10	295 8058	43	1,269 8152
11	324 8364	44	1,299 3456
12	354 9670	45	1,328 8762
13	383 8976	46	1,358 4068
14	413 4282	47	1,387 9374
15	442 9587	48	1,417 4682
16	472 4894	49	1,446 9988
17	502 0201	50	1,476 5294
18	531 5508	51	1,506 0600
19	561 0813	52	1,535 5904
20	590 6117	53	1,565 1210
21	620 1423	54	1,594 6524
22	649 6728	55	1,624 1830
23	679 2034	56	1,653 7128
24	708 7341	57	1,683 2434
25	738 2647	58	1,712 7740
26	767 7952	59	1,742 3046
27	797 3258	60	1,771 8353
28	826 8564	61	1,801 3659
29	856 3870	62	1,830 8964
30	885 9176	63	1,860 4270
31	915 4482	64	1,889 9576
32	944 9788	65	1,919 4882
33	974 5094	66	1,949 0188

TABLE XIV --(Continued)

LUNATIONS

Number	Days	Number	Days
67	2,078 5493	100	2,953 0688
68	2,008 0801	200	6,906 1176
69	2,037 6106	300	8,859 2764
70	2,067 1411	400	11 812 2362
71	2,096 6716	500	14,765 2940
72	2,126 2023	600	17,718 9527
73	2,155 7329	700	20,671 4115
74	2,185 2634	800	23,624 4703
75	2 214 7940	900	26,577 5291
76	2,244 3245	1000	29,530 5879
77	2,273 8551	1100	32,483 6467
78	2,303 3858	1200	35,436 7054
79	2,332 9164	1300	38,389 7642
80	2,362 4470	1400	41,342 8230
81	2,391 9776	1500	44,295 8820
82	2,421 5082	1600	47,248 9406
83	2,451 0388	1700	50,201 9994
84	2,480 5692	1800	53,155 0582
85	2,510 0998	1900	56,108 1170
86	2,539 6304	2000	59,061 1759
87	2,569 1610	2100	62,014 2347
88	2,598 6912	2200	64,967 2935
89	2,628 2218	2300	67,920 3523
90	2,657 7529	2400	70,873 4108
91	2,687 2835	2500	73,826 4700
92	2,716 8136	2600	76,779 5284
93	2,746 3442	2700	79,732 5873
94	2,775 8748	2800	82,685 6460
95	2,805 4054	2900	85,638 7049
96	2,834 9364	3000	88,591 7638
97	2,864 4670	4000	118,122 3517
98	2,893 9976	5000	147,652 9397
99	2,923 5282	6000	177,183 5276

TABLE XV

HIJRA CALENDAR.

Months and Days of the Hijra Year

MONTHS	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	WEEKS
	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	
	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	
	We	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	
	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	
	Fr	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	Th	
	Sa	S	Mo	Tu	We	Th	Fr	Sa	S	Mo	Tu	We	Th	Fr	
Muharram	1	2	3	4	5	6	7	8	9	10	11	12	13	14	2
	15	16	17	18	19	20	21	22	23	24	25	26	27	28	4
Safar	29	30	1	2	3	4	5	6	7	8	9	10	11	12	6
	13	14	15	16	17	18	19	20	21	22	23	24	25	26	8
Rabi' I	27	28	29	1	2	3	4	5	6	7	8	9	10	11	10
	12	13	14	15	16	17	18	19	20	21	22	23	24	25	12
Rabi' II	26	27	28	29	30	1	2	3	4	5	6	7	8	9	14
	10	11	12	13	14	15	16	17	18	19	20	21	22	23	16
Jamadi I	24	25	26	27	28	29	1	2	3	4	5	6	7	8	18
	9	10	11	12	13	14	15	16	17	18	19	20	21	22	20
Jamadi II	23	24	25	26	27	28	29	30	1	2	3	4	5	6	22
	7	8	9	10	11	12	13	14	15	16	17	18	19	20	24
Rajab	21	22	23	24	25	26	27	28	29	1	2	3	4	5	26
	6	7	8	9	10	11	12	13	14	15	16	17	18	19	28
Shaban	20	21	22	23	24	25	26	27	28	29	30	1	2	3	80
	4	5	6	7	8	9	10	11	12	13	14	15	16	17	82
Ramzan	18	19	20	21	22	23	24	25	26	27	28	29	1	2	34
	3	4	5	6	7	8	9	10	11	12	13	14	15	16	36
	17	18	19	20	21	22	23	24	25	26	27	28	29	30	38
Shawal	1	2	3	4	5	6	7	8	9	10	11	12	13	14	40
	15	16	17	18	19	20	21	22	23	24	25	26	27	28	42
Zilhada	29	1	2	3	4	5	6	7	8	9	10	11	12	13	44
	14	15	16	17	18	19	20	21	22	23	24	25	26	27	46
Zilbajja	28	29	30	1	2	3	4	5	6	7	8	9	10	11	48
	12	13	14	15	16	17	18	19	20	21	22	23	24	25	50
	26	27	28	29	30										

N B — Zilbajja has 30 days in Intercalary Years only

TABLE XVI
HIJRA CALENDAR
Initial Days of Hijra Years

I-CYCLE				II-CYCLE				III-CYCLE			
	Hijra	A D	Initial Days		Hijra	A D	Initial Days		Hijra	A D	Initial Days
II	1	622	Fr 16 July	II	31	651	We 24 Aug	II	61	680	Mo 1 Sep
	2	623	Tu 5		32	652	S 12		62	681	Tu 20
V	3	624	S 24 June	V	33	653	Fr 2	V	63	682	We 10
	4	625	Th 13		34	654	Tu 22 July		64	683	S 30 Aug
VII	5	626	Mo 2	VII	35	655	Sa 11	VII	65	684	Th 18
	6	627	Sa 23 May		36	656	Th 30 June		66	685	Tu 6
λ	7	628	We 11	λ	37	657	Mo 19	λ	67	686	Sa 28 July
	8	629	Mo 1		38	658	Sa 9		68	687	Th 18
XIII	9	630	Fr 20 May	XIII	39	659	We 29 May	XIII	69	688	Mo 6
	10	631	Tu 9		40	660	S 17		70	689	Fr 26 June
XVI	11	632	S 20 Mar	XVI	41	661	Fr 7 May	XVI	71	690	We 15
	12	633	Th 18		42	662	Tu 26 April		72	691	S 4
XVIII	13	634	Mo 7	XVIII	43	663	Sa 15	XVIII	73	692	Th 23 May
	14	635	Sa 27 Feb		44	664	Th 4		74	693	Tu 13
XXI	15	636	We 14	XXI	45	665	Mo 24 Mar	XXI	75	694	Sa 2
	16	637	S 1		46	666	Fr 13		76	695	We 21 April
XXIII	17	638	Fr 23 Jan	XXIII	47	667	We 9	XXIII	77	696	Mo 10
	18	639	Tu 12		48	668	S 20 Feb		78	697	Fr 30 Mar
λ	19	640	S 2	λ	49	669	Fr 9	λ	79	698	We 20
	20		Th 21 Dec		50	670	Tu 29 Jan		80	699	S 9
XXIX	21	641	Mo 10	XXIX	51	671	Sa 18	XXIX	81	700	Th 26 Feb
	22	642	Sa 30 Nov		52	672	Tu 8		82	701	Tu 15
XXIV	23	643	We 19	XXIV	53		Mo 27 Dec	XXIV	83	702	Sa 4
	24	644	S 7		54	673	Fr 16		84	703	We 24 Ja
XXVI	25	645	Fr 28 Oct	XXVI	55	674	We 6	XXVI	85	704	Mo 14
	26	646	Tu 17		56	675	S 25 Nov		86	705	Fr 2
XXIX	27	647	S 7	XXIX	57	676	Fr 14	XXIX	87		We 23 Dec
	28	648	Th 25 Sep		58	677	Tu 3		88	706	S 12
XXIX	29	649	Mo 14	XXIX	59	678	Sa 23 Oct	XXIX	89	707	Th 1
	30	650	Sa 4		60	679	Th 13		90	708	Tu 20 Nov

TABLE XVI—(Continued)

HIJRA CALENDAR.

Initial Days of Hijra Years.

IV—CYCLE					V—CYCLE					VI—CYCLE							
	Hijra	A.D.	Initial Days			Hijra	A.D.	Initial Days			Hijra	A.D.	Initial Days				
II	91	709	Sa	9	Nov	II	121	738	Th	18	Dec	II	151	768	Tu	26	Jan
	92	710	We	29	Oct		122	739	Mo	7			152	769	Sa	14	.
	93	711	Mo	19			123	740	Sa	26	Nov		153	770	Th	4	
	94	712	Fr	7			124	741	We	15			154		Mo	24	Dec
V	95	713	Tu	26	Sep	V	125	742	S	4		V	155	771	Fr	13	
	96	714	S	16			126	743	Fr	25	Oct		156	772	We	2	
VII	97	715	Th	5		VII	127	744	Tu	13		VII	157	773	S	21	Nov
	* 98	716	Tu	25	Aug		* 128	745	S	3			* 158	774	Fr	11	.
X	99	717	Sa	14		X	129	746	Th	22	Sep	X	159	775	Tu	31	Oct
	100	718	We	8			130	747	Mo	11			160	776	Sa	19	
XIII	101	719	Mo	24	July	XIII	131	748	Sa	31	Aug	XIII	161	777	Th	9	Oct
	102	720	Fr	12			132	749	We	20			162	778	Mo	28	Sep
	103	721	Tu	1			133	750	S	9			163	779	Fr	17	
	104	722	S	21	June		134	751	Fr	30	July		164	780	We	6	
XVI	105	723	Th	10		XVI	135	752	Tu	18		XVI	165	781	S	28	Aug
	106	724	Mo	29	May		136	753	Sa	7			166	782	Th	15	
XVIII	107	725	Sa	19		XVIII	137	754	Th	27	June	XVIII	167	783	Tu	5	
	108	726	We	8			138	755	Mo	16			168	784	Sa	24	July
* XX	109	727	Mo	28	April	* XX	139	756	Sa	5		* XX	169	785	Th	14	..
	110	728	Fr	16			140	757	We	25	May		170	786	Mo	3	..
XXI	111	729	Tu	5		XXI	141	758	S	14		XXI	171	787	Fr	22	June
	112	730	S	26	Mar		142	759	Fr	4			172	788	We	11	
	113	731	Tu	15			143	760	Tu	22	April		173	789	S	31	May
XXIV	114	732	Mo	3		XXIV	144	761	Sa	11		XXIV	174	790	Th	20	
	115	733	Sa	21	Feb		145	762	Th	1			175	791	Tu	10	
XXVI	116	734	We	10		XXVI	146	763	Mo	21	Mar	XXVI	176	792	Sa	28	April
	* 117	735	Mo	31	Jan		* 147	764	Sa	10			* 177	793	Th	18	.
XXIX	118	736	Fr	20		XXIX	148	765	We	27	Feb	XXIX	178	794	Mo	7	
	119	737	Tu	8			149	766	S	16			179	795	Fr	27	Mar
	120		S	29	Dec		150	767	Fr	6	.		180	796	We	16	...

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of *Hijra* Years

VII—CYCLE				VIII—CYCLE				IX—CYCLE						
Hijra	A.D.	Initial Days		Hijra	A.D.	Initial Days		Hijra	A.D.	Initial Days				
	181	797	S 5		211	826	Fr 13		241	855	We 22	May		
II	182	798	Th 22	Feb	II	212	827	Tu 2	II	242	856	S 10		
	183	799	Tu 12			213	828	S 22	Mar	243	857	Fr 30	April	
	184	800	Sa 1			214	829	Th 11		244	858	Tu 19		
V	185	801	We 20	Jan	V	215	830	Mo 28	Feb	V	245	859	Sa 8	
	186	802	Mo 10			216	831	Sa 18		246	860	Th 28	Mar	
VII	187		Fr 30	Dec	VII	217	832	We 7		VII	247	861	Mo 17	
*	188	803	We 20		*	218	833	Mo 27	Jan	*	248	862	Sa 7	
	189	804	S 8			219	834	Fr 16		249	863	We 24	Feb	
X	190	805	Th 27	Nov	X	220	835	Tu 5		X	250	864	S 13	
	191	806	Tu 17	.		221	.	S 26	Dec		251	865	Fr 2	
	192	807	Sa 6			222	836	Th 14		252	866	Tu 22	Jan	
XIII	193	808	We 25	Oct	XIII	223	837	Mo 9		XIII	253	867	Sa 11	
	194	809	Mo 15			224	838	Sa 23	Nov		254	868	Th 1	
	195	810	Fr 4			225	839	We 12		255		Mo 20	Dec	
XVI	196	811	Tu 23	Sep	XVI	226	840	S 31	Oct	XVI	256	869	Fr 9	
	197	812	S 12			227	841	Fr 21		257	870	We 29	Nov	
XVIII	198	813	Th 1		XVIII	228	842	Tu 10		XVIII	258	871	S 18	
*	199	814	Tu 22	Aug	*	229	843	S 30	Sep	*	259	872	Fr 7	
	200	815	Sa 11			230	844	Th 18		260	873	Tu 27	Oct	
	201	816	We 30	July	XXI	231	845	Mo 7		XXI	261	874	Sa 16	
	202	817	Mo 20			232	846	Sa 28	Aug		262	875	Th 6	
	203	818	Fr 9			233	847	We 17		263	876	Mo 24	Sep	
XXIV	204	819	Tu 28	June	XXIV	234	848	S 5		XXIV	264	877	Fr 13	
	205	820	S 17			235	849	Fr 26	July		265	878	We 3	
XXVI	206	821	Th 6		XXVI	236	850	Tu 15		XXVI	266	879	S 23	Aug
*	207	822	Tu 27	May	*	237	851	S 5		*	267	880	Fr 12	
	208	823	Sa 16			238	852	Th 23	June		268	881	Tu 1	
XXIX	209	824	We 4		XXIX	239	853	Mo 12		XXIX	269	882	Sa 21	July
	210	825	Mo 24	April		240	854	Sa 2			270	883	Th 11	

TABLE XVI.—(Continued.)

HIJRA CALENDAR

Initial Days of Hijra Years

X—CYCLE				XI—CYCLE				XII—CYCLE						
Hijra	A D	Initial Days		Hijra	A D	Initial Days		Hijra	A D	Initial Days				
II	271	884	Mo 29	June	II	301	913	Sa 7	II	331	942	Th 15	.	
	272	885	Fr 18			302	914	We 27	July	332	943	Mo 4	..	
	273	886	We 8			303	915	Mo 17		333	944	Sa 24	Aug	
	274	887	S 28	May		304	916	Fr 5		334	945	We 13		
V	275	888	Th 16		V	305	917	Tu 24	June	V	335	946	S 2	
	276	889	Tu 6			306	918	S 14		336	947	Fr 23	July	
VII	277	890	Sa 25	April	VII	307	919	Th 3	.	VII	337	948	Tu 11	.
*	278	891	Th 15		*	308	920	Tu 23	May	*	338	949	S 1	
	279	892	Mo 3			309	921	Sa 12			339	950	Th 20	June
X	280	893	Fr 23	Maroh	X	310	922	We 1	.	X	340	951	Mo 9	...
.	281	894	We 13	Maroh		311	923	Mo 21	April		341	952	Sa 29	May
	282	895	S 2			312	924	Fr 9			342	953	We 18	
XIII	283	896	Th 19	Feb	XIII	313	925	Tu 29	Mar	XIII	343	954	S 7	
	284	897	Tu 8			314	926	S 19			344	955	Fr 27	April
	285	898	Sa 28	Jan		315	927	Th 8			345	956	Tu 15	
XVI	286	899	We 17		XVI	316	928	Mo 25	Feb	XVI	346	957	Sa 4	
	287	900	Mo 7			317	929	Sa 14			347	958	Th 25	Mar
XV, II	288	.	Fr 26	Dec	XVIII	318	930	We 3		XVIII	348	959	Mo 14	..
*	289	901	We 16		*	319	931	Mo 24	Jan	*	349	960	Sa 2	
	290	902	S 5			320	932	Fr 13			350	961	We 20	Feb
	291	903	Th 24	Nov	XXI	321	933	Tu 1	Jan	XXI	351	962	S 9	
	292	904	Tu 13	.		322	.	S 22	Dec		352	963	Fr 30	Jan
	293	905	Sa 2			323	934	Th 11			353	964	Tu 19	..
XXIV	294	906	We 22	Oct	XXIV	324	935	Mo 30	Nov	XXIV	354	965	Sa 7	
	295	907	Mo 12			325	936	Sa 19			355	.	Th 28	Dec
XXVI	296	908	Fr 30	Sep	XXVI	326	937	We 8		XXVI	356	966	Mo 17	
*	297	909	We 20		*	327	938	Mo 29	Oct	*	357	967	Sa 7	...
	298	910	S 9			328	939	Fr 18			358	968	We 25	Nov
XXIX	299	911	Th 29	Arg	XXIX	329	940	Tu 6		XXIX	359	969	S 14	..
	300	912	Tu 18			330	941	S 26	Sep		360	970	Fr 4	...

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years

XIII—CYCLE					XIV—CYCLE					XV—CYCLE							
	Hijra	A.D.	Initial Days			Hijra	A.D.	Initial Days			Hijra	A.D.	Initial Days				
	361	971	Tu	24	Oct		391	1000	S	1		421	1030	Fr	9		
II	362	972	Sa	12		II	392	1001	Th	20	Nov	II	422	Tu	29	Dec	
	363	973	Th	2			393	1002	Tu	10			423	1031	S	19	
	364	974	Mo	21	Sep		394	1003	Sa	30	Oct		424	1032	Th	7	
V	365	975	Fr	10		V	395	1004	We	18		V	425	1033	Mo	26	Nov
	366	976	We	30	Aug		396	1005	Mo	8			426	1034	Sa	16	
VII	367	977	S	19		VII	397	1006	Fr	27	Sep	VII	427	1035	We	5	
*	368	978	Fr	9		*	398	1007	We	17		*	428	1036	Mo	25	Oct
	369	979	Tu	29	July		399	1008	S	5			429	1037	Fr	14	
X	370	980	Sa	17		X	400	1009	Th	25	Aug	X	430	1038	Tu	8	
	371	981	Th	7			401	1010	Tu	15	Aug		431	1039	S	23	Sep
	372	982	Mo	26	June		402	1011	Sa	4			432	1040	Th	11	
XIII	373	983	Fr	15		XIII	403	1012	We	23	July	XIII	433	1041	Mo	31	Aug
	374	984	We	4			404	1013	Mo	13			434	1042	Sa	21	
	375	985	S	24	May		405	1014	Fr	2			435	1043	We	10	
XVI	376	986	Th	18		XVI	406	1015	Tu	21	June	XVI	436	1044	S	29	July
	377	987	Tu	8			407	1016	S	10			437	1045	Fr	19	
XVIII	378	988	Sa	21	April	XVIII	408	1017	Th	30	May	XVIII	438	1046	Tu	8	...
*	379	989	Th	11		*	409	1018	Tu	20	.	*	439	1047	S	28	June
	380	990	Mo	31	Mar		410	1019	Sa	9			440	1048	Th	16	
	381	991	Fr	20			411	1020	We	27	April		441	1049	Mo	5	June
	382	992	We	8			412	1021	Mo	17			442	1050	Sa	26	May
	383	993	S	26	Feb		413	1022	Fr	6			443	1051	We	15	
XXIV	384	994	Th	15		XXIV	414	1023	Tu	26	May	XXIV	444	1052	S	8	.
	385	995	Tu	5			415	1024	S	15			445	1053	Fr	28	April
XXVI	386	996	Sa	25	Jan	XXVI	416	1025	Th	4		XXVI	446	1054	Tu	12	
*	387	997	Th	14		*	417	1026	Tu	22	Feb	*	447	1055	S	2	
	388	998	Mo	3			418	1027	Sa	11	.		448	1056	Th	21	Mar
XXIX	389	999	Fr	23	Dec	XXIX	419	1028	We	31	Jan	XXIX	449	1057	Mo	10	
	390	999	We	19			420	1029	Mo	20			450	1058	Sa	28	Feb

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of *Hijra* Years.

XVI—CYCLE				XVII—CYCLE				XVIII—CYCLE				
	Hijra.	A D	Initial Days		Hijra	A D	Initial Days		Hijra	A D	Initial Days.	
II	451	1059	We 17	II	481	1088	Mo 27	Mar	II	511	1117	Sa 5
	452	1060	S 6		482	1089	Fr 16	512		1118	We 24	April
V	453	1061	Fr 26	Jan	483	1090	We 6	V	513	1119	Mo 14	
	454	1062	Tu 15	484	1091	S 23	Feb		514	1120	Fr 2	
VII	455	1063	Sa 4	VII	485	1092	Th 12	..	515	1121	Tu 22	Mar
	456		Th 25		Dec	486	1093	Tu 1	516	1122	S 12	
X	457	1064	Mo 13	X	487	1094	Sa 21	Jan	517	1123	Th 1	Feb
	458	1065	Sa 3		488	1095	Th 11	518	1124	Tu 19		
XIII	459	1066	We 22	Nov	489		Mo 31	Dec	519	1125	Sa 7	
	460	1067	S 11	XIII	490	1096	Fr 19	X	520	1126	We 27	Jan
XVI	461	1068	Fr 31		Oct	491	1097		We 9	521	1127	Mo 17	Jan
	XVIII	462	1069	Tu 20	XVIII	492	1098	S 28	Nov	522	1128	Fr 6
463		1070	Sa 9	493		1099	Th 17	523		Tu 25	Dec	
XXI	464	1071	Th 29	Sep	494	1100	Tu 6	XXI	524	1129	S 15	
	465	1072	Mo 17	495	1101	Sa 26	Oct		525	1130	Th 4	..
XXIV	466	1073	Fr 6	XXIV	496	1102	We 15	XXIV	526	1131	Mo 23	Nov
	467	1074	We 27		Aug	497	1103		Mo 5	.	527	1132	Sa 12
XXVII	468	1075	S 16	XXVII	498	1104	Fr 23	Sep	528	1133	We 1	Oct
	469	1076	Th 4		499	1105	We 13	..	529	1134	Mo 22	
XXXI	470	1077	Tu 25	July	500	1106	S 2	.	530	1135	Fr 11	
	XXIII	471	1078	Sa 14	.	501	1107	Th 22	Aug	531	1136	Tu 29	Sep
XXV		472	1079	Th 4	XXV	502	1108	Tu 11	XXV	532	1137	S 19
	473	1080	Mo 22	June		503	1109	Sa 31		July	533	1138	Th 8
XXVIII	474	1081	Fr 11	XXVIII	504	1110	We 20	XXVIII	534	1139	Mo 28	Aug
	475	1082	We 1		505	1111	Mo 10		535	1140	Sa 17	
XXXII	476	1083	S 21	May	506	1112	Fr 28	June	536	1141	We 6	..
	477	1084	Fr 10	XXXII	507	1113	We 18	XXXII	537	1142	Mo 27	July
478	1085	Tu 29	April		508	1114	S 7		538	1143	Fr 16	
XXXIV	479	1086	Sa 18	XXXIV	509	1115	Th 27	May	539	1144	Tu 4	.
	480	1087	Th 8		510	1116	Tu 16	540	1145	S 24	June	

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years

XIX—CYCLE				XX—CYCLE				XXI—CYCLE.			
	Hijra.	A D	Initial Days		Hijra.	A D	Initial Days		Hijra.	A D	Initial Days.
	541	1146	Th 13		571	1176	Tu 22 July		601	1204	S 29 Aug
II	542	1147	Mo 2	II	572	1176	Sa 10	II	602	1205	Th 18
	543	1148	Sa 22 May		573	1177	Th 40 June		603	1206	Tu 8
	544	1149	We 11		574	1178	Mo 19		604	1207	Sa 28 July
V	545	1150	S 30 April	V	575	1179	Fr 8	V	605	1208	We 16 ..
	546	1151	Fr 20		576	1180	We 28 May		606	1209	Mo 6 ...
VII	547	1152	Tu 8	VII	577	1181	S 17	VII	607	1210	Fr 25 June
*	548	1153	Sa 28 Mar	*	578	1182	Th 6	*	608	1211	We 15 ...
	549	1154	Th 18		579	1183	Tu 26 April		609	1212	S 3 .
X	550	1155	Mo 7	X	580	1184	Sa 14	X	610	1213	Th 23 May
	551	1156	Sa 25 Feb		581	1185	Th 4		611	1214	Tu 13 ..
	552	1157	We 13 .		582	1186	Mo 24 Mar		612	1215	Sa 2
XIII	553	1158	S 2	XIII	583	1187	Fr 13	XIII	613	1216	We 20 April
	554	1159	Fr 23 Jan		584	1188	We 2		614	1217	Mo 10 ..
	555	1160	Tu 12		585	1189	S 19 Feb		615	1218	Fr 30 Mar
XVI	556		Sa 31 Dec	XVI	586	1190	Th 8	XVI	616	1219	Tu 19
	557	1161	Th 21		587	1191	Tu 29 Jan		617	1220	S 8 .
XVIII	558	1162	Mo 10	XVIII	588	1192	Sa 18	XVIII	618	1221	Th 25 Feb
*	559	1163	Fr 29 Nov	*	589	1193	We 6	*	619	1222	Tu 15 ...
	560	1164	We 18		590		Mo 27 Dec		620	1223	Sa 4 ...
	561	1165	S 7 Nov		591	1194	Fr 16		621	1224	We 24 Jan
	562	1166	Fr 28 Oct		592	1195	We 6		622	1225	Mo 13 ..
	563	1167	Tu 17		593	1196	S 24 Nov		623	1226	Fr 2
XXIV	564	1168	Sa 5	XXIV	594	1197	Th 13	XXIV	624		Tu 22 Dec
	565	1169	Th 25 Sep		595	1198	Tu 3		625	1227	S 12 .
XXVI	566	1170	Mo 14	XXVI	596	1199	Sa 23 Oct	XXVI	626	1228	Th 30 Nov
*	567	1171	Fr 3	*	597	1200	We 13	*	627	1229	Tu 20 ...
	568	1172	We 23 Aug		598	1201	Mo 1		628	1230	Sa 9
XXIX	569	1173	S 12	XXIX	599	1202	Fr 20 Sep	XXIX	629	1231	We 29 Oct
	570	1174	Fr 2 .		600	1203	We 10		630	1232	Mo 18 ...

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years

XXII—CYCLE.				XXIII—CYCLE.				XXIV—CYCLE.			
Hijra.	A D	Initial Days		Hijra.	A D	Initial Days		Hijra.	A D	Initial Days.	
II	631	1233	Fr 7	II	661	1262	We 15	II	691	..	Mo 24 Dec
	632	1234	Tu 26 Sep		662	1263	S 4		692	1292	Fr 12 ...
	633	1235	S 16		663	1264	Fr 24 Oct		693	1293	We 2 .
V	634	1236	Th 4	V	664	1265	Tu 13	V	694	1294	S 21 Nov
	635	1237	Mo 24 Aug		665	1266	Sa 2		695	1295	Th 10
VII	636	1238	Sa 14	VII	666	1267	Th 22 Sep	VII	696	1296	Tu 30 Oct
*	637	1239	We 3	*	667	1268	Mo 10	*	697	1297	Sa 19 ..
	638	1240	Mo 23 July		668	1269	Sa 31 Aug		698	1298	Th 9 ...
X	639	1241	Fr 12	X	669	1270	We 20	X	699	1299	Mo 28 Sep
	640	1242	Tu 1 .		670	1271	S 9		700	1300	Fr 18
	641	1243	S 21 June		671	1272	Fr 29 July		701	1301	We 6
XIII	642	1244	Th 9	XIII	672	1273	Tu 18	XIII	702	1302	S 26 Aug
	643	1245	Mo 29 May		673	1274	Sa 7		703	1303	Th 15 .
	644	1246	Sa 19		674	1275	Th 27 June		704	1304	Tu 4
XVI	645	1247	We 8	XVI	675	1276	Mo 15	XVI	705	1305	Sa 24 July
	646	1248	S 26 April		676	1277	Fr 4		706	1306	We 13 ..
XVIII	647	1249	Fr 16	XVIII	677	1278	We 23 May	XVIII	707	1307	Mo 3
*	648	1250	Tu 5	*	678	1279	S 14 .	*	708	1308	Fr 21 June
	649	1251	S 26 Mar		679	1280	Fr 3		709	1309	We 11 ..
	650	1252	Th 14		680	1281	Tu 22 April		710	1310	S 31 May
XXI	651	1253	Mo 3	XXI	681	1282	Sa 11 April	XXI	711	1311	Th 20 ..
	652	1254	Sa 21 Feb		682	1283	Th 1 ..		712	1312	Tu 9
	653	1255	We 10		683	1284	Mo 20 Mar		713	1313	Sa 28 April
XXIV	654	1256	S 8 Jan	XXIV	684	1285	Fr 9	XXIV	714	1314	We 17
	655	1257	Fr 19 .		685	1286	We 27 Feb		715	1315	Mo 7
XXVI	656	1258	Tu 8 .	XXVI	686	1287	S 16	XXVI	716	1316	Fr 26 Mar
*	657	..	S 20 Dec	*	687	1288	Fr 6	*	717	1317	We 16
	658	1259	Th 18		688	1289	Tu 25 Jan		718	1318	S 5
XXIX	659	1260	Mo 6	XXIX	689	1290	Sa 14	XXIX	719	1319	Th 22 Feb
	660	1261	Sa 26 Nov		690	1291	Th 4		720	1320	Tu 12 .

TABLE XVI.—(Continued)

HIJRA CALENDAR.

Initial Days of *Hijra* Years

XXV—CYCLE					XXVI—CYCLE					XXVII—CYCLE							
Hijra.	A	D	Initial Days		Hijra.	A	D	Initial Days		Hijra	A	D	Initial Days				
II	721	1821	Sa	31	Jan	II	761	1860	Th	11	II	781	1879	Tu	19	..	
	722	1822	We	20			762	1861	Mo	28		Feb	782	1880	Sa	7	
	723	1823	Mo	10			763	1862	Sa	18		.	783	1881	Th	28	Mar
	724		Fr	30	Dec		764	1863	We	6			784	1882	Mo	17	..
V	725	1824	Tu	18		V	765	1864	S	26	Jan	V	785	1883	Fr	6	
	726	1826	S	8			766	1865	Fr	16	.		786	1884	We	24	Feb
VII	727	1826	Th	27	Nov	VII	767	1866	Tu	5		VII	787	1885	S	12	.
	728	1827	Tu	17			768		S	25	Dec		788	1886	Fr	2	...
	729	1828	Sa	5			769	1867	Th	14			789	1887	Tu	22	Jan
X	730	1829	We	25	Oct	X	760	1868	Mo	8	...	X	790	1888	Sa	11	...
	731	1830	Mo	15			761	1869	Sa	23	Nov		791		Th	31	Dec
XIII	732	1831	Fr	4		XIII	762	1860	We	11		XIII	792	1889	Mo	20	
	733	1832	Tu	22	Sep		763	1861	S	31	Oct		793	1890	Fr	9	..
	734	1833	S	12			764	1862	Fr	21			794	1891	We	29	Nov
	735	1834	Th	1			765	1863	Tu	10			795	1892	S	17	.
XVI	736	1835	Mo	21	Aug	XVI	766	1864	Sa	28	Sep	XVI	796	1893	Th	6	..
	737	1836	Sa	10			767	1865	Th	18			797	1894	Tu	27	Oct
XVIII	738	1837	We	30	July	XVIII	768	1866	Mo	7		XVIII	798	1895	Sa	16	
	739	1838	Mo	20			769	1867	Sa	23	Aug		799	1896	Th	5	..
	740	1839	Fr	9			770	1868	We	16			800	1897	Mo	24	Sep
XXI	741	1840	Tu	27	June	XXI	771	1869	S	5		XXI	801	1898	Fr	13	Sep
	742	1841	S	17			772	1870	Fr	25	July		802	1899	We	3	..
	743	1842	Th	6			773	1871	Tu	15			803	1900	S	22	Aug
	744	1843	Mo	24	May		774	1872	Sa	3			804	1901	Th	11	.
XXIV	745	1844	Sa	15		XXIV	775	1873	Th	23	June	XXIV	805	1902	Tu	1	.
	746	1845	We	4			776	1874	Mo	12			806	1903	Sa	21	July
XXVI	747	1846	Mo	24	April	XXVI	777	1875	Sa	2		XXVI	807	1904	Th	10	...
	748	1847	Fr	13			778	1876	We	21	May		808	1905	Mo	29	June
XXIX	749	1848	Tu	1	..	XXIX	779	1877	S	10		XXIX	809	1906	Fr	18	...
	750	1849	S	22	Mar		780	1878	Fr	30	April		810	1907	We	8	...

TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years

XXVIII—CYCLE					XXIX—CYCLE					XXX—CYCLE							
Hijra.	A	D	Initial Days		Hijra.	A	D	Initial Days		Hijra.	A	D	Initial Days				
	811	1408	S	27	May		841	1437	Fr	5	July		871	1466	We	13	.
II	812	1409	Th	16		II	842	1438	Tu	24	June	II	872	1467	S	2	.
	813	1410	Tu	6			843	1439	S	14			873	1468	Fr	22	July
	814	1411	Sa	25	April		844	1440	Th	2			874	1469	Tu	11	...
V	815	1412	We	18		V	845	1441	Mo	22	May	V	875	1470	Sa	30	June
	816	1413	Mo	3			846	1442	Sa	12			876	1471	Th	20	
VII	817	1414	Fr	23	Mar	VII	847	1443	We	1		VII	877	1472	Mo	8	
*	818	1415	We	13		*	848	1444	Mo	20	April	*	878	1473	Sa	29	May
	819	1416	S	1			849	1445	Fr	9			879	1474	We	18	
X	820	1417	Th	18	Feb	X	850	1446	Tu	29	Mar	X	880	1475	S	7	
	821	1418	Tu	8			851	1447	S	19	..		881	1476	Fr	26	April
	822	1419	Sa	28	Jan		852	1448	Th	7			882	1477	Tu	15	.
XIII	823	1420	We	17		XIII	853	1449	Mo	24	Feb	XIII	883	1478	Sa	4	
	824	1421	Mo	6			854	1450	Sa	14			884	1479	Th	25	Mar
	825		Fr	26	Dec		855	1451	We	3			885	1480	Mo	13	.
XVI	826	1422	Tu	15		XVI	856	1452	S	23	Jan	XVI	886	1481	Fr	2	.
	827	1423	S	5			857	1453	Fr	12			887	1482	We	20	Feb
XVIII	828	1424	Th	23	Nov	XVIII	858	1454	Tu	1		XVIII	888	1483	S	9	.
*	829	1425	Tu	13		*	859		S	22	Dec	*	889	1484	Fr	30	Jan
	830	1426	Sa	2			860	1455	Th	11			890	1485	Tu	18	
	831	1427	We	22	Oct	XXI	861	1456	Mo	29	Nov	XXI	891	1486	Sa	7	
	832	1428	Mo	11			862	1457	Sa	19			892		Th	26	Dec
	833	1429	Fr	30	Sep		863	1458	We	8			893	1487	Mo	17	
XXIV	834	1430	Tu	19		XXIV	864	1459	S	28	Oct	XXIV	894	1488	Fr	5	
	835	1431	S	9			865	1460	Fr	17			895	1489	We	25	Nov
XXVI	836	1432	Th	28	Aug	XXVI	866	1461	Tu	6		XXVI	896	1490	S	14	
*	837	1433	Tu	18		*	867	1462	S	26	Sep	*	897	1491	Fr	4	
	838	1434	Sa	7			868	1463	Th	15			898	1492	Tu	23	Oct
XXIX	839	1435	We	27	July	XXIX	869	1464	Mo	3		XXIX	899	1493	Sa	12	...
	840	1436	Mo	16	.		870	1465	Sa	24	Aug		900	1494	Th	2	...

TABLE XVI—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years.

XXXI—CYCLE.					XXXII—CYCLE.					XXXIII—CYCLE.							
Hijra.	A.D.	Initial Days			Hijra.	A.D.	Initial Days			Hijra.	A.D.	Initial Days					
II	901	1498	Mo	21	Sep	II	931	1524	Sa	29	Oct	II	961	1553	Th	7	Dec
	902	1496	Fr	9	.		932	1525	We	18			962	1554	Mo	26	Nov
	903	1497	We	30	Aug		933	1526	Mo	8			963	1555	Sa	16	.
V	904	1498	S	19		V	934	1527	Fr	27	Sep	V	964	1556	We	4	...
	905	1499	Th	8			935	1528	Tu	15			965	1557	S	24	Oct
VII	906	1500	Tu	28	July	VII	936	1529	S	5	..	VII	966	1558	Fr	14	...
	907	1501	S	17			937	1530	Th	25	Aug		967	1559	Tu	3	.
X	908	1502	Th	7		X	938	1531	Tu	15		X	968	1560	S	22	Sep
	909	1503	Mo	26	June		939	1532	Sa	3			969	1561	Th	11	...
XIII	910	1504	Fr	14		XIII	940	1533	We	23	July	XIII	970	1562	Mo	31	Aug
	911	1505	We	4	...		941	1534	Mo	13			971	1563	Sa	21	...
	912	1506	S	24	May		942	1535	Fr	2			972	1564	We	9	...
	913	1507	Th	13			943	1536	Tu	20	June		973	1565	S	29	July
XVI	914	1508	Tu	2		XVI	944	1537	S	10		XVI	974	1566	Fr	19	...
	915	1509	Sa	21	April		945	1538	Th	30	May		975	1567	Tu	8	...
XVIII	916	1510	We	10	.	XVIII	946	1539	Mo	19		XVIII	976	1568	Sa	26	June
	917	1511	Mo	31	Mar		947	1540	Sa	8			977	1569	Th	16	..
XXI	918	1512	Fr	19		XXI	948	1541	We	27	April	XXI	978	1570	Mo	5	...
	919	1513	We	9			949	1542	Mo	17			979	1571	Sa	26	May
XXIV	920	1514	S	26	Feb	XXIV	950	1543	Fr	6		XXIV	980	1572	We	14	...
	921	1515	Th	15	Feb		951	1544	Tu	25	Mar		981	1573	Sa	3	..
XXVI	922	1516	Tu	5		XXVI	952	1545	S	15	.	XXVI	982	1574	Fr	23	April
	923	1517	Sa	24	Jan		953	1546	Th	4	.		983	1575	Tu	12	..
XXIX	924	1518	We	13		XXIX	954	1547	Mo	21	Feb	XXIX	984	1576	Sa	31	Mar
	925	1519	Mo	3			955	1548	Sa	11	..		985	1577	Th	21	...
XXXI	926		Fr	23	Dec	XXXI	956	1549	We	30	Jan	XXXI	986	1578	Mo	10	...
	927	1520	We	12			957	1550	Mo	20			987	1579	Sa	23	Feb
XXXIII	928	1521	S	1		XXXIII	958	1551	Fr	9	.	XXXIII	988	1580	We	17	...
	929	1522	Th	20	Nov		959	.	Tu	29	Dec		989	1581	S	5	...
	930	1523	Tu	10	.		960	1552	S	18	..		990	1582	Fr	26	Jan

TABLE XVI—(Continued)

HIJRA CALENDAR.

Initial Days of Hijra Years.

XXXIV—CYCLE.				XXXV—CYCLE.				XXXVI—CYCLE.			
Hijra.	A.D.	Initial Days		Hijra.	A.D.	Initial Days.		Hijra	A.D.	Initial Days	
	991	1583	Tu 15		1021	1612	S 23 Feb		1061	1641	Fr 2
II	992	1584	Sa 4	II	1022	1613	Th 11	II	1062	1642	Tu 22 Mar
	993		Th 24 Dec		1023	1614	Tu 1		1063	1643	S 12
	994	1585	Mo 13		1024	1615	Sa 21 Jan		1064	1644	Th 29 Feb
V	995	1586	Fr 2	V	1025	1616	We 10	V	1065	1645	Mo 17
	996	1587	We 22 Nov		1026		Mo 30 Dec		1066	1646	Sa 7
VII	997	1588	S 10	VII	1027	1617	Fr 19	VII	1067	1647	We 27 Jan
*	998	1589	Fr 31 Oct	*	1028	1618	We 9	*	1068	1648	Mo 17
	999	1590	Tu 20		1029	1619	S 28 Nov		1069	1649	Fr 5
X	1000	1591	Sa 9	X	1030	1620	Th 16	X	1060		Tu 25 Dec
	1001	1592	Th 28 Sep		1031	1621	Tu 6		1061	1650	S 15
	1002	1593	Mo 17		1032	1622	Sa 26 Oct		1062	1651	Th 4
XIII	1003	1594	Fr 6	XIII	1033	1623	We 15	XIII	1063	1652	Mo 23 Nov
	1004	1595	We 27 Aug		1034	1624	Mo 4		1064	1653	Sa 12
	1005	1596	S 15		1035	1625	Fr 23 Sep		1065	1654	We 1
XVI	1006	1597	Th 5	XVI	1036	1626	Tu 12	XVI	1066	1655	S 21 Oct
	1007	1598	Tu 25 July		1037	1627	S 2		1067	1656	Fr 10
XVIII	1008	1599	Sa 14	XVIII	1038	1628	Th 21 Aug	XVIII	1068	1657	Tu 29 Sep
*	1009	1600	Th 3	*	1039	1629	Tu 11	*	1069	1658	S 19
	1010	1601	Mo 22 June		1040	1630	Sa 31 July		1070	1659	Th 8
	1011	1602	Fr 11		1041	1631	We 20 July		1071	1660	Mo 27 Aug
	1012	1603	We 1		1042	1632	Mo 9		1072	1661	Sa 17
	1013	1604	S 20 May		1043	1633	Fr 28 June		1073	1662	We 6
XXIV	1014	1605	Th 9	XXIV	1044	1634	Tu 17	XXIV	1074	1663	S 26 July
	1015	1606	Tu 29 April		1045	1635	S 7		1075	1664	Fr 15
XXVI	1016	1607	Sa 18	XXVI	1046	1636	Th 26 May	XXVI	1076	1665	Tu 4
*	1017	1608	Tu 7	*	1047	1637	Tu 16	*	1077	1666	S 24 June
	1018	1609	Mo 27 Mar		1048	1638	Sa 5		1078	1667	Th 13
XXIX	1019	1610	Fr 16	XXIX	1049	1639	We 24 April	XXIX	1079	1668	Mo 1
	1020	1611	We 6		1050	1640	Mo 13		1080	1669	S 23 May

TABLE XVI—(Continued)

HIJRA CALENDAR.

Initial Days of *Hijra* Years

XXXVII—CYCLE					XXXVIII—CYCLE					XXXIX—CYCLE							
<i>Hijra</i>	A	D	Initial Days		<i>Hijra</i>	A	D	Initial Days		<i>Hijra</i>	A	D	Initial Days				
	1081	1670	We	11	May		1111	1699	Mo	19		1141	1728	Sa	27	July	
II	1082	1671	S	30	April	II	1112	1700	Fr	7		1142	1729	We	16		
	1083	1672	Fr	19			1113	1701	We	28	May		1143	1730	Mo	6	
	1084	1673	Tu	8			1114	1702	S	17			1144	1731	Fr	25	June
V	1085	1674	Sa	28	Mar	V	1115	1703	Th	6		V	1145	1732	Tu	13	
	1086	1675	Th	18			1116	1704	Tu	25	April		1146	1733	S	3	
VII	1087	1676	Mo	6		VII	1117	1705	Sa	14		VII	1147	1734	Th	23	May
*	1088	1677	Sa	24	Feb	*	1118	1706	Th	4		*	1148	1735	Tu	13	
	1089	1678	We	13			1119	1707	Mo	24	Mar		1149	1736	Sa	1	
X	1090	1679	S	2		X	1120	1708	Fr	12		X	1150	1737	We	20	April
	1091	1680	Fr	23	Jan		1121	1709	We	2	Mar		1151	1738	Mo	10	
	1092	1681	Tu	11			1122	1710	S	19	Feb		1152	1739	Fr	30	Mar
XIII	1093		Sa	31	Dec	XIII	1123	1711	Th	8		XIII	1153	1740	Tu	18	
	1094	1682	Th	21			1124	712	Tu	29	Jan		1154	1741	S	8	
	1095	1683	Mo	10			1125	1713	Sa	17			1155	1742	Th	26	Feb
XVI	1096	1684	Fr	28	Nov	XVI	1126	1714	We	6		XVI	1156	1743	Mo	14	
	1097	1685	We	18			1127		Mo	27	Dec		1157	1744	Sa	4	
XVIII	1098	1686	S	7		XVIII	1128	1715	Fr	16		XVIII	1158	1745	We	23	Jan
*	1099	1687	Fr	28	Oct	*	1129	1716	We	5		*	1159	1746	Mo	13	
	1100	1688	Tu	16			1130	1717	S	24	Nov		1160	1747	Fr	2	
	1101	1689	Sa	5			1131	1718	Th	13			1161		Tu	22	Dec
	1102	1690	Th	25	Sep		1132	1719	Tu	3			1162	1748	S	11	
	1103	1691	Mo	14			1133	1720	Sa	22	Oct		1163	1749	Th	30	Nov
XXIV	1104	1692	Fr	2		XXIV	1134	1721	We	11		XXIV	1164	1750	Mo	19	
	1105	1693	W	23	Aug		1135	1722	Mo	1			1165	1751	Sa	9	Nov
	1106	1694	S	12			1136	1723	Fr	20	Sep		1166	1752	We	8	Nov
*	1107	1695	Fr	2		*	1137	1724	We	9		*	1167	1753	Mo	29	Oct
	1108	1696	Tu	21	July		1138	1725	S	29	Aug		1168	1754	Fr	18	
XXIX	1109	1697	Sa	10		XXIX	1139	1726	Th	18		XXIX	1169	1755	Tu	7	
	1110	1698	Th	30	June		1140	1727	Tu	8			1170	1756	S	26	Sep

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TABLE XVI.—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years.

XL—CYCLE.				XLI—CYCLE.				XLII—CYCLE.						
Hijra.	A.D.	Initial Days.		Hijra.	A.D.	Initial Days.		Hijra.	A.D.	Initial Days.				
	1171	1757	Th 15	..		1201	1786	Tu 24	Oct		1231	1815	S 3	..
II	1172	1758	Mo 4	...	II	1202	1787	Sa 13		II	1232	1816	Th 21	Nov
	1173	1759	Sa 25	Aug		1203	1788	Th 2			1233	1817	Tu 11	.
	1174	1760	We 13			1204	1789	Mo 21	Sep		1234	1818	Sa 31	Oct
V	1175	1761	S 2		V	1205	1790	Fr 10		V	1235	1819	We 20	
	1176	1762	Fr 23	July		1206	1791	We 31	Aug		1236	1820	Mo 9	
VII	1177	1763	Tu 12		VII	1207	1792	S 19		VII	1237	1821	Fr 28	Sep
*	1178	1764	S 1		*	1208	1793	Fr 9		*	1238	1822	We 18	
	1179	1765	Th 20	June		1209	1794	Tu 29	July		1239	1823	S 7	.
X	1180	1766	Mo 9	.	X	1210	1795	Sa 18	.	X	1240	1824	Th 26	Aug
	1181	1767	Sa 30	May		1211	1796	Th 7			1241	1825	Tu 16	
	1182	1768	We 18			1212	1797	Mo 26	June		1242	1826	Sa 5	.
XIII	1183	1769	S 7		XIII	1213	1798	Fr 15		XIII	1243	1827	We 25	July
	1184	1770	Fr 27	April		1214	1799	We 5			1244	1828	Mo 14	
	1185	1771	Tu 16	.		1215	1800	S 25	May		1245	1829	Fr 3	
XVI	1186	1772	Sa 4	.	XVI	1216	1801	Th 14		XVI	1246	1830	Tu 22	June
	1187	1773	Th 25	Mar		1217	1802	Tu 4			1247	1831	S 12	
XVIII	1188	1774	Mo 14	.	XVIII	1218	1803	Sa 28	April	XVIII	1248	1832	Th 31	May
*	1189	1775	Sa 4	.	*	1219	1804	Th 12	..	*	1249	1833	Tu 21	.
	1190	1776	We 21	Feb		1220	1805	Mo 1			1250	1834	Sa 10	
	1191	1777	S 9			1221	1806	Fr 21	Mar		1251	1835	We 29	April
	1192	1778	Fr 30	Jan		1222	1807	We 11			1252	1836	Mo 18	.
	1193	1779	Tu 19			1223	1808	S 28	Feb		1253	1837	Fr 7	
XXIV	1194	1780	Sa 8		XXIV	1224	1809	Th 16		XXIV	1254	1838	Tu 27	Mar
	1195	Th 28	Dec			1225	1810	Tu 6			1255	1839	S 17	
XXVI	1196	1781	Mo 17	..	XXVI	1226	1811	Sa 26	Jan	XXVI	1256	1840	Th 5	
*	1197	1782	Sa 7		*	1227	1812	Th 16		*	1257	1841	Tu 25	Feb
	1198	1783	We 26	Nov		1228	1813	Mo 4			1258	1842	Sa 12	.
XXIX	1199	1784	S 14	..	XXIX	1229	Fr 24	Dec		XXIX	1259	1843	We 1	..
	1200	1785	Fr 4	..		1230	1814	We 14	.		1260	1844	Mo 22	Jan

TABLE XVI—(Continued.)

HIJRA CALENDAR.

Initial Days of Hijra Years.

XLIII—CYCLE.				XLIV—CYCLE.				XLV—CYCLE.					
	Hijra.	A.D.	Initial Days		Hijra.	A.D.	Initial Days.		Hijra.	A.D.	Initial Days.		
	1261	1845	Fr 10		1291	1874	We 18		1321	1908	Mo 80		
II	1262		Tu 30	Dec	II	1292	1875	S 7	..	II	1322	1904	Fr 18
	1263	1846	S 20			1293	1876	Fr 28	Jan		1323	1905	We 8
	1264	1847	Th 9			1294	1877	Tu 16			1324	1906	S 25
V	1265	1848	Mo 27	Nov	V	1295	1878	S 5	...	V	1325	1907	Th 14
	1266	1849	Sa 17			1296		Th 26	Dec		1326	1908	Tu 4
VII	1267	1850	We 6		VII	1297	1879	Mo 15	.	VII	1327	1909	Sa 23
*	1268	1851	Mo 27	Oct	*	1298	1880	Sa 4		*	1328	1910	Th 13
	1269	1852	Fr 15			1299	1881	We 23	Nov		1329	1911	Mo 2
X	1270	1853	Tu 4		X	1300	1882	S 12	.	X	1330		Fr 22
	1271	1854	S 24	Sep		1301	1883	Fr 3			1331	1912	We 11
	1272	1855	Th 13			1302	1884	Tu 21	Oct		1332	1913	S 30
XIII	1273	1856	Mo 1	.	XIII	1303	1885	Sa 10		XIII	1333	1914	Th 19
	1274	1857	Sa 23	Aug		1304	1886	Th 30	Sep		1334	1915	Tu 9
	1275	1858	We 11			1305	1887	Mo 19			1335	1916	Sa 28
XVI	1276	1859	S 31	July	XVI	1306	1888	Fr 7		XVI	1336	1917	We 17
	1277	1860	Fr 30			1307	1889	We 28	Aug		1337	1918	Mo 7
XVIII	1278	1861	Tu 9		XVIII	1308	1890	S 17		XVIII	1338	1919	Fr 26
*	1279	1862	S 29	June	*	1309	1891	Fr 7	.	*	1339	1920	We 15
	1280	1863	Th 16			1310	1892	Tu 26	July		1340	1921	S 4
XXI	1281	1864	Mo 6	June	XXI	1311	1893	Sa 15		XXI	1341	1922	Th 24
	1282	1865	Sa 27	May		1312	1894	Th 5			1342	1923	Tu 14
	1283	1866	We 16			1313	1895	Mo 24	June		1343	1924	Sa 2
XXIV	1284	1867	S 5		XXIV	1314	1896	Fr 12		XXIV	1344	1925	We 22
	1285	1868	Fr 24	April		1315	1897	We 2			1345	1926	Mo 12
XXVI	1286	1869	Tu 13		XXVI	1316	1898	S 22	May	XXVI	1346	1927	Fr 1
*	1287	1870	S 3		*	1317	1899	Fr 12		*	1347	1928	We 20
	1288	1871	Th 23	Mar		1318	1900	Tu 1			1348	1929	S 9
XXIX	1289	1872	Mo 11		XXIX	1319	1901	Sa 20	April	XXIX	1349	1930	Th 29
	1290	1873	Se 1	.		1320	1902	Th 10			1350	1931	Tu 19

TABLE XVI—(Concluded)

HIJRA CALENDAR.

Initial Days of Hiyra Years

XLVI—CYCLE				XLVII—CYCLE				XLVIII—CYCLE			
Hiyra	A D	Initial Days		Hiyra	A D	Initial Days		Hiyra	A D	Initial Days	
	1351	1932	Sa 7		1381	1961	Th 15		1411	1990	Tu 24 July
II	1352	1933	We 26 April	II	1382	1962	Mo 4 .	II	1412	1991	Sa 13 .
	1353	1934	Mo 16		1383	1963	Sa 25 May		1413	1992	Th 2 .
	1354	1935	Fr 5		1384	1964	We 13		1414	1993	Mo 21 June
V	1355	1936	Tu 24 Mar	V	1385	1965	S 2	V	1415	1994	Fr 10
	1356	1937	S 14		1386	1966	Fr 22 April		1416	1995	We 31 May
VII	1357	1938	Th 3	VII	1387	1967	Tu 11	VII	1417	1996	S 19
*	1358	1939	Tu 21 Feb	*	1388	1968	S 31 Mar	*	1418	1997	Fr 9
	1359	1940	Sa 10		1389	1969	Th 20		1419	1998	Tu 28 April
X	1360	1941	We 29 Jan	X	1390	1970	Mo 9	X	1420	1999	Sa 17 .
	1361	1942	Mo 19 Jan		1391	1971	Sa 27 Feb		1421	2000	Th 6 .
	1362	1943	Fr 8		1392	1972	We 16		1422	2001	Mo 26 Mar
XIII	1363		Tu 28 Dec	XIII	1393	1973	S 4	XIII	1423	2002	Fr 15
	1364	1944	S 17		1394	1974	Fr 26 Jan		1424	2003	We 5
	1365	1945	Th 6		1395	1975	Tu 14		1425	2004	S 22 Feb
XVI	1366	1946	Mo 25 Nov	XVI	1396	1976	Sa 3	XVI	1426	2005	Th 10 .
	1367	1947	Sa 15 .		1397		Th 23 Dec		1427	2006	Tu 31 Jan
XXVIII	1368	1948	We 3	XXVIII	1398	1977	Mo 12	XXVIII	1428	2007	Sa 20 ..
*	1369	1949	Mo 24 Oct	*	1399	1978	Sa 2	*	1429	2008	Th 10 ...
	1370	1950	Fr 13		1400	1979	We 21 Nov		1430		Mo 29 Dec
	1371	1951	Tu 2		1401	1980	S 9 Nov		1431	2009	Fr 18 ...
XXI	1372	1952	S 21 Sep	XXI	1402	1981	Fr 30 Oct	XXI	1432	2010	We 8 .
	1373	1953	Th 10		1403	1982	Tu 19		1433	2011	S 27 Nov
XXIV	1374	1954	Mo 30 Aug	XXIV	1404	1983	Sa 8	XXIV	1434	2012	Th 15 .
	1375	1955	Sa 20		1405	1984	Th 27 Sep		1435	2013	Tu 5 .
XXVI	1376	1956	We 8	XXVI	1406	1985	Mo 16	XXVI	1436	2014	Sa 25 Oct
*	1377	1957	Mo 29 July	*	1407	1986	Sa 6	*	1437	2015	Th 15 .
	1378	1958	Fr 13		1408	1987	We 26 Aug		1438	2016	Mo 3 .
XXIX	1379	1959	Tu 7	XXIX	1409	1988	S 14	XXIX	1439	2017	Fr 22 Sep
	1380	1960	S 26 June		1410	1989	Fr 4		1440	2018	We 12 ..

TABLE XVII

General Table of Corresponding Dates

B. C.	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES				Sept Rishi	Sol. Era.	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal.	Initial Day	60 Years		12 Years				
							S	Tel					
60	3042	13 Mar.					52	44	51	55	Phál	17	253
59	43	14 —						45	56		Chait	18	254
58	44	14 —	0					46	57		Vais	19	255
* 57	45	13 —	1					47	58		Jyesh	20	256
56	46	13 —	2					48	59		Ashad	21	257
55	47	14 —	3					49	60		Sráv	22	258
54	48	14 —	4					50	52	1	Bhád	23	259
* 53	49	13 —	5					51		2	Aswa	24	260
52	50	13 —	6					52		3	Kárt	25	261
51	3051	14 —	7					53		4	Agra	26	262
50	3052	14 Mar.	8					54		5	Paush	27	263
* 49	53	13 —	9					55		6	Mágh	28	264
48	54	14 —	10					56		7	Phál	29	265
47	55	14 —	11					57		8	Chait	30	266
46	56	14 —	12					58		9	Vais	31	267
* 45	57	13 —	13					59		10	Jyesh	32	268
44	58	14 —	14					60		11	Ashad	33	269
43	59	14 —	15				53	1	12		Sráv	34	270
42	60	14 —	16					2	13		Bhád	35	271
* 41	3061	13 —	17					3	14		Aswa	36	272
40	3062	14 Mar.	18					4	15		Kárt	37	273
39	63	14 —	19					5	16		Agra	38	274
38	64	14 —	20					6	17		Paush	39	275
* 37	65	13 —	21					7	18		Mágh	40	276
36	66	14 —	22					8	19		Phál	41	277
35	67	14 —	23					9	20		Chait	42	278
34	68	14 —	24					10	21		Vais	43	279
* 33	69	13 —	25					11	22		Jyesh	44	280
32	70	14 —	26					12	23		Ashad	45	281
31	3071	14 —	27					14	52	24	Bhád	46	282

TABLE XVII—(Continued.)

General Table of Corresponding Dates.

B C	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sapt. Rishi.	Sol. Era.	Gupta Kāl.	
	Kali Yuga	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years		12 Years				
							S Sid	Tel					
80	3072	14 Mar	28				53	15	52	25	Aswa	47	283
*29	73	18 —	29				16	26	Kārt	48	284		
28	74	14 —	30				17	27	Agra	49	285		
27	75	14 —	31				18	28	Paush	50	286		
26	76	14 —	32				19	29	Māgh	51	287		
*25	77	13 —	33				20	30	Phāl	52	288		
24	78	14 —	34				21	31	Chait	53	289		
23	79	14 —	35				22	32	Vais	54	290		
22	80	14 —	36				23	33	Jyesh	55	291		
*21	3081	13 —	37				24	34	Ashad	56	292		
20	3082	14 Mar	38				25	35	Srāv	57	293		
19	83	14 —	39				26	36	Bhād	58	294		
18	84	14 —	40				27	37	Aswa	59	295		
*17	85	13 —	41				28	38	Kārt	60	296		
16	86	14 —	42				29	39	Agra	61	297		
15	87	14 —	43				30	40	Paush	62	298		
14	88	14 —	44				31	41	Māgh	63	299		
*13	89	13 —	45				32	42	Phāl	64	300		
12	90	14 —	46				33	43	Chait	65	301		
11	3091	14 —	47				34	44	Vais	66	302		
10	3092	14 Mar	48				35	45	Jyesh	67	303		
*0	93	13 —	49				36	46	Ashad	68	304		
8	94	14 —	50				37	47	Srāv	69	305		
7	95	14 —	51				38	48	Bhād	70	306		
6	96	14 —	52				39	49	Aswa	71	307		
*5	97	13 —	53				40	50	Kārt	72	308		
4	98	14 —	54				41	51	Agra	73	309		
3	3099	14 —	55				42	52	Paush	74	310		
2	3100	14 —	56				43	53	Māgh	75	311		
*1	3101	13 —	57				44	54	Phāl	76	312		

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR.		LUNI SOLAR YEAR				JUPITER-CYCLES			Sapt Rashi.	Sel Era	Gupt Kal	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						
							S	Sid	Tel				12 Years
1	3102	14 Mar	58				53	45	52	55	Chait	77	313
2	03	14 —	59	Srav				46	56		Vais	78	314
3	04	14 —	60					47	57		Jyesh	79	315
*4	05	13 —	61					48	58		Ashad	80	316
5	06	14 —	62	Ashad				49	59		Srāv	81	317
6	07	14 —	63					50	60		Bhād	82	318
7	08	14 —	64					51	53	1	Aswa	83	319
*8	09	14 —	65	Vais				52		2	Kārt	84	320
9	10	14 —	66					53		3	Agra	85	321
10	3111	14 —	67	Srāv				54		4	Paush	86	322
11	3112	14 Mar	68					55		5	Māgh	87	323
*12	13	14 —	69					56		6	Phāl	88	324
13	14	14 —	70	Ashad				57		7	Chait	89	325
14	15	14 —	71					58		8	Vais	90	326
15	16	14 —	72	Jyesh				59		9	Jyesh	91	327
*16	17	14 —	73					60		10	Ashad	92	328
17	18	14 —	74				54	1		11	Srāv	93	329
18	†19	14 —	75	Kar Phal				2		12	Bhād	94	330
19	20	14 —	76					3		13	Aswa	95	331
*20	3121	14 —	77					4		14	Kārt	96	332
21	3122	14 Mar	78	Srāv				5		15	Agra	97	333
22	23	14 —	79					6		16	Paush	98	334
23	24	14 —	80					7		17	Māgh	99	335
*24	25	14 —	81	Ashad				8		18	Phāl	100	336
25	26	14 —	82					9		19	Chait	1	337
26	27	14 —	83					10		20	Vais	2	338
27	28	14 —	84	Vais				11		21	Jyesh	3	339
*28	29	14 —	85					12		22	Ashad	4	340
29	30	14 —	86	Srāv				13		23	Srāv	5	341
30	3131	14 —	87					14		24	Bhād	6	342

† Agraheyana omitted.

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Sapt. Rish.	Sol. Era.	Gupt. Kl.	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal.	Initial Day	60 Years						
							S	Sid	Tel				12 Years
31	3132	15 Mar	88				54	15	53	25	Aswa	7	343
*32	33	14 —	89	Ashad			16	26	26	26	Kárt	8	344
33	34	15 —	90				17	27	27	27	Agra	9	345
34	35	15 —	91				18	28	28	28	Paush	10	346
35	36	15 —	92	Jyesh			19	29	29	29	Mágh	11	347
*36	37	14 —	93				20	30	30	30	Phál	12	348
37	†38	15 —	94	{ Aswn Phal }			21	31	31	31	Chat	13	349
38	39	15 —	95				22	32	32	32	Vais	14	350
39	40	15 —	96				23	33	33	33	Jyesh	15	351
*40	3141	14 —	97	Sráv			24	34	34	34	Ashad	16	352
41	3142	14 Mar	98				25	35	35	35	Sráv	17	353
42	43	14 —	99				26	36	36	36	Bhád	18	354
43	44	15 —	100	Ashad			27	37	37	37	Aswa	19	355
*44	45	14 —	101				28	38	38	38	Kárt	20	356
45	46	15 —	102				29	39	39	39	Agra	21	357
46	47	15 —	103	Vais			30	40	40	40	Paush	22	358
47	48	15 —	104				31	41	41	41	Mágh	23	359
*48	49	14 —	105	Sráv			32	42	42	42	Phál	24	360
49	50	15 —	106				33	43	43	43	Chat	25	361
50	3151	15 —	107				34	44	44	44	Vais	26	362
51	3152	15 Mar	108	Ashad			35	45	45	45	Jyesh	27	363
*52	53	14 —	109				36	46	46	46	Ashad	28	364
53	54	15 —	110				37	47	47	47	Sráv	29	365
54	55	15 —	111				38	48	48	48	Bhád	30	366
55	56	15 —	112				40	49	49	49	Kárt	31	367
*56	†57	14 —	113	{ Bhád Phál }			41	50	50	50	Agra	32	368
57	58	15 —	114				42	51	51	51	Paush	33	369
58	59	15 —	115				43	52	52	52	Mágh	34	370
59	60	15 —	116	Sráv			44	53	53	53	Phál	35	371
*60	3161	14 —	117	..			45	54	54	54	Chat	36	372

† Agrahyana omitted

‡ Pausha omitted.

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER CYCLES			Sapt Rashi	Sel. Era.	Gupt. Kal
	Kalh Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years					
							12 Years					
							S	Sid	Tel			
61	3162	15 Mar	118				46	53	55	Vais	37	373
62	63	15 —	119	Ashad			46	56	Jyesh	38	374	
63	64	15 —	120				47	57	Ashad	39	375	
*64	65	14 —	121				48	58	Srav	40	376	
65	66	15 —	122	Chait			49	59	Bhad	41	377	
66	67	15 —	123				50	60	Aswa	42	378	
67	68	15 —	124	Srav			51	54	1 Kart	43	379	
*68	69	14 —	125				52	2	Agra	44	380	
69	70	15 —	126				53	3	Paush	45	381	
70	3171	15 —	127	Ashad			54	4	Magh	46	382	
71	3172	15 Mar	128				55	5	Phal	47	383	
*72	73	14 —	129				56	6	Chait	48	384	
73	74	15 —	130	Vais			57	7	Vais	49	385	
74	75	15 —	131				58	8	Jyesh	50	386	
75	76	15 —	132	Bhad			59	9	Ashad	51	387	
*76	77	14 —	133				1	1	10 Srav	52	388	
77	78	15 —	134				2	11	Bhad	53	389	
78	79	15 —	135		0	Sa 14 Mar	3	12	Aswa	54	390	
79	80	15 —	136	Srav	1	Th 18 Feb	3	13	Kart	55	391	
*80	3181	14 —	137		2	Th 9 Mar	4	14	Agra	56	392	
81	3182	15 Mar	138		3	Mo 26 Feb	5	15	Paush	57	393	
82	83	15 —	139	Jyesh	4	Fr 16 Feb	6	16	Magh	58	394	
83	84	15 —	140		5	Th 6 Mar	7	17	Phal	59	395	
*84	85	14 —	141		6	Mo 23 Feb	8	18	Chait	60	396	
85	86	14 —	142	Chait	7	We 12 Feb	9	19	Vais	61	397	
86	87	15 —	143		8	Fr 3 Mar	10	20	Jyesh	62	398	
87	88	15 —	144	Srav	9	Tu 20 Feb	11	21	Ashad	63	399	
*88	89	14 —	145		10	Th 11 Mar	12	22	Srav	64	400	
89	90	15 —	146		11	Sa 28 Feb	13	23	Bhad	65	401	
90	3191	15 —	147	Ashad	12	We 17 Feb	1	15	54 24 Aswa	66	402	

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER CYCLES			Sapt Rishi	Sel Era	Gupt Kāl.	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Days	60 Years		12 Years				
							S	Tel					
91	3192	15 Mar	148		13	Tu 8 Mar	1	16	64	25	Kārt	67	403
*92	93	15 —	149		14	Sa 25 Feb	17	26			Agra	68	404
93	94	15 —	150	Vais	15	Th 14 Feb	18	27			Paush	69	405
94	95	15 —	151		16	We 5 Mar	19	28			Māgh	70	406
95	96	15 —	152	Bhad	17	Sa 21 Feb	20	29			Phāl	71	407
*96	97	15 —	153		18	Sa 12 Mar	21	30			Chait	72	408
97	98	15 —	154		19	We 1 Mar	22	31			Vais	73	409
98	3199	15 —	155	Srāv	20	S 18 Feb	23	32			Jyesh	74	410
99	3200	15 —	156		21	Sa 9 Mar	24	33			Ashad	75	411
*100	3201	15 —	157		22	We 26 Feb	25	34			Srāv	76	412
101	3202	15 Mar	158	Jyesh	23	Mo 15 Feb	26	35			Bhad	77	413
102	03	15 —	159		24	S 6 Mar	27	36			Aswa	78	414
103	04	15 —	160		25	Th 23 Feb	28	37			Kart	79	415
*104	05	15 —	161	Chait	26	Mo 12 Feb	29	38			Agra	80	416
105	06	15 —	162		27	Mo 3 Mar	30	39			Paush	81	417
106	07	15 —	163	Srāv	28	Fr 20 Feb	31	40			Māgh	82	418
107	08	15 —	164		29	Th 11 Mar	32	41			Phāl	83	419
*108	09	15 —	165		30	Mo 23 Feb	33	42			Chait	84	420
109	10	15 —	166	Ashad	31	Sa 17 Feb	34	43			Vais	85	421
110	3211	15 —	167		32	Fr 8 Mar	35	44			Jyesh	86	422
111	3212	15 Mar	168		33	Tu 25 Feb	36	45			Ashad	87	423
*112	13	15 —	169	Vais	34	Sa 14 Feb	37	46			Srāv	88	424
113	14	15 —	170		35	Sa 5 Mar	38	47			Bhad	89	425
114	15	15 —	171	Bhād	36	Tu 21 Feb	39	48			Aswa	90	426
115	16	15 —	172		37	Mo 12 Mar	40	49			Kārt	91	427
*116	17	15 —	173		38	Sa 1 Mar	41	50			Agra	92	428
117	18	15 —	174	Srāv	39	We 18 Feb	42	51			Paush	93	429
118	19	15 —	175		40	Tu 9 Mar	43	52			Māgh	94	430
119	20	15 —	176		41	Sa 26 Feb	44	53			Phāl	95	431
*120	3221	15 —	177	Jyesh	42	We 15 Feb	1	45	54	54	Chait	96	432

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER CYCLES				Sept Rishu	Sel Et.	Gupt. KAL
	Kali Yuga	Initial Day	Vik Sam.	Intercal Month	Sak Sal	Initial Day	60 Years			12 Years			
							S	Sid	Tel				
121	3222	15 Mar	178		43	We 6 Mar	1	46	54	55	Vais	97	433
122	23	15 —	179	†	44	S 23 Feb	47		56		Jyesh	98	434
123	24	15 —	180	Chait	45	Th 12 Feb	48		57		Ashad	99	435
*124	25	15 —	181		46	Th 3 Mar	49		58		Srav	100	436
125	26	15 —	182	Srāv	47	Mo 20 Feb	50		59		Bhād	1	437
126	27	15 —	183		48	S 11 Mar	51		60		Aswa	2	438
127	28	15 —	184		49	Mo 28 Feb	52	55	1		Kārt	3	439
*128	29	15 —	185	Ashad	50	Fr 17 Feb	53		2		Agra	4	440
129	30	15 —	186		51	Mo 8 Mar	54		3		Paush	5	441
130	3231	15 —	187		52	Fr 25 Feb	55		4		Māgh	6	442
131	3232	15 Mar	188	Vais	53	Tu 14 Feb	56		5		Phāl	7	443
*132	33	15 —	189		54	S 5 Mar	57		6		Chait	8	444
133	34	15 —	190	Bhād	55	Fr 21 Feb	58		7		Vais	9	445
134	35	15 —	191		56	Th 12 Mar	59		8		Jyesh	10	446
135	36	15 —	192		57	Mo 1 Mar	60		9		Ashad	11	447
*136	37	15 —	193	Srav	58	Fr 18 Feb	2	1	10		Srav	12	448
137	38	15 —	194		59	Fr 9 Mar	2		11		Bhad	13	449
138	39	15 —	195		60	Tu 26 Feb	3		12		Aswa	14	450
139	40	15 —	196	Jyesh	61	Tu 15 Feb	4		13		Kārt	15	451
*140	3231	15 —	197		62	Sa 6 Mar	●	6	14	●	Paush	16	452
†141	3242	15 Mar	198	Aswa	63	We 23 Feb	7	15			Māgh	17	453
142	43	15 —	199		64	We 12 Feb	8		16		Phal	18	454
143	44	15 —	200		65	Sa 3 Mar	9		17		Chait	19	455
*144	45	15 —	201	Srāv	66	Sa 20 Feb	10		18		Vais	20	456
145	46	15 —	202		67	We 11 Mar	11		19		Jyesh	21	457
146	47	15 —	203		68	We 28 Feb	12		20		Ashad	22	458
147	48	15 —	204	Jyesh	69	S 17 Feb	13		21		Srav	23	459
*148	49	15 —	205		70	Th 8 Mar	14		22		Bhād	24	460
149	50	15 —	206		71	Mo 25 Feb	15		23		Aswa	25	461
150	3251	15 —	207	Vais	72	Mo 14 Feb	2	16	55	24	Kārt	26	462

† Kartik omitted, and Aswa intercalary

‡ Margasirā, or Agrahayana, omitted.

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER-CYCLES			Sept Rashi.	Sel. Era.	Gupt Kal		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						12 Years	
							S	Sud	Tel					
151	3252	15 Mar	208		73	Th 5 Mar	2	17	55	25	Agra	27	463	
*152	53	15 —	209	Bhād	74	We 21 Feb	18	26			Paush	28	464	
153	54	15 —	210		75	We 12 Mar	19	27			Māgh	29	465	
154	55	15 —	211		76	Th 1 Mar	20	28			Phāl	30	466	
155	56	15 —	212	Ashad	77	Mo 18 Feb	21	29			Chait	31	467	
*156	57	15 —	213		78	Mo 9 Mar	22	30			Vais	32	468	
157	58	15 —	214		79	Fr 26 Feb	23	31			Jyesh	33	469	
158	59	15 —	215	Jyesh	80	Tu 15 Feb	24	32			Ashad	34	470	
159	60	15 —	216		81	Mo 6 Mar	25	33			Srāv	35	471	
*160	3261	15 —	217	Aswa	82	Fr 23 Feb	26	34			Bhād	36	472	
161	3262	15 Mar	218		83	Fr 14 Mar	27	35			Aswa	37	473	
162	63	15 —	219		84	Tu 3 Mar	28	36			Kārt	38	474	
163	64	15 —	220	Srāv	85	Sa 20 Feb	29	37			Agra	39	475	
*164	65	15 —	221		86	Sa 11 Mar	30	38			Paush	40	476	
165	66	15 —	222		87	We 28 Feb	31	39			Māgh	41	477	
166	67	15 —	223	Jyesh	88	S 17 Feb	32	40			Phal	42	478	0
167	68	15 —	224		89	Sa 8 Mar	33	41			Chait	43	479	1
*168	69	15 —	225		90	We 25 Feb	34	42			Vais	44	480	2
169	70	15 —	226	Vais	91	Mo 14 Feb	35	43			Jyesh	45	481	3
170	3271	15 —	227		92	S 5 Mar	36	44			Ashad	46	482	4
171	3272	15 Mar	228	Bhād	93	We 21 Feb	37	45			Srāv	47	483	5
*172	73	15 —	229		94	We 12 Mar	38	46			Bhād	48	484	6
173	74	16 —	230		95	S 1 Mar	39	47			Aswa	49	485	7
174	75	16 —	231	Ashad	96	Th 18 Feb	40	48			Kārt	50	486	8
175	76	16 —	232		97	We 9 Mar	41	49			Agra	51	487	9
*176	77	15 —	233		98	S 26 Feb	42	50			Paush	52	488	10
177	78	16 —	234	Jyesh	99	Fr 15 Feb	43	51			Māgh	53	489	11
178	79	16 —	235		100	Th 6 Mar	44	52			Phāl	54	490	12
179	80	16 —	236	Aswa	101	Mo 23 Feb	45	53			Chait	55	491	13
*180	3281	15 —	237	.	102	Mo 14 Mar	2	46	55	54	Vais	56	492	14

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept Rishi	Sol Era	Gupt Kal.		
	Kalī Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal.	Initial Day	60 Years						12 Years	
							S	Sid	Tel					
181	3282	16 Mar	238		109	Fr 3 Mar	2	47	55	55	Jyesh	57	498	15
182	83	16 —	239	Srāv	104	Tu 20 Feb	48		56		Ashad	58	494	16
183	84	16 —	240		105	Mo 11 Mar	49		57		Srāv	59	495	17
*184	85	15 —	241		106	Fr 28 Feb	50		58		Bhād	60	496	18
185	86	16 —	242	Jyesh	107	We 17 Feb	51		59		Aswa	61	497	19
186	87	16 —	243		108	Tu 8 Mar	52		60		Kārt	62	498	20
187	88	16 —	244		109	Sa 25 Feb	53	58	1		Agran	63	499	21
*188	89	15 —	245	Vais	110	We 14 Feb	54		2		Paush	64	500	22
189	90	16 —	246		111	We 5 Mar	55		3		Māgh	65	501	23
190	3291	16 —	247	Bhād	112	Sa 21 Feb	56		4		Phāl	66	502	24
191	3292	16 Mar	248		113	Fr 12 Mar	57		5		Chait	67	503	25
*192	93	16 —	249		114	We 1 Mar	58		6		Vais	68	504	26
193	94	16 —	250	Ashad	116	S 18 Feb	59		7		Jyesh	69	505	27
194	95	16 —	251		116	Sa 9 Mar	60		8		Ashad	70	506	28
195	96	16 —	252		117	We 26 Feb	6	1	9		Srāv	71	507	29
*196	97	15 —	253	Jyesh	118	S 15 Feb	2		10		Bhad	72	508	30
197	98	16 —	254		119	S 6 Mar	3		11		Aswa	73	509	31
198	3299	16 —	255	Aswa	120	Th 23 Feb	4		12		Kārt	74	510	32
199	3300	16 —	256		121	We 14 Mar	5		13		Agra	75	511	33
*200	3301	15 —	257		122	Mo 3 Mar	6		14		Paush	76	512	34
201	3302	16 Mar	258	Srāv	123	Fr 20 Feb	7		15		Māgh	77	513	35
202	03	16 —	259		124	Th 11 Mar	8		16		Phāl	78	514	36
203	04	16 —	260		125	Mo 28 Feb	9		17		Chait	79	515	37
*204	05	15 —	261	Jyesh	126	Fr 17 Feb	10		18		Vais	80	516	38
205	06	16 —	262		127	Fr 8 Mar	11		19		Jyesh	81	517	39
206	07	16 —	263		128	Tu 25 Feb	12		20		Ashad	82	518	40
207	08	16 —	264	Chait	129	Sa 14 Feb	13		21		Srāv	83	519	41
*208	09	15 —	265		130	Sa 5 Mar	14		22		Bhad	84	520	42
209	10	16 —	266	Srāv	131	Tu 21 Feb	15		23		Aswa	85	521	43
210	3311	16 —	267		132	Mo 12 Mar	3	16	56	24	Kārt	86	522	44

TABLE XVII.--(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR YEAR.		LUNI-SOLAR-YEAR				JUPITER CYCLES			Sept Rashi	Sol Era	Gupt Kāl.		
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Tel						
211	3312	16 Mar	268		133	Fr 1 Mar	3	17	56	25	Agra	87	523	45
* 212	13	16 —	269	Ashad	134	Tu 18 Feb	18	26			Paush	88	524	46
213	14	16 —	270		135	Tu 9 Mar	19	27			Māgh	89	525	47
214	15	16 —	271		136	Sa 26 Feb	20	28			Phāl	90	526	48
215	16	16 —	272	Jyesh	137	We 15 Feb	21	29			Chait	91	527	49
* 216	17	16 —	273		138	We 6 Mar	22	30			Vais	92	528	50
217	18	16 —	274	Aswa	139	S 23 Feb	23	31			Jyesh	93	529	51
218	19	16 —	275		140	Sa 14 Mar	24	32			Ashad	94	530	52
219	20	16 —	276		141	We 3 Mar	25	33			Srāv	95	531	53
* 220	3321	16 —	277	Srāv	142	S 20 Feb	26	34			Bhād	96	532	54
221	3322	16 Mar	278		143	S 11 Mar	27	35			Aswa	97	533	55
222	23	16 —	279		144	Th 28 Feb	28	36			Kārt	98	534	56
223	24	16 —	280	Jyesh	145	Mo 17 Feb	29	37			Agra	99	535	57
* 224	25	16 —	281		146	Mo 3 Mar	30	38			Paush	100	536	58
225	26	16 —	282		147	Fr 25 Feb	31	39			Phāl	1	537	59
226	27	16 —	283	Chait	148	Tu 14 Feb	32	40			Chait	2	538	60
227	28	16 —	284		149	Mo 5 Mar	33	41			Vais	3	539	61
* 228	29	16 —	285	Srāv	150	Th 21 Feb	34	42			Jyesh	4	540	62
229	30	16 —	286	..	151	Th 12 Mar	35	43			Ashad	5	541	63
230	3331	16 —	287	.	152	Mo 1 Mar	36	44			Srāv	6	542	64
231	3332	16 Mar	288	Ashad	153	Fr 18 Feb	37	45			Bhād	7	543	65
* 232	33	16 —	289		154	Fr 9 Mar	38	46			Aswa	8	544	66
233	34	16 —	290		155	Tu 26 Feb	39	47			Kārt	9	545	67
234	35	16 —	291	Vais	156	Tu 15 Feb	40	48			Agra	10	546	68
235	36	16 —	292		157	Mo 6 Mar	41	49			Paush	11	547	69
* 236	37	16 —	293	Bhād	158	Fr 23 Feb	42	50			Magh	12	548	70
237	38	16 —	294		159	Fr 14 Mar	43	51			Phāl	13	549	71
238	39	16 —	295		160	Tu 3 Mar	44	52			Chait	14	550	72
239	40	16 —	296	Srāv	161	We 20 Feb	45	53			Vais	15	..	73
*240	3341	16 —	297		162	We 11 Mar	46	54			Jyesh	16		74

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sapt Rashi	Chedi Sam	Gupt. Kal		
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Tel						
241	3342	16 Mar	299		163	S 28 Feb	3	48	56	55	Ashad	17		75
242	43	16 —	299	Jyesh	164	We 17 Feb	49		56		Srāv	18		76
243	44	16 —	300		165	We 8 Mar	50		57		Bhād	19		77
*244	45	16 —	301		166	S 25 Feb	51		58		Aswa	20		78
245	46	16 —	302	Chat	167	Fr 14 Feb	52		59		Kārt	21		79
246	47	16 —	303		168	Th 5 Mar	53		60		Agra	22		80
247	48	16 —	304	Srāv	169	S 21 Feb	54	57	1		Paush	23		81
*248	49	16 —	305		170	S 12 Mar	55		2		Māgh	24		82
249	50	16 —	306		171	Th 1 Mar	56		3		Phāl	25	0	83
250	3351	16 —	307	Ashad	172	Mo 18 Feb	57		4		Chat	26	1	84
251	3352	16 Mar	308		173	S 9 Mar	58		5		Vais	27	2	85
*252	53	16 —	309		174	Th 26 Feb	59		6		Jyesh	28	3	86
253	54	16 —	310	Vais	175	Tu 15 Feb	60		7		Ashad	29	4	87
254	55	16 —	311		176	Mo 6 Mar	4	1		8	Srāv	30	5	88
255	56	16 —	312	Bhād	177	Fr 23 Feb	2		9		Bhād	31	6	89
*256	57	16 —	313		178	Fr 14 Mar	3		10		Aswa	32	7	90
257	58	16 —	314		179	Tu 3 Mar	4		11		Kārt	33	8	91
258	59	16 —	315	Srāv	180	Sa 20 Feb	5		12		Agra	34	9	92
259	60	16 —	316		181	Fr 11 Mar	6		13		Paush	35	10	93
*260	3361	16 —	317		182	Tu 28 Feb	7		14		Māgh	36	11	94
261	3362	16 Mar	318	Jyesh	183	S 17 Feb	8		15		Phāl	37	12	95
262	63	16 —	319		184	Sa 8 Mar	9		16		Chat	38	13	96
263	64	16 —	320	†	185	We 25 Feb	10		17		Vais	39	14	97
*264	65	16 —	321	Chat	186	S 14 Feb	11		18		Jyesh	40	15	98
265	66	16 —	322		187	S 5 Mar	12		19		Ashad	41	16	99
266	67	16 —	323	Srāv	188	We 21 Feb	13		20		Srāv	42	17	100
267	68	16 —	324		189	Tu 12 Mar	14		21		Bhād	43	18	101
*268	69	16 —	325		190	S 1 Mar	15		22		Aswa	44	19	102
269	70	16 —	326	Ashad	191	Th 18 Feb	16		23		Kārt	45	20	10
270	3371	17 —	327		192	We 9 Mar	4	17	57	24	Agra	46	21	104

† Kartika omitted, and Kurika intercalary.

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A. D	SOLAR-YEAR.		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sept. Rahu.	Chedi Sam.	Grupt. Kai.
	Kali Yuga	Initial Day	Vik Sam.	Intercal. Month	Sak Sal.	Initial Day	60 Years		12 Years			
							S	Tel.				
271	3372	17 Mar	328		193	S 26 Feb	4 18	57 25	Paush	47	22	105
* 272	73	16 —	329	Vais	194	Th 15 Feb	19	26	Mâgh	48	23	106
273	74	17 —	330		195	Th 6 Mar	20	27	Phâl	49	24	107
274	75	17 —	331	Bhâd	196	Mo 23 Feb	21	28	Chait	50	25	108
275	76	17 —	332		197	Mo 14 Mar	22	29	Vais	51	26	109
* 276	77	16 —	333		198	Fr 3 Mar	23	30	Jyesh	52	27	110
277	78	17 —	334	Śrāv	199	Tu 20 Feb	24	31	Ashad	53	28	111
278	79	17 —	335		200	Mo 11 Mar	25	32	Śrāv	54	29	112
279	80	17 —	336		201	Fr 28 Feb	26	33	Bhâd	55	30	113
* 280	3381	16 —	337	Jyesh	202	Tu 17 Feb	27	34	Aswa	56	31	114
281	3382	17 Mar	338		203	Tu 8 Mar	28	35	Kârt	57	32	115
282	83	17 —	339	†	204	Sa 25 Feb	29	36	Agra	58	33	116
283	84	17 —	340	Chait	205	We 14 Feb	30	37	Paush	59	34	117
* 284	85	16 —	341		206	We 5 Mar	31	38	Mâgh	60	35	118
285	86	17 —	342	Śrāv	207	Sa 21 Feb	32	39	Phâl	61	36	119
286	87	17 —	343		208	Fr 12 Mar	33	40	Chait	62	37	120
287	88	17 —	344		209	Tu 1 Mar	34	41	Vais	63	38	121
* 288	89	16 —	345	Jyesh	210	Sa 18 Feb	35	42	Jyesh	64	39	122
289	90	17 —	346		211	Sa 9 Mar	36	43	Ashad	66	40	123
290	3391	17 —	347	..	212	We 26 Feb	37	44	Śrāv	67	41	124
291	3392	17 Mar	348	Vais	213	S 15 Feb	38	45	Bhâd	67	42	125
* 292	93	16 —	349		214	S 6 Mar	39	46	Aswa	68	43	126
293	94	17 —	350	Bhâd	215	Th 23 Feb	40	47	Kârt	69	44	127
294	95	17 —	351		216	We 14 Mar	41	48	Agra	70	45	128
295	96	17 —	352		217	S 3 Mar	42	49	Paush	71	46	129
* 296	97	16 —	353	Ashad	218	Th 20 Feb	43	50	Mâgh	72	47	130
297	98	17 —	354		219	Th 11 Mar	44	51	Phâl	73	48	131
298	99	17 —	355		220	Mo 28 Feb	45	52	Chait	74	49	132
299	3400	17 —	356	Jyesh	221	Fr 17 Feb	46	53	Vais	75	50	133
* 300	3401	16 —	357	.	222	Fr 8 Mar	4 47	57 54	Jyesh	76	51	134

† Agrahayana omitted and Arvina intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES			Sapt. Riehn	Chedi Sam	Gupt Kāl
	Kāl Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S	Tel				
301	3402	17 Mar	358	Aswa	223	Tu 26 Feb	4 48	57 55	Ashad	77	52	135
302	03	17 —	359		224	Mo 16 Mar	49	56	Srāv	78	53	136
303	04	17 —	360		225	Fr 5 Mar	50	57	Bhad	79	54	137
*304	05	16 —	361	Srāv	226	Mo 21 Feb	51	58	Aswa	80	55	138
305	06	17 —	362		227	Mo 12 Mar	52	59	Kārt	81	56	139
306	07	17 —	363		228	Fr 1 Mar	53	60	Agra	82	57	140
307	08	17 —	364	Jyesh	229	Tu 18 Feb	54	58 1	Paush	83	58	141
*308	09	16 —	365		230	Tu 9 Mar	55	2	Māgh	78	59	142
309	10	17 —	366		231	Sa 26 Feb	56	3	Phāl	85	60	143
310	3411	17 —	367	Vais	232	We 15 Feb	● 58	4	● Vais	86	61	144
311	3412	17 Mar	368		233	S 6 Mar	59	5	Jyesh	87	62	145
*312	13	16 —	369	Bhad	234	Sa 23 Feb	60	6	Ashad	88	63	146
313	14	17 —	370		235	Sa 14 Mar	5 1	7	Srāv	89	64	147
314	15	17 —	371		236	We 3 Mar	2	8	Bhād	90	65	148
315	16	17 —	372	Vais	237	S 20 Feb	3	9	Aswa	91	66	149
*316	17	16 —	373		238	S 11 Mar	4	10	Kārt	92	67	150
317	18	17 —	374		239	Th 28 Feb	5	11	Agra	93	68	151
318	19	17 —	375	Jyesh	240	Mo 17 Feb	6	12	Paush	94	69	152
319	20	17 —	376		241	S 8 Mar	7	13	Māgh	95	70	153
*320	3421	17 —	377	Aswa	242	Th 25 Feb	8	14	Phāl	96	71	154
321	3422	—	378		243	Th 16 Mar	9	15	Chait	97	72	155
322	23	—	379		244	Mo 5 Mar	10	16	Vais	98	73	156
323	24	—	380	Srāv	245	Th 21 Feb	11	17	Jyesh	99	74	157
*324	25	—	381		246	Th 12 Mar	12	18	Ashad	100	75	158
325	26	—	382		247	Mo 1 Mar	15	19	Srāv	1	76	159
326	27	—	383	Jyesh	248	Fr 18 Feb	14	20	Bhād	2	77	160
327	28	—	384		249	Th 9 Mar	15	21	Aswa	3	78	161
*328	29	—	385		250	Mo 26 Feb	16	22	Kārt	4	79	162
329	30	—	386	Vais	251	Sa 15 Feb	17	23	Agra	5	80	163
330	3431	—	387		252	Fr 6 Mar	5 18	58 24	Paush	6	81	164

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sept. Rashi	Chedi Sam	Grupt. Kal.
	Kalā Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S	Tel				
331	3432	17 Mar	388	Bhād	253	Tu 23 Feb	5 19	58 25	Māgh	7	82	165
*332	33	—	389		254	Tu 14 Mar	20	26	Phāl	8	83	166
333	34	—	390		255	Sa 3 Mar	21	27	Chait	9	84	167
334	35	—	391	Ashad	256	We 20 Feb	22	28	Vais	10	85	168
335	36	—	392		257	Tu 11 Mar	23	29	Jyesh	11	86	169
*336	37	—	393		258	Sa 28 Feb	24	30	Ashad	12	87	170
337	38	—	394	Jyesh	259	S 17 Feb	25	31	Srāv	13	88	171
338	39	—	395		260	We 8 Mar	26	32	Bhād	14	89	172
339	40	—	396	Aswa	261	S 25 Feb	27	33	Aswa	15	90	173
*340	3441	—	397		262	S 16 Mar	28	34	Kārt	16	91	174
341	3442	—	398		263	Th 5 Mar	29	35	Agra	17	92	175
342	43	—	399	Srāv	264	Th 21 Feb	30	36	Paush	18	93	176
343	44	—	400		265	Sa 12 Mar	31	37	Māgh	19	94	177
*344	45	—	401		266	Th 1 Mar	32	38	Phāl	20	95	178
345	46	—	402	Jyesh	267	Mo 18 Feb	33	39	Chait	21	96	179
346	47	—	403		268	S 9 Mar	34	40	Vais	22	97	180
347	48	—	404		269	Th 26 Feb	35	41	Jyesh	23	98	181
*348	49	—	405	Chait	270	Mo 15 Feb	36	42	Ashad	24	99	182
349	50	—	406		271	Mo 6 Mar	37	43	Srāv	25	100	183
350	3451	—	407	Srāv	272	Fr 23 Feb	38	44	Bhād	26	101	184
351	3452	—	408		273	Th 14 Mar	39	45	Aswa	27	102	185
*352	53	—	409		274	Tu 3 Mar	40	46	Kārt	28	103	186
353	54	—	410	Ashad	275	Sa 20 Feb	41	47	Agra	29	104	187
354	55	—	411		276	Fr 11 Mar	42	48	Paush	30	105	188
355	56	—	412		277	Tu 28 Feb	43	49	Māgh	31	106	189
*356	57	—	413	Jyesh	278	Sa 17 Feb	44	50	Phāl	32	107	190
357	58	—	414		279	Sa 8 Mar	45	51	Chait	33	108	191
358	59	—	415	Aswa	280	We 23 Feb	46	52	Vais	34	109	192
359	60	—	416		281	Tu 16 Mar	47	53	Jyesh	35	110	193
*360	3461	—	417		282	S 5 Mar	5 48	53 54	Ashad	36	111	194

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A.D.	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sapt. Rishu.	Chet. Sam.	Gupt. Kal.	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						
							S	Sid	Tel				12 Years
361	3462	17 Mar	418	Ashad	283	We 21 Feb	5	49	58 55	Srāv	37	112	195
362	63	—	419		284	Tu 12 Mar	50	56		Bhād	38	113	196
363	64	—	420		285	Sa 1 Mar	51	57		Aswa	39	114	197
*364	65	—	421	Jyesh	286	We 18 Mar	52	58		Kārt	40	115	198
365	66	—	422		287	We 9 Mar	53	59		Agra	41	116	199
366	67	—	423	Phāl	288	S 26 Feb	54	60		Paush	42	117	200
367	68	—	424		289	Sa 17 Mar	55	59 1		Māgh	43	118	201
*368	69	—	425	Srāv	290	We 6 Mar	56	2		Phal	44	119	202
369	70	—	426		291	Mo 23 Feb	57	3		Chait	45	120	203
370	3471	—	427		292	S 14 Mar	58	4		Vais	46	121	204
371	3472	—	428		293	Th 3 Mar	59	5		Jyesh	47	122	205
*372	73	—	429	Ashad	294	Mo 20 Feb	60	6		Ashad	48	123	206
373	74	—	430		295	Mo 11 Mar	6 1	7		Srāv	49	124	207
374	75	—	431		296	Fr 28 Feb	2	8		Bhād	50	125	208
375	76	—	432	Vais	297	Tu 17 Feb	3	9		Aswa	51	126	209
*376	77	—	433		298	Tu 8 Mar	4	10		Kārt	52	127	210
377	78	—	434	Bhād	299	Sa 25 Feb	5	11		Agra	53	128	211
378	79	—	435		300	Fr 16 Mar	6	12		Paush	54	129	212
379	80	—	436		301	Tu 5 Mar	7	13		Māgh	55	130	213
*380	3481	—	437	Ashad	302	Fr 24 Feb	8	14		Phāl	56	131	214
381	3482	—	438		303	Fr 12 Mar	9	15		Chait	57	132	215
382	83	—	439		304	Tu 1 Mar	10	16		Vais	58	133	216
383	84	—	440	Jyesh	305	Sa 18 Feb	11	17		Jyesh	59	134	217
*384	85	—	441		306	Sa 9 Mar	12	18		Ashad	60	135	218
385	86	—	442	Phāl	307	We 26 Feb	13	19		Srāv	61	136	219
386	87	—	443		308	Tu 17 Mar	14	20		Bhād	62	137	220
387	88	—	444		309	Sa 6 Mar	15	21		Aswa	63	138	221
*388	89	—	445	Srāv	310	We 23 Feb	16	22		Kārt	64	139	222
389	90	—	446	..	311	We 14 Mar	17	23		Agra	65	140	223
390	3491	—	447	.	312	S 3 Mar	6 18	59 24		Paush	66	141	224

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR.		LUNI SOLAR-YEAR.				JUPITER-CYCLES			Sapt Rabi	Chait Sam	Grupt. Kal		
	Kuh Yuga.	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid					Tel	
391	3492	17 Mar	448	Ashad	319	Th 20 Feb	6	19	59	25	Māgh	67	142	225
*392	93	—	449		314	Th 11 Mar		20		26	Phāl	68	143	226
393	94	—	450		315	Mo 28 Feb		21		27	Chait	69	144	227
394	95	—	451	Vais	316	Fr 17 Feb		22		28	Vais	70	145	228
395	96	—	452		317	Th 8 Mar	●	24		29	● Ashad	71	146	229
*396	97	—	453	Bhad	318	Mo 25 Feb		25		30	Srāv	72	147	230
397	98	—	454		319	Mo 16 Mar		26		31	Bhād	73	148	231
398	99	—	455		320	Fr 5 Mar		27		32	Aswa	74	149	232
399	3500	—	456	Ashad	321	Mo 21 Feb		28		33	Kārt	75	150	233
*400	3501	17 —	457		322	Mo 12 Mar		29		34	Agra	76	151	234
401	3502	18 —	458		323	Fr 1 Mar		30		35	Paush	77	152	235
402	03	18 —	459	Jyesh	324	Tu 18 Feb		31		36	Māgh	78	153	236
403	04	18 —	460		325	Mo 9 Mar		32		37	Phāl	79	154	237
*404	05	17 —	461	†	326	Fr 26 Feb		33		38	Chait	80	155	238
405	06	18 —	462	Chait	327	We 15 Feb		34		39	Vais	81	156	239
406	07	18 —	463		328	Tu 6 Mar		35		40	Jyesh	82	157	240
407	08	18 —	464	Srāv	329	Sa 23 Feb		36		41	Ashad	83	158	241
*408	09	17 —	465		330	Sa 14 Mar		37		42	Srāv	84	159	242
409	10	18 —	466		331	We 3 Mar		38		43	Bhad	85	160	243
410	3511	18 —	467	Ashad	332	S 20 Feb		39		44	Aswa	86	161	244
411	3512	18 —	468		333	Sa 11 Mar		40		45	Kārt	87	162	245
*412	13	17 —	469		334	We 28 Feb		41		46	Agra	88	163	246
413	14	18 —	470	Vais	335	Mo 17 Feb		42		47	Paush	89	164	247
414	15	18 —	471		336	S 8 Mar		43		48	Māgh	90	165	248
415	16	18 —	472	Bhād	337	Th 25 Feb		44		49	Phāl	91	166	249
*416	17	18 —	473		338	Th 16 Mar		45		50	Chait	92	167	250
417	18	18 —	474		339	Mo 5 Mar		46		51	Vais	93	168	251
418	19	18 —	475	Ashad	340	S 21 Feb		47		52	Jyesh	94	169	252
419	20	18 —	476		341	We 12 Mar		48		53	Ashad	95	170	253
*420	3521	18 —	477		342	Mo 1 Mar		6	49	59.54	Srāv	96	171	254

† Kārtika retrouced and Kārtika intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR YEAR.		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sapt Rashi	Ghed Sam	Gupt Kâl.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years					
							S	Sid	Tel				12 Years
421	3522		478	Jyesh	343	Fr 18 Feb	6 50	59 55	Bhâd	97	172	255
422	23		479		344	Th 9 Mar	51	56	Aswa	98	173	256
423	24		480	†	345	Mo 26 Feb	52	57	Kârt	99	174	257
*424	25		481	Chait	346	Fr 15 Feb	53	58	Agra	100	175	258
425	26		482		347	Fr 6 Mar	54	59	Pauash	1	176	259
426	27		483	Srâv	348	Tu 23 Feb	55	60	Mâgh	2	177	260
427	28		484		349	Mo 14 Mar	56	60 1	Phal	3	178	261
*428	29		485		350	Sa 3 Mar	57	2	Chait	4	179	262
429	30		486	Jyesh	351	We 20 Feb	58	3	Vais	5	180	263
430	3531		487		352	Tu 11 Mar	59	4	Jyesh	6	181	264
431	3532		488		353	Sa 28 Feb	60	5	Ashad	7	182	265
*432	33		489	Vais	354	We 17 Feb	7 1	6	Srâv	8	183	266
433	34		490		355	We 8 Mar	2	7	Bhâd	9	184	267
434	35		491	Bhâd	356	S 25 Feb	3	8	Aswa	10	185	268
435	36		492		357	Sa 16 Mar	4	9	Kârt	11	186	269
*436	37		493		358	Th 5 Mar	5	10	Agra	12	187	270
437	38		494	Ashad	359	S 21 Feb	6	11	Pauash	13	188	271
438	39		495		360	Sa 12 Mar	7	12	Mâgh	14	190	272
439	40		496		361	We 1 Mar	8	13	Phal	15	190	273
*440	3541		497	Jyesh	362	S 18 Feb	9	14	Chait	16	191	274
441	3542		498	.	363	S 9 Mar	10	15	Vais	17	192	275
442	43		499	Bhâd	364	Th 26 Feb	11	16	Jyesh	18	193	276
443	44		500		365	We 17 Mar	12	17	Ashad	19	194	277
*444	45		501		366	Mo 6 Mar	13	18	Srâv	20	195	278
445	46		502	Srâv	367	Fr 23 Feb	14	19	Bhad	21	196	279
446	47		503		368	Th 14 Mar	15	20	Aswa	22	197	280
447	48		504		369	Mo 5 Mar	16	21	Kârt	23	198	281
*448	49		505	Jyesh	370	Fr 20 Feb	17	22	Agra	24	199	282
449	50		506		371	Fr 11 Mar	18	23	Pauash	25	200	283
450	3551		507	"	372	Tu 28 Feb	7 19	60 24	Mâgh	26	201	284

† Agrahayana omitted, Asvina intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sept. Ruhl	Chedi Sam	Gupt. Kai		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years							
							S	Sid	Tal				12 Years	
451	3552		508	Vais	373	Sa 17 Feb	7	20	80	25	Phâl	27	232	285
*452	53		509		374	Sa 8 Mar	21	26			Chait	28	203	286
453	54		510	Bhâd	375	We 25 Feb	22	27			Vais	29	204	287
453	55		511		376	Tu 16 Mar	23	28			Jyesh	30	205	288
455	56		512		377	Sa 5 Mar	24	29			Ashad	31	206	289
*456	57		513	Ashad	378	Tu 21 Feb	25	30			Srâv	32	207	290
457	58		514		379	Tu 12 Mar	26	31			Bhad	33	208	291
458	59		515		380	Sa 1 Mar	27	32			Aswa	34	209	292
459	60		516	Jyesh	381	We 18 Feb	28	33			Kârt	35	210	293
*460	3561		517		382	We 9 Mar	29	34			Agra	36	211	294
461	3562		518	Bhâd	383	S 26 Feb	30	35			Pansh	37	212	295
462	63		519		384	Fr 16 Mar	31	36			Mâgh	38	213	296
463	64		520		385	We 6 Mar	32	37			Phâl	39	214	297
*464	65		521	Srâv	386	S 23 Feb	33	38			Chait	40	215	298
465	66		522		387	S 14 Mar	34	39			Vais	41	216	299
466	67		523		388	Th 3 Mar	35	40			Jyesh	42	217	300
467	68		524	Jyesh	389	Mo 20 Feb	36	41			Ashad	43	218	301
*468	69		525		390	Mo 11 Mar	37	42			Srâv	44	219	302
469	70		526	†	391	Fr 28 Feb	38	43			Bhâd	45	220	303
470	3571		527	Vais	392	Tu 17 Feb	39	44			Aswa	46	221	304
471	3572		528		393	Th 8 Mar	40	45			Kârt	47	222	305
*472	73		529	Bhâd	394	Fr 25 Feb	41	46			Agra	48	223	306
473	74		530		395	Fr 16 Mar	42	47			Pansh	49	224	307
474	75		531		396	Tu 5 Mar	43	48			Mâgh	50	225	308
475	76		532	Ashad	397	Fr 21 Feb	44	49			Phâl	51	226	309
*476	77		533		398	Fr 12 Mar	45	50			Chait	52	227	310
477	78		534		399	Tu 1 Mar	46	51			Vais	53	228	311
478	79		535	Jyesh	400	Sa 18 Feb	47	52			Jyesh	54	229	312
479	80		536		401	Fr 9 Mar	7	48	53		Ashad	55	230	313
*480	3581		537	Aswa	402	Tu 26 Feb	● 50	80	54	●	Bhâd	56	231	314

† Kârtika omitted, and Kârtika intercalary

TABLE XVII—(Continued)
General Table of Corresponding Dates.

A.D.	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES			Sept. Rabi	Chedi Sam	Gupt. Kai.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years.		12 Years.			
							S Sid	Tel				
481	3582		538	.	405	Tu 17 Mar	7 51	60 55	Aswa	57	232	315
482	83		539		404	Sa 6 Mar	52	56	Kart	58	233	316
483	84		540	Sr&v	405	We 23 Feb	53	57	Agra	59	234	317
*484	85		541		406	We 14 Mar	54	58	Paush	60	235	318
485	86		542		407	S 3 Mar	55	59	Magh	61	236	319
486	87		543	Jyesh	408	Th 20 Feb	56	60	Phal	62	237	320
487	88		544	..	409	We 11 Mar	57	61 1	Chait	63	238	321
*488	89		545	†	410	Mo 28 Feb	58	2	Vais	64	239	322
489	90		546	Chait	411	Fr 17 Feb	59	3	Jyesh	65	240	323
490	3591		547	.	412	Th 8 Mar	60	4	Ashad	66	241	324
491	3592		548	Bh&d	413	Mo 25 Feb	8 1	5	Sr&v	67	242	325
*492	93		549		414	Mo 16 Mar	2	6	Bh&d	68	243	326
493	94		550		415	Fr 5 Mar	8	7	Aswa	69	244	327
494	95		551	Ashad	416	Mo 21 Feb	4	8	Kart	70	245	328
495	96		552		417	S 12 Mar	5	9	Agra	71	246	329
*496	97		553		418	Fr 1 Mar	6	10	Paush	72	247	330
497	98		554	Jyesh	419	Tu 18 Feb	7	11	Magh	73	248	331
498	99		555		420	Mo 9 Mar	8	12	Phal	74	249	332
499	3600		556	Aswa	421	Fr 26 Feb	9	13	Chait	75	250	333
*500	3601		557		422	Fr 17 Mar	10	14	Vais	76	251	334
501	3602		558		423	Tu 6 Mar	11	15	Jyesh	77	252	335
502	03		559	Ashad	424	Sa 23 Feb	12	16	Ashad	78	253	336
503	04		560		425	Fr 14 Mar	13	17	Sr&v	79	254	337
*504	05		561		426	We 3 Mar	14	18	Bh&d	80	255	338
505	06		562	Jyesh	427	S 20 Feb	15	19	Aswa	81	256	339
506	07		563		428	Sa 11 Mar	16	20	Kart	82	257	340
507	†08		564	Phal	429	We 28 Feb	17	21	Agra	83	258	341
*508	09		565		430	We 19 Mar	18	22	Paush	84	259	342
509	10		566	..	431	S 8 Mar	19	23	Magh	85	260	343
510	8611		567	Sr&v	432	Th 25 Feb	8 20	61.24	Phal	86	261	344

† Agrahayana omitted, and Karkta intercalary

‡ Pausha omitted, and Karkta intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sept Rush	Chedi Sam	Gupt. KAL.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							Sid	Tel				
511	3612		568		433	We 16 Mar	8 21	61 25	Chait	87	262	845
*512	13		569		434	Mo 5 Mar	22	26	Vais	88	263	846
513	14		570	Ashad	435	Th 21 Feb	23	27	Jyesh	89	264	847
514	15		571		436	We 12 Mar	24	28	Ashad	90	265	848
515	16		572		437	S 1 Mar	25	29	Srāv	91	266	849
*516	17		573	Vais	438	Th 18 Feb	26	30	Bhād	92	267	850
517	18		574		439	Th 9 Mar	27	31	Aswa	93	268	851
518	19		575	Bhād	440	Mo 26 Feb	28	32	Kārt	94	269	852
519	20		576		441	S 17 Mar	29	33	Agra	95	270	853
*520	3621		577		442	Fr 6 Mar	30	34	Paush	96	271	854
521	3622		578	Ashad	443	Tu 23 Feb	31	35	Māgh	97	272	855
522	23		579		444	Th 14 Mar	32	36	Phāl	98	273	856
523	24		580		445	Fr 3 Mar	33	37	Chait	99	274	857
*524	25		581	Jyesh	446	Tu 20 Feb	34	38	Vais	100	275	858
525	26		582		447	Tu 11 Mar	35	39	Jyesh	1	276	859
526	†27		583	Phāl	448	Sa 28 Feb	36	40	Ashad	2	277	860
527	28		584		449	Fr 19 Mar	37	41	Srāv	3	278	861
*528	29		585		450	We 8 Mar	38	42	Bhād	4	279	862
529	30		586	Srāv	451	S 25 Feb	39	43	Aswa	5	280	863
530	3631		587		452	Sa 16 Mar	40	44	Kārt	6	281	864
531	3632		588		453	We 5 Mar	41	45	Agra	7	282	865
*532	33		589	Ashad	454	Sa 21 Feb	42	46	Paush	8	283	866
533	34		590		455	Sa 12 Mar	43	47	Māgh	9	284	867
534	35		591		456	We 1 Mar	44	48	Phāl	10	285	868
535	36		592	Vais	457	S 18 Feb	45	49	Chait	11	286	869
*536	37		593		458	S 9 Mar	46	50	Vais	12	287	370
537	38		594	Bhād	459	Th 26 Feb	47	51	Jyesh	13	288	371
538	39		595		460	We 17 Mar	48	52	Ashad	14	289	372
539	40		596		461	S 6 Mar	49	53	Srāv	15	290	373
*540	3641		597	Ashad	462	Th 23 Feb	8 50	61 54	Bhād	16	291	374

† Agrahayana omitted, and Kartika intercalary

TABLE XVII—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR YEAR		LUNI-SOLAR YEAR				JUPITER-CYCLES			Sapt Rashi	Chedi Sam	Gupt Kâl		
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid					Tel.	
541	3642	19 Mar	598		463	Th 14 Mar	8	51	61	55	Aswa	17	292	375
542	43	19 —	599		464	Mo 3 Mar	52		56		Kart	18	293	376
543	44	19 —	600	Jyesh	465	Fr 20 Feb	53		57		Agra	19	294	377
*544	45	19 —	601		466	Fr 11 Mar	54		58		Paush	20	295	378
545	†46	19 —	602	Phal	467	We 1 Mar	55		59		Mâgh	21	296	379
546	47	19 —	603		468	Mo 19 Mar	56		60		Phal	22	297	380
547	48	19 —	604		469	Fr 8 Mar	57		62		Chat	23	298	381
*548	49	19 —	605	Srav	470	We 26 Feb	58		2		Vais	24	299	382
549	50	19 —	606		471	Tu 16 Mar	59		3		Jyesh	25	300	383
550	3651	19 —	607		472	Sa 5 Mar	60		4		Ashad	26	301	384
551	3652	19 Mar	608	Ashad	473	We 22 Feb	9	1	5		Srâv	27	302	385
*552	53	19 —	609		474	We 13 Mar	2		6		Bhâd	28	303	386
553	54	19 —	610		475	S 2 Mar	3		7		Aswa	29	304	387
554	55	19 —	611	Vais	476	Th 19 Feb	4		8		Kart	30	305	388
555	56	19 —	612		477	Tu 9 Mar	5		9		Agra	31	306	389
*556	57	19 —	613	Bhad	478	S 27 Feb	6		10		Paush	32	307	390
557	58	19 —	614		479	Sa 17 Mar	7		11		Mâgh	33	308	391
558	59	19 —	615		480	Th 7 Mar	8		12		Phâl	34	309	392
559	60	19 —	616	Ashad	481	Mo 24 Feb	9		13		Chat	35	310	393
*560	3651	19 —	617		482	S 14 Mar	10		14		Vais	36	311	394
561	3652	19 Mar	618		483	Th 3 Mar	11		16		Jyesh	37	312	395
562	63	19 —	619	Jyesh	484	Fr 21 Feb	12		16		Ashad	38	313	396
563	64	19 —	620		485	S 11 Mar	13		17		Srâv	39	314	397
*564	†65	19 —	621	Aswa	486	Fr 29 Feb	14		18		Bhâd	40	315	398
565	66	19 —	622		487	Th 19 Mar	●	16	19	●	Kart	41	316	399
566	67	19 —	623		488	Mo 8 Mar	17		20		Agra	42	317	400
567	68	19 —	624	Srav	489	Fr 25 Feb	18		21		Paush	43	318	401
*568	69	19 —	625		490	Fr 16 Mar	19		22		Mâgh	44	319	402
569	70	19 —	626		491	Tu 5 Mar	20		23		Phâl	45	320	403
570	3671	19 —	627	Jyesh	492	Fr 21 Feb	9	21	62	24	Chat	46	321	404

† Agrahayana omitted, and Kârtika intercalary

‡ Pausha omitted, and Phalgunâ intercalary.

TABLE XVII—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sept. Rabi.	Chedi Sam.	Gurpā. Kā.		
	Kali Yuga	Initial Day.	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years.					
							S	Sid.					Tel.	
571	3672	20 Mar	628		493	Fr 13 Mar	9	22	62	25	Vais	47	322	405
*572	73	19 —	629	.	494	We 2 Mar		23		26	Jyesh	48	323	406
573	74	19 —	630	Vais	495	Sa 18 Feb	24		27		Ashad	49	324	407
574	75	19 —	631	..	496	Fr 9 Mar	25		28		Śrāv	50	325	408
575	76	20 —	632	Bhād	497	We 27 Feb	26		29		Bhād	51	326	409
*576	77	20 —	633		498	Tu 18 Mar	27		30		Aswa	52	327	410
577	78	19 —	634		499	Sa 6 Mar	28		31		Kārt	53	328	411
578	79	20 —	635	Ashad	500	Th 24 Feb	29		32		Agra	54	329	412
579	80	20 —	636	.	501	We 15 Mar	30		33		Pauah	55	330	413
*580	3681	19 —	637		502	S 3 Mar	31		34		Māgh	56	331	414
581	3682	19 Mar	638	Vais	503	Th 20 Feb	32		35		Phāl	57	332	415
582	83	20 —	639		504	Th 12 Mar	33		36		Chait	58	333	416
583	84	20 —	640	Bhād	505	Sa 27 Feb	34		37		Vais	59	334	417
*584	85	19 —	641	.	506	S 19 Mar	35		38		Jyesh	60	335	418
585	86	20 —	642		507	F 9 Mar	36		39		Ashad	61	336	419
586	87	20 —	643	Śrāv	508	Tu 26 Feb	37		40		Śrāv	62	337	420
587	88	20 —	644		509	S 16 Mar	38		41		Bhād	63	338	421
*588	89	19 —	645		510	Fr 5 Mar	39		42		Aswa	64	339	422
589	90	20 —	646	Jyesh	511	Mo 21 Feb	40		43		Kārt	65	340	423
590	3691	20 —	647	...	512	Mo 13 Mar	41		44		Agra	66	341	424
591	3692	20 Mar	648		513	Fr 3 Mar	42		45		Pauah	67	342	425
*592	93	19 —	649	Vais	514	Tu 19 Feb	43		46		Māgh	68	343	426
593	94	19 —	650		515	Mo 9 Mar	44		47		Phāl	69	344	427
594	95	20 —	651	Bhād	516	Sa 27 Feb	45		48		Chait	70	345	428
595	96	20 —	652	.	517	Fr 18 Mar	46		49		Vais	71	346	429
*596	97	19 —	653	..	518	Tu 6 Mar	47		50		Jyesh	72	347	430
597	98	19 —	654	Ashad	519	Sa 23 Feb	48		51		Ashad	73	348	431
598	99	20 —	655		520	Sa 15 Mar	49		52		Śrāv	74	349	432
599	3700	20 —	656	...	521	We 4 Mar	50		53		Bhād	75	350	433
*600	3701	19 —	657	Vais	522	Sa 20 Feb	9	51	62	54	Aswa	76	351	434

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept Rushi.	Chedi Sam	Haraha KāI
	Kali Yuga.	Initial Day	Vik Sam	Intercal Month.	Sak Sal	Initial Day	60 Years		12 Years			
							S	Tel				
601	3702	20 Mar	658	.	528	Sa 11 Mar	9	52	55	Kārt	77	352
602	03	20 —	659	Bhād	524	We 28 Feb	53	56	56	Agra	78	353
603	04	20 —	660		526	Tu 19 Mar	54	57	57	Paush	79	354
*604	05	19 —	661		526	S 8 Mar	55	58	58	Māgh	80	355
605	06	20 —	662	Brāv	527	Fr 26 Feb	56	59	59	PhāI	81	356
606	07	20 —	663		528	We 16 Mar	57	60	60	Chait	82	357
607	08	20 —	664		529	S 5 Mar	58	63	61	Vais	83	358
*608	09	19 —	665	Jyesh	530	We 21 Feb	59	2	2	Jyesh	84	359
609	10	19 —	666		531	We 12 Mar	60	3	3	Ashad	85	360
610	3711	20 —	667	†	532	Mo 2 Mar	10	1	4	Brāv	86	361
611	3712	20 Mar	668	Vais	533	Th 18 Feb	2	5	5	Bhād	87	362
*612	13	19 —	669		534	Th 9 Mar	3	6	6	Aswa	88	363
613	14	20 —	670	Bhād	535	Mo 26 Feb	4	7	7	Kārt	89	364
614	15	20 —	671		536	Mo 18 Mar	5	8	8	Agra	90	365
615	16	20 —	672		537	S 5 Mar	6	9	9	Paush	91	366
*616	17	19 —	673	Ashad	538	Tu 24 Feb	7	10	10	Māgh	92	367
617	18	20 —	674	...	539	Tu 15 Mar	8	11	11	PhāI	93	368
618	19	20 —	675	.	540	Sa 4 Mar	9	12	12	Chait	94	369
619	20	20 —	676	Vais	541	We 21 Feb	10	13	13	Vais	95	370
*620	3721	20 —	677		542	Tu 11 Mar	11	14	14	Jyesh	96	371
621	3722	20 Mar	678	Bhād	543	Mo 1 Mar	12	15	15	Ashad	97	372
622	23	20 —	679	...	544	Fr 19 Mar	13	16	16	Brāv	98	373
623	24	20 —	680		545	Tu 8 Mar	14	17	17	Bhād	99	374
*624	25	19 —	681	Brāv	546	Sa 25 Feb	15	18	18	Aswa	100	375
625	26	20 —	682	.	547	Sa 16 Mar	16	19	19	Kārt	1	376
626	27	20 —	683	.	548	We 5 Mar	17	20	20	Agra	2	377
627	28	20 —	684	Jyesh	549	S 22 Feb	18	21	21	Paush	3	378
*628	29	19 —	685		550	Sa 12 Mar	19	22	22	Māgh	4	379
629	30	20 —	686	‡	551	Th 2 Mar	20	23	23	PhāI	5	380
630	3731	20 —	687	Chait	552	Tu 20 Feb	10	21	24	Chait	6	381

† Kārtika omitted, and Kārtika intercalary

‡ Pausha omitted, and Kārtika intercalary.

TABLE XVII.—(Continued)
 General Table of Corresponding Dates

A D	SOLAR-YEAR.		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sapt Rish	Chedi Sam	Harsha KAL		
	Kalī Yuga	Intital Day	Vik Sam	Intercal Month	Sak Sal	Intital Day	60 Years							
							S	Sid	Tel				12 Years	
631	3732	20 Mar	688		553	We 10 Mar	10	22	63	25	Vais	7	382	25
*632	83	20 —	689	Bhād	554	Fr 28 Feb	23		26		Jyesh	8	383	26
633	34	20 —	690		555	We 17 Mar	24		27		Ashad	9	384	27
634	35	20 —	691		556	Mo 7 Mar	25		28		Srāv	10	385	28
635	36	20 —	692	Ashad	557	Fr 24 Feb	26		29		Bhād	11	386	29
*636	37	20 —	693		558	Th 14 Mar	27		30		Aswa	12	387	30
637	38	20 —	694		559	Tu 4 Mar	28		31		Kārt	13	388	31
638	39	20 —	695	Vais	560	Sa 21 Feb	29		32		Agra	14	389	32
639	40	20 —	696		561	Th 11 Mar	30		33		Paush	15	390	33
*640	3741	20 —	697	Bhād	562	Tu 29 Feb	31		34		Magh	16	391	34
641	3742	20 Mar	698		563	Mo 19 Mar	32		35		Phāl	17	392	35
642	43	20 —	699		564	Fr 8 Mar	33		36		Chait	18	393	36
643	44	20 —	700	Ashad	565	Tu 25 Feb	34		37		Vais	19	394	37
*644	45	20 —	701		566	Tu 16 Mar	35		38		Jyesh	20	395	38
645	46	20 —	702		567	Sa 5 Mar	36		39		Ashad	21	396	39
646	47	20 —	703	Jyesh	568	We 22 Feb	37		40		Srāv	22	397	40
647	48	20 —	704		569	Tu 13 Mar	38		41		Bhād	23	398	41
*648	49	20 —	705	Kārt	570	S 2 Mar	39		42		Aswa	24	399	42
649	50	20 —	706		571	Fr 20 Mar	40		43		Kārt	25	400	43
650	3751	20 —	707		572	Tu 9 Mar	42	●	44	●	Paush	26	401	44
651	3752	20 Mar	708	Srāv	573	S 27 Feb	43		45		Magh	27	402	45
*652	53	20 —	709		574	Sat 17 Mar	44		46		Phāl	28	403	46
653	54	20 —	710		575	We 6 Mar	45		47		Chait	29	404	47
654	55	20 —	711	Ashad	576	Mo 24 Feb	46		48		Vais	30	405	48
655	56	20 —	712		577	Sat 14 Mar	47		49		Jyesh	31	406	49
*656	57	20 —	713		578	Th 8 Mar	48		50		Ashad	32	407	50
657	58	20 —	714	Vais	579	Mo 20 Feb	49		51		Srāv	33	408	51
658	59	20 —	715		580	S 11 Mar	50		52		Bhād	34	409	52
659	60	20 —	716	Bhād	581	Fr 1 Mar	51		53		Aswa	35	410	53
*660	3761	20 —	717		582	Th 19 Mar	52	10	53	63	Kārt	36	411	54

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER CYCLES			Sept Rushi	Chet: Sam	Harsha Kāl.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Tel						
661	3762	20 Mar	718		583	Mo 8 Mar	10	53	63	55	Agra	37	412	55
662	63	20 —	719	Ashud	584	Fr 25 Feb	54		56		Paush	38	413	56
663	64	21 —	720		585	Fr 17 Mar	55		57		Māgh	39	414	57
*664	65	20 —	721		586	Tu 5 Mar	56		58		Phal	40	415	58
665	66	20 —	722	Jyesh	587	Sa 22 Feb	57		59		Chait	41	416	59
666	67	20 —	723		588	Th 12 Mar	58		60		Vais	42	417	60
667	68	21 —	724	Kārt	589	Tu 2 Mar	59		64	1	Jyesh	43	418	61
*668	69	20 —	725		590	Mo 20 Mar	60		2		Ashad	44	419	62
669	70	20 —	726		591	Fr 9 Mar	11	1	3		Srāv	45	420	63
670	3771	21 —	727	Srāv	592	We 27 Feb	2		4		Bhād	46	421	64
671	3772	20 Mar	728		593	Mo 17 Mar	3		5		Aswa	47	422	65
*672	73	20 —	729		594	Sa 6 Mar	4		6		Kārt	48	423	66
673	74	20 —	730	Ashad	595	We 23 Feb	5		7		Agra	49	424	67
674	75	20 —	731		596	Tu 14 Mar	6		8		Paush	50	425	68
675	76	21 —	732		597	S 4 Mar	7		9		Māgh	51	426	69
*676	77	20 —	733	Chait	598	Th 21 Feb	8		10		Phāl	52	427	70
677	78	20 —	734		599	We 11 Mar	9		11		Chait	53	428	71
678	79	20 —	735	Bhād	600	S 28 Feb	10		12		Vais	54	429	72
679	80	21 —	736		601	Tu 19 Mar	11		13		Jyesh	55	430	73
*680	3781	20 —	737		602	Th 8 Mar	12		14		Ashad	56	431	74
681	3782	20 Mar	738	Ashad	603	Mo 25 Feb	13		15		Srāv	57	432	75
682	83	20 —	739		604	Sa 15 Mar	14		16		Bhād	58	433	76
683	84	20 —	740		605	We 4 Mar	15		17		Aswa	59	434	77
*684	85	20 —	741	Jyesh	606	Tu 23 Feb	16		18		Kart	60	435	78
685	86	20 —	742		607	S 12 Mar	17		19		Agra	61	436	79
686	87	21 —	743	Aswa	608	Fr 2 Mar	18		20		Paush	62	437	80
687	88	21 —	744		609	Th 21 Mar	19		21		Magh	63	438	81
*688	89	20 —	745		610	Mo 9 Mar	20		22		Phāl	64	439	82
689	90	20 —	746	Srāv	611	Fr 26 Feb	21		23		Chait	65	440	83
690	3791	21 —	747		612	Fr 18 Mar	11	22	64	24	Vais	66	441	84

GENERAL TABLE OF CORRESPONDING DATES.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sapt. Riabi.	Chedi Sam.	Haraha Kā.
	Kali Yuga.	Initial Day	Vik Sam.	Intercal Month	Sak Sal	Initial Day	60 Years.		12 Years.			
							S	Tel.				
691	3792	21 Mar	748		613	Tu 7 Mar	11.23	04 25	Jyesh	67	442	85
*692	93	21	749	Ashad	614	Sa 24 Feb	24	26	Ashad	68	443	86
693	94	20	750	.	615	Fr 14 Mar	25	27	Srāv	69	444	87
694	95	20	751	.	616	Tu 3 Mar	26	28	Bhād	70	445	88
695	96	21	752	Chait	617	S 21 Feb	27	29	Aswa	71	446	89
*696	97	20	753		618	Sa 11 Mar	28	30	Kārt	72	447	90
697	98	20	754	Bhād	619	Wed 28 Feb	29	31	Agra	73	448	91
698	99	21	755	.	620	Fr 19 Mar	30	32	Pauṣ	74	449	92
699	3800	21	756		621	Sa 8 Mar	31	33	Māgh	75	450	93
*700	3801	21	757	Ashad	622	We 25 Feb	32	34	Phā	76	451	94
701	3802	21 Mar	758	...	623	Wed 16 Mar	33	35	Chait	77	452	95
702	03	21	759	.	624	S 5 Mar	34	36	Vais	78	453	96
703	04	21	760	Jyesh	625	Th 22 Feb	35	37	Jyesh	79	454	97
*704	05	20	761	...	626	We 12 Mar	36	38	Ashad	80	455	98
705	06	20	762	Aswa	627	S 1 Mar	37	39	Srāv	81	456	99
706	07	21	763		628	Mo 21 Mar	38	40	Bhād	82	457	100
707	08	22	764	.	629	Fr 10 Mar	39	41	Aswa	83	458	101
*708	09	21	765	Srāv	630	Tu 28 Feb	40	42	Kārt	84	459	102
709	10	21	766	..	631	Tu 18 Mar	41	43	Agra	85	460	103
710	3811	21	767	..	632	Sa 7 Mar	42	44	Pauṣ	86	461	104
711	3812	21 Mar	768	Jyesh	633	Mo 23 Feb	43	45	Māgh	87	462	105
*712	13	21	769	.	634	Tu 14 Mar	44	46	Phā	88	463	106
713	14	21	770	.	635	Mo 3 Mar	45	47	Chait	89	464	107
714	15	21	771	Chait	636	Tu 20 Feb	46	48	Vais	90	465	108
715	16	21	772	.	637	Mo 11 Mar	47	49	Jyesh	91	466	109
*716	17	21	773	Srāv	638	Fr 28 Feb	48	50	Ashad	92	467	110
717	18	21	774	.	639	Fr 19 Mar	49	51	Srāv	93	468	111
718	19	21	775	...	640	Tu 3 Mar	50	52	Bhād	94	469	112
719	20	21	776	..	641	Sa 23 Feb	51	53	Aswa	95	470	113
*720	3821	21	777	Ashad	642	Sa 16 Mar	11.52	04.54	Kārt	96	471	114

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Sapt. Bishu.	Chedi Sam.	Haraha Kā.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sāi	Initial Day	60 Years		12 Years			
							Sid	Tel				
721	3822	21 Mar	778		643	We 5 Mar	11 53	64 55	Agra	97	472	115
722	21	21 —	779	Vais	644	Sa 21 Feb	54	56	Paush	98	473	116
723	24	21 —	780		645	Sa 13 Mar	55	57	Magh	99	474	117
*724	25	21 —	781	Bhad	646	Th 2 Mar	56	58	Phal	100	475	118
725	26	21 —	782		647	Tu 20 Mar	57	59	Chait	1	476	119
726	27	21 —	783		648	Sa 9 Mar	58	60	Vais	2	477	120
727	28	21 —	784	Srāv	649	We 26 Feb	59	65 1	Jyesh	3	478	121
*728	29	21 —	785		650	We 17 Mar	60	2	Ashad	4	479	122
729	30	21 —	786		651	S 6 Mar	12 1	3	Srāv	5	480	123
730	3811	21 —	787	Jyesh	652	Th 23 Feb	2	4	Bhād	6	481	124
731	3832	21 Mar	788		653	Fr 14 Mar	3	5	Aswa	7	482	125
*732	33	21 —	789		654	Mo 3 Mar	4	6	Kārt	8	483	126
733	34	21 —	790	Chait	655	Sa 21 Feb	5	7	Agra	9	484	127
734	36	21 —	791		656	Th 11 Mar	6	8	Paush	10	485	128
735	36	21 —	792	Srāv	657	Mo 28 Feb	8	9	Phāl	11	486	129
*736	37	21 —	793		658	S 18 Mar	9	10	Chait	12	487	130
737	38	21 —	794		659	Fr 8 Mar	10	11	Vais	13	488	131
738	39	21 —	795	Ashad	660	Tu 25 Feb	11	12	Jyesh	14	489	132
739	40	21 —	796		661	Mo 16 Mar	12	13	Ashad	15	490	133
*740	3841	21 —	797		662	Fr 4 Mar	13	14	Srāv	16	491	134
741	3842	21 Mar	798	Vais	663	We 22 Feb	14	15	Bhād	17	492	135
742	43	21 —	799		664	Mo 12 Mar	15	16	Aawa	18	493	136
743	44	21 —	800	Bhād	665	Fr 1 Mar	16	17	Kārt	19	494	137
*744	45	21 —	801		666	Fr 20 Mar	17	18	Agra	20	495	138
745	46	21 —	802		667	Tu 9 Mar	18	19	Paush	21	496	139
746	47	21 —	803	Srāv	668	Sa 26 Feb	19	20	Māgh	22	497	140
747	48	21 —	804		669	Fr 17 Mar	20	21	Phal	23	498	141
*748	49	21 —	805		670	We 6 Mar	21	22	Chait	24	499	142
749	50	21 —	806	Jyesh	671	S 23 Feb	22	23	Vais	25	500	143
750	3851	21 —	807		672	S 14 Mar	12 23	65 24	Jyesh	26	501	144

TABLE XVII—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER-CYCLES.			Sapt Rishi.	Chedi Sam.	Harsha Kai		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years							
							S	Sid	Tel				12 Years	
751	3852	21 Mar	808	†	673	We 3 Mar	12	21	05	25	Ashad	27	502	145
*752	53	21 —	809	Chait	674	Mo 21 Feb	25	26	26	27	Srāv	28	503	146
753	54	21 —	810		675	S 11 Mar	26	27	27	28	Bhād	29	504	147
754	55	21 —	811	Srāv	676	Th 28 Feb	27	28	28	29	Aswa	30	505	148
755	56	21 —	812		677	We 19 Mar	28	29	29	30	Kārt	31	506	149
*756	57	21 —	813		678	Mo 8 Mar	29	30	30	31	Agra	32	507	150
757	58	21 —	814	Ashad	679	Fr 25 Feb	30	31	31	32	Paush	33	508	151
758	59	21 —	815		680	We 15 Mar	31	32	32	33	Māgh	34	509	152
759	60	21 —	816		681	S 4 Mar	32	33	33	34	Phāl	35	510	153
*760	3861	21 —	817	Vais	682	Sa 22 Feb	33	34	34	35	Chait	36	511	154
761	3862	21 Mar	818		683	Th 12 Mar	34	35	35	36	Vais	37	512	155
762	63	21 —	819	Bhād	684	Mo 1 Mar	35	36	36	37	Jyesh	38	513	156
763	64	21 —	820		685	S 20 Mar	36	37	37	38	Ashad	39	514	157
*764	65	21 —	821		686	Fr 9 Mar	37	38	38	39	Srāv	40	515	158
765	66	21 —	822	Srāv	687	Tu 26 Feb	38	39	39	40	Bhād	41	516	159
766	67	21 —	823		688	Mo 17 Mar	39	40	40	41	Aswa	42	517	160
767	68	21 —	824		689	Fr 6 Mar	40	41	41	42	Kārt	43	518	161
*768	69	21 —	825	Jyesh	690	We 24 Feb	41	42	42	43	Agra	44	519	162
769	70	21 —	826		691	Tu 14 Mar	42	43	43	44	Paush	45	520	163
770	3871	21 —	827	‡	692	Sa 3 Mar	43	44	44	45	Māgh	46	521	164
771	3872	21 Mar	828	Chait	693	We 20 Feb	44	45	45	46	Phāl	47	522	165
*772	73	21 —	829		694	We 11 Mar	45	46	46	47	Chait	48	523	166
773	74	21 —	830	Srāv	695	S 28 Feb	46	47	47	48	Vais	49	524	167
774	75	21 —	831		696	Fr 18 Mar	47	48	48	49	Jyesh	50	525	168
775	76	21 —	832		697	Tu 7 Mar	48	49	49	50	Ashad	51	526	169
*776	77	21 —	833	Ashad	698	S 25 Feb	49	50	50	51	Srāv	52	527	170
777	78	21 —	834		699	Sa 15 Mar	50	51	51	52	Bhād	53	528	171
778	79	21 —	835	...	700	We 4 Mar	51	52	52	53	Aswa	54	529	172
779	80	22 —	836	Vais	701	Mo 22 Feb	52	53	53	54	Kārt	55	530	173
*780	3881	21 —	837		702	S 12 Mar	12	53	05	54	Agra	56	531	174

† Kārtika omitted, and Kārtika intercalary.

‡ Agrahayana omitted, and Asvina intercalary.

TABLE XVII—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR YEAR.		LUNI-SOLAR YEAR.				JUPITER-CYCLES			Sept. Rabi.	Chet. Sam.	Harsha Kal	
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Sid					Tel
781	8882	21 Mar	838	Bhād	703	Th 1 Mar	12 54	65 55	Paush	57	532	176	
782	83	21 —	839		704	We 20 Mar	55	56	Māgh	58	539	176	
783	84	22 —	840		705	S 9 Mar	56	57	Phāl	59	534	177	
*784	85	21 —	841	Ashad	706	Th 26 Feb	57	58	Chait	60	535	178	
785	86	21 —	842		707	Th 17 Mar	58	59	Vais	61	536	179	
786	87	21 —	843		708	Mo 6 Mar	59	60	Jyesh	62	537	180	
787	88	22 —	844	Jyesh	709	Sa 24 Feb	60	66 1	Ashad	63	538	181	
*788	89	21 —	845		710	Th 13 Mar	13 1	2	Srāv	64	539	182	
789	90	21 —	846	Aswa	711	Th 3 Mar	2	3	Bhād	65	540	183	
790	8901	21 —	847		712	S 21 Mar	3	4	Aswa	66	541	184	
791	3892	21 Mar	848		713	Th 10 Mar	4	5	Kārt	67	542	185	
*792	93	22 —	849	Srāv	714	We 29 Feb	5	6	Agra	68	543	186	
793	94	21 —	850		715	Mo 18 Mar	6	7	Paush	69	544	187	
794	95	22 —	851		716	Sa 8 Mar	7	8	Māgh	70	545	188	
795	96	22 —	852	Ashad	717	We 25 Feb	8	9	Phal	71	546	189	
*796	97	21 —	853		718	Tu 15 Mar	9	10	Chait	72	547	190	
797	98	21 —	854		719	Sa 4 Mar	10	11	Vais	73	548	191	
798	99	21 —	855	Vais	720	We 21 Feb	11	12	Jyesh	74	549	192	
799	8900	22 —	856		721	Tu 12 Mar	12	13	Ashad	75	550	193	
*800	8901	21 —	857	Bhād	722	S 2 Mar	13	14	Srāv	76	551	194	
801	3902	21 Mar	858		723	Sa 20 Mar	14	15	Bhād	77	552	195	
802	03	21 —	859		724	We 9 Mar	15	16	Aswa	78	553	196	
803	04	22 —	860	Ashad	725	Mo 27 Feb	16	17	Kārt	79	554	197	
*804	05	21 —	861		726	Sa 16 Mar	17	18	Agra	80	555	198	
805	06	21 —	862		727	We 5 Mar	18	19	Paush	81	556	199	
806	07	22 —	863	Jyesh	728	Mo 23 Feb	19	20	Māgh	82	557	200	
807	08	22 —	864		729	S 14 Mar	20	21	Phāl	83	558	201	
*808	09	21 —	865	Aswa	730	Th 2 Mar	21	22	Chait	84	559	202	
809	10	21 —	866		731	We 21 Mar	22	23	Vais	85	560	203	
810	8911	22 —	867		732	Mo 12 Mar	13 23	66 24	Jyesh	86	561	204	

TABLE XVII—(Continued.)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER CYCLES			Sapt Rishi	Chedi Saun	Harsha Kâl
	Kalî Yuga	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years					
							S	Sid	Tel				12 Years
811	3912	22 Mar	868	Srāv	733	Fr 28 Feb	13 24	66 25	Asbad	87	562	203
*812	13	21 —	869		734	Th 18 Mar	25	26	Srāv	88	563	206
813	14	21 —	870		735	Mo 7 Mar	26	27	Bhād	89	564	207
814	15	21 —	871	Ashad	736	Fr 24 Feb	27	28	Aswa	90	565	208
815	16	22 —	872		737	Fr 16 Mar	28	29	Kart	91	566	209
*816	17	22 —	873	.	738	We 5 Mar	29	30	Agra	92	567	210
817	18	21 —	874	Vais	739	Sa 21 Feb	30	31	Paush	93	568	211
818	19	22 —	875		740	Sa 13 Mar	31	32	Magh	94	569	212
819	20	22 —	876	Bhād	741	We 2 Mar	32	33	Phal	95	570	213
*820	3921	21 —	877		742	Mo 19 Mar	34	35	Vais	96	571	214
821	3922	21 Mar	878		743	Sa 9 Mar	35	36	Jyesh	97	572	215
822	23	22 —	879	Ashad	744	Th 27 Feb	36	37	Ashad	98	573	216
823	24	22 —	880		745	Tu 17 Mar	37	38	Srāv	99	574	217
*824	25	21 —	881		746	Sa 5 Mar	38	39	Bhad	100	575	218
825	26	21 —	882	Jyesh	747	Th 23 Feb	39	40	Aswa	1	576	219
826	27	22 —	883		748	We 14 Mar	40	41	Kart	2	577	220
827	28	22 —	884	Ashad	749	S 3 Mar	41	42	Agra	3	578	221
*828	29	22 —	885		750	S 22 Mar	42	43	Paush	4	579	222
829	30	21 —	886		751	We 10 Mar	43	44	Magh	5	580	223
830	3931	22 —	887	Srāv	752	Mo 28 Feb	44	45	Phal	6	581	224
831	3932	22 Mar	888		753	S 19 Mar	45	46	Chait	7	582	225
*832	33	22 —	889	.	754	Fr 8 Mar	46	47	Vais	8	583	226
833	34	22 —	890	Ashad	755	Tu 25 Feb	47	48	Jyesh	9	584	227
834	35	22 —	891		756	Mo 16 Mar	48	49	Ashad	10	585	228
835	36	22 —	892		757	Fr 5 Mar	49	50	Srāv	11	586	229
*836	37	22 —	893	Chait	758	We 23 Feb	50	51	Bhād	12	587	230
837	38	22 —	894		759	Mo 12 Mar	51	52	Aswa	13	588	231
838	39	22 —	895	Srāv	760	Fr 1 Mar	52	53	Kart	14	589	232
839	40	22 —	896		761	Th 20 Mar	53	54	Agra	15	590	233
*840	3941	21 —	897	..	762	Mo 8 Mar	13 54	66 54	Paush	16	591	234

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR			JUPITER-CYCLES			Sapt Rishi	Chedi Sam	Harsha Kal			
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Suk Sal	Initial Day	60 Years							
							S	Sid				Tel	12 Years	
841	3942	22 Mar	898	Ashad	763	Sa 26 Feb	13	55	66	55	Māgh	17	592	235
842	43	22 —	899		764	Fr 17 Mar	56		56		Phāl	18	593	236
843	44	22 —	900		765	Tu 6 Mar	57		57		Chait	19	594	237
*844	45	21 —	901	Jyesh	766	Sa 23 Feb	58		58		Vais	20	595	238
845	46	22 —	902		767	Sa 14 Mar	59		59		Jyesh	21	596	239
846	47	22 —	903	Ashad	768	We 3 Mar	60		60		Ashad	22	597	240
847	48	22 —	904		769	Mo 22 Mar	14	1	67	1	Srāv	23	598	241
*848	49	21 —	905		770	Sa 10 Mar	2		2		Bhād	24	599	242
849	50	22 —	906	Brav	771	Th 28 Feb	3		3		Aswa	25	600	243
850	3951	22 —	907		772	Tu 18 Mar	4		4		Kāt	26	601	244
851	3952	22 Mar	908		773	Sa 7 Mar	5		5		Agra	27	602	245
*852	53	21 —	909	Ashad	774	Th 25 Feb	6		6		Paush	28	603	246
853	54	22 —	910		775	We 15 Mar	7		7		Māgh	29	604	247
854	55	22 —	911		776	S 4 Mar	8		8		Phal	30	605	248
855	56	22 —	912	Chait	777	11 22 Feb	9		9		Chait	11	606	249
*856	57	21 —	913		778	We 11 Mar	10		10		Vais	32	607	250
857	58	22 —	914	Siāv	779	Mo 1 Mar	11		11		Jyesh	33	608	251
858	59	22 —	915		780	S 20 Mar	12		12		Ashad	34	609	252
859	60	22 —	916		781	Th 9 Mar	13		13		Siāv	35	610	253
*860	3961	22 —	917	Ashad	782	Tu 27 Feb	14		14		Bhād	36	611	254
861	3962	22 Mar	918		783	Th 17 Mar	15		15		Aswa	37	612	255
862	61	22 —	919		784	Fr 6 Mar	16		16		Kāt	38	613	256
863	62	22 —	920	Vais	785	Tu 23 Feb	17		17		Agra	39	614	257
*864	63	22 —	921		786	Tu 14 Mar	18		18		Paush	40	615	258
865	64	22 —	922	Bhād	787	Sa 3 Mar	19		19		Māgh	41	616	259
866	65	22 —	923		788	Th 21 Mar	20		20		Phāl	42	617	260
867	66	22 —	924		789	Mo 10 Mar	21		21		Chait	43	618	261
*868	69	22 —	925	Siāv	790	Sa 28 Feb	22		22		Vais	44	619	262
869	70	22 —	926		791	Fr 18 Mar	23		23		Jyesh	45	620	263
870	9971	22 —	927		792	Tu 7 Mar	14	24	67	24	Ashad	46	621	264

TABLE XVII—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept. Rashi	Chedi Sam	Harsha Kal.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years							
							S	Sid	Tel				12 Years	
871	3972	22 Mar	928	Jyesh	793	Sa 24 Feb	14	25	67	25	Srāv	47	622	266
*872	73	22 —	929		794	Sa 15 Mar		26		26	Bhād	48	623	266
873	74	22 —	930		795	We 4 Mar		27		27	Aswa	49	624	267
874	75	22 —	931	Chait	796	Mo 22 Feb		28		28	Kārt	50	625	268
875	76	22 —	932		797	Tu 12 Mar		29		29	Agra	51	626	269
*876	77	22 —	933	Srāv	798	Th 1 Mar		30		30	Paush	52	627	270
877	78	22 —	934	..	799	We 20 Mar		31		31	Māgh	53	628	271
878	79	22 —	935	..	800	S 9 Mar		32		32	Phāl	54	629	272
879	80	22 —	936	Ashad	801	Th 26 Feb		33		33	Chait	55	630	273
*880	3981	22 —	937		802	We 16 Mar		34		34	Vais	56	631	274
881	3982	22 Mar	938		803	Mo 6 Mar		35		35	Jyesh	57	632	275
882	83	22 —	939	Vais	804	Fr 23 Feb		36		36	Ashad	58	633	276
883	84	22 —	940		805	We 13 Mar		37		37	Srāv	59	634	277
*884	85	22 —	941	Bhād	806	Tu 3 Mar		38		38	Bhād	60	635	278
885	86	22 —	942		807	S 21 Mar		39		39	Aswa	61	636	279
886	87	22 —	943		808	Th 10 Mar		40		40	Kait	62	637	280
887	88	22 —	944	Srāv	809	Mo 27 Feb		41		41	Agra	63	638	281
*888	89	22 —	945		810	Mo 18 Mar		42		42	Paush	64	639	282
889	90	22 —	946		811	Fr 7 Mar		43		43	Māgh	65	640	283
890	3991	22 —	947	Jyesh	812	Tu 24 Feb		44		44	Phāl	66	641	284
891	3992	22 Mar	948		813	Mo 15 Mar		45		45	Chait	67	642	285
*892	93	22 —	949	†	814	Sa 4 Mar		46		46	Vais	68	643	286
893	94	22 —	950	Chait	815	We 21 Feb		47		47	Jyesh	69	644	287
894	95	22 —	951		816	Fr 12 Mar		48		48	Ashad	70	645	288
895	96	22 —	952	Srāv	817	Sa 1 Mar		49		49	Srāv	71	646	289
*896	97	22 —	953		818	Sa 20 Mar		50		50	Bhād	72	647	290
897	98	22 —	954		819	We 9 Mar		51		51	Aswa	73	648	291
898	99	22 —	955	Ashad	820	S 26 Feb		52		52	Kart	74	649	292
899	4000	23 —	956		821	Sa 17 Mar		53		53	Agra	75	650	293
*900	4001	23 —	957	.	822	We 6 Mar	14	54	67	54	Paush	76	651	294

† Kārtika omitted, and Kārtika intercalary.

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI SOLAR YEAR				JUPITER CYCLES			Sapt Rish	Chedi Sam	Harsha Kāl		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid					Tel	
901	4002	22 Mar	958	Vais	823	S 22 Feb	14	5	67	55	Māgh	77	652	295
902	03	23 —	959		824	S 14 Mar	56		56		Phāl	78	653	296
903	04	23 —	960	Bhad	825	Th 3 Mar	57		57		Chait	79	654	297
*904	05	22 —	961		826	We 21 Mar	58		58		Vais	80	655	298
905	06	22 —	962		827	S 10 Mar	●60		59	●	Ashad	81	656	299
906	07	23 —	963	Srāv	828	Fr 28 Feb	15	1	60		Siāv	82	657	300
907	08	23 —	964		829	Th 19 Mar	2	68	1		Bhād	83	658	301
*908	09	22 —	965		830	Mo 7 Mar	3		2		Aswa	84	659	302
909	10	22 —	966	Jyesh	831	Fr 24 Feb	4		3		Kārt	85	660	303
910	4011	23 —	967		832	Th 15 Mar	5		4		Agra	86	661	304
911	4012	23 Mar	968	†	833	Tu 5 Mar	6		5		Paush	87	662	305
*912	13	22 —	969	Chait	834	S 23 Feb	7		6		Māgh	88	663	306
913	14	23 —	970		835	Sa 13 Mar	8		7		Phāl	89	664	307
914	15	22 —	971	Srāv	836	Tu 1 Mar	9		8		Chait	90	665	308
915	16	23 —	972		837	Mo 20 Mar	10		9		Vais	91	666	309
*916	17	22 —	973		838	Fr 8 Mar	11		10		Jyesh	92	667	310
917	18	22 —	974	Ashad	839	Tu 25 Feb	12		11		Ashad	93	668	311
918	19	22 —	975		840	Mo 16 Mar	13		12		Siāv	94	669	312
919	20	23 —	976		841	Sa 6 Mar	14		13		Bhad	95	670	313
*920	4021	22 —	977	Vais	842	We 23 Feb	15		14		Aswa	96	671	314
921	4022	22 Mar	978		843	Tu 13 Mar	16		15		Kārt	97	672	315
922	23	22 —	979	Bhād	844	Sa 2 Mar	17		16		Agra	98	673	316
923	24	28 —	980		845	Sa 22 Mar	18		17		Paush	99	674	317
*924	25	22 —	981		846	We 10 Mar	19		18		Māgh	100	675	318
925	26	22 —	982	Ashad	847	S 27 Feb	20		19		Phāl	1	676	319
926	27	22 —	983		848	Sa 18 Mar	21		20		Chait	2	677	320
927	28	23 —	984		849	Th 8 Mar	22		21		Vais	3	678	321
*928	29	22 —	985	Jyesh	850	Mo 25 Feb	23		22		Jyesh	4	679	322
929	30	22 —	986		851	Sa 14 Mar	24		23		Ashad	5	680	323
930	4031	22 —	987	Aswa	852	Th 4 Mar	15	25	68	24	Srāv	6	681	324

† Agrahayana omitted, and Aswina intercalary

TABLE XVII—(Continued)

General Table of Corresponding Dates.

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Supt Rashi	Chedi Saun	Harsha Kal
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S Sid	Tel				
931	4032	23 Mar	988		853	We 23 Mar	15 26	68 25	Bhād	7 682	325	
*932	33	23 —	989		854	Mo 12 Mar	27	26	Aswa	8 689	326	
933	34	22 —	990	Srāv	855	Fr 1 Mar	28	27	Kart	9 684	327	
934	35	23 —	991		856	Th 20 Mar	29	28	Agra	10 685	328	
945	36	23 —	992		857	Mo 9 Mar	30	29	Paush	11 686	329	
*936	37	23 —	993	Ashad	858	Sa 27 Feb	31	30	Magh	12 687	330	
937	38	22 —	994		859	Th 16 Mar	32	31	Phal	13 688	331	
938	39	23 —	995		860	Tu 6 Mar	33	32	Chait	14 689	332	
939	40	23 —	996	Vais	861	Sa 23 Feb	34	33	Vais	15 690	333	
*940	4041	22 —	997		862	Fr 13 Mar	35	34	Jyesh	16 691	334	
941	4042	22 Mar	998	Bhād	863	Tu 2 Mar	36	35	Ashad	17 692	335	
942	43	23 —	999		864	Mo 21 Mar	37	36	Srāv	18 693	336	
943	44	23 —	1000		865	Fr 10 Mar	38	37	Bhad	19 694	337	
*944	45	22 —	1001	Ashad	866	We 28 Feb	39	38	Aswa	20 695	338	
945	46	23 —	1002		867	Tu 18 Mar	40	39	Kārt	21 696	339	
946	47	23 —	1003		868	S 7 Mar	41	40	Agra	22 697	340	
947	48	23 —	1004	Jyesh	869	We 24 Feb	42	41	Paush	23 698	341	
*948	49	22 —	1005		870	Mo 14 Mar	43	42	Māgh	24 699	342	
949	50	22 —	1006	Aswa	871	Sa 3 Mar	44	43	Phāl	25 700	343	
950	4051	23 —	1007		872	Sa 23 Mar	45	44	Chait	26 701	344	
951	4052	23 Mar	1008	...	873	We 12 Mar	46	45	Vais	27 702	345	
*952	53	22 —	1009	Srāv	874	S 29 Feb	47	46	Jyesh	28 703	346	
953	54	22 —	1010		875	Sa 19 Mar	48	47	Ashad	29 704	347	
954	55	23 —	1011		876	Th 9 Mar	49	48	Srāv	30 705	348	
955	56	23 —	1012	Jyesh	877	Mo 26 Feb	50	49	Bhād	31 706	349	
*956	57	22 —	1013	...	878	S 16 Mar	51	50	Aswa	32 707	350	
957	58	22 —	1014		879	Th 5 Mar	52	51	Kārt	33 708	351	
958	59	23 —	1015	Vais	880	Tu 23 Feb	53	52	Agra	34 709	352	
959	60	23 —	1016		881	Mo 14 Mar	54	53	Paush	35 710	353	
*960	4061	22 —	1017	Bhād	882	Fr 2 Mar	15 55	68 54	Māgh	36 711	354	

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sept Rushl.	Chedi Sam	Hariba Kál.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S	Tel				
961	4062	23 Mar	1018		883	Th 21 Mar	15 56	68 55	Phál	37	712	358
962	63	23 —	1019		884	Mo 10 Mar	57	56	Chait	38	718	356
963	64	23 —	1020	Ashad	885	Fr 27 Feb	58	57	Vais	39	714	357
*964	65	22 —	1021		886	Th 17 Mar	59	58	Jyesh	40	715	353
965	66	23 —	1022		887	Tu 7 Mar	60	59	Ashad	41	716	359
966	67	23 —	1023	Jyesh	888	Sa 24 Feb	16 1	60	Sráv	42	717	360
967	68	23 —	1024		889	Fr 15 Mar	2	69 1	Bhád	43	718	361
*968	69	22 —	1025	Aswa	890	Tu 3 Mar	3	2	Aswa	44	719	362
969	70	23 —	1026		891	Tu 23 Mar	4	3	Kárt	45	720	363
970	4071	23 —	1027		892	Sa 12 Mar	5	4	Agra	46	721	364
971	4072	23 Mar	1028	Sráv	893	We 1 Mar	6	5	Fauah	47	722	365
*972	73	22 —	1029		894	Tu 19 Mar	7	6	Mágh	48	723	366
973	74	23 —	1030		895	S 9 Mar	8	7	Phál	49	724	367
974	75	23 —	1031	Jyesh	896	Mo 26 Feb	9	8	Chait	50	725	368
975	76	23 —	1032		897	Tu 16 Mar	10	9	Vais	51	726	369
*976	77	22 —	1033		898	S 5 Mar	11	10	Jyesh	52	727	370
977	78	23 —	1034	Chait	899	Fr 23 Feb	12	11	Ashad	53	728	371
978	79	23 —	1035		900	We 13 Mar	13	12	Sráv	54	729	372
979	80	23 —	1036	Bhád	901	S 2 Mar	14	13	Bhád	55	730	373
*980	4081	22 —	1037	..	902	Sa 20 Mar	15	14	Aswa	56	731	374
981	4082	23 Mar	1038	...	903	Th 10 Mar	16	15	Kárt	57	732	375
982	83	23 —	1039	Ashad	904	Mo 27 Feb	17	16	Agra	58	733	376
983	84	23 —	1040		905	S 18 Mar	18	17	Fauah	59	734	377
*984	85	23 —	1041		906	Th 6 Mar	19	18	Mágh	60	735	378
985	86	23 —	1042	Jyesh	907	Tu 24 Feb	20	19	Phál	61	736	379
986	87	23 —	1043		908	Mo 15 Mar	21	20	Chait	62	737	380
987	88	23 —	1044	Aswa	909	Fr 4 Mar	22	21	Vais	63	738	381
*988	89	23 —	1045	..	910	Th 23 Mar	23	22	Jyesh	64	739	382
989	90	23 —	1046	...	911	Tu 12 Mar	16 24	23	Ashad	65	740	383
990	4091	23 —	1047	Sráv	912	Sa 1 Mar	●26 69 34	●	Bhád	66	741	384

GENERAL TABLE OF CORRESPONDING DATES.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D	SOLAR-YEAR.		LUNI-SOLAR YEAR				JUPITER-CYCLES.				Sapt Rishi	Chedi Sam	Harsha Kal.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years			12 Years			
							S	Sid	Tel				
991	4092	23 Mar	1048	.	913	Th 19 Mar	16 27	69 26	Aswa	67	742	386	
*992	93	23 —	1049		914	Tu 8 Mar	28	26	Kart	68	743	386	
993	94	23 —	1050	Jyesh	915	Sa 25 Feb	29	27	Agra	69	744	387	
994	96	23 —	1051	.	916	Fr 16 Mar	80	28	Paush	70	745	388	
995	96	23 —	1052		917	We 6 Mar	81	29	Māgh	71	746	389	
*996	97	23 —	1053	Chait	918	Mo 24 Feb	82	30	Phāl	72	747	390	
997	98	23 —	1054		919	Sa 13 Mar	83	81	Chait	73	748	391	
998	99	23 —	1055	Srāv	920	We 2 Mar	84	82	Vais	74	749	392	
999	4100	23 —	1056	.	921	Tu 21 Mar	85	83	Jyesh	75	750	393	
*1000	4101	23 —	1057		922	S 10 Mar	86	84	Ashad	76	751	394	
1001	4102	23 Mar	1058	Ashad	923	We 26 Feb	87	85	Srāv	77	752	395	
1002	03	23 —	1059		924	We 18 Mar	88	86	Bhād	78	753	396	
1003	04	23 —	1060	.	925	S 7 Mar	89	87	Aswa	79	754	397	
*1004	05	23 —	1061	Vais	926	Fr 25 Feb	40	88	Kārt	80	755	398	
1005	06	23 —	1062		927	Th 15 Mar	41	89	Agra	81	756	399	
1006	07	23 —	1063	Bhād	928	Mo 4 Mar	42	40	Paush	82	757	400	
1007	08	23 —	1064		929	Sa 22 Mar	43	41	Magh	83	758	401	
*1008	09	23 —	1065		930	Th 11 Mar	44	42	Phāl	84	759	402	
1009	10	23 —	1066	Srāv	931	Mo 28 Feb	45	43	Chait	85	760	403	
1010	4111	23 —	1067		932	S 19 Mar	46	44	Vais	86	761	404	
1011	4112	23 Mar	1068		933	Th 8 Mar	47	45	Jyesh	87	762	405	
*1012	13	23 —	1069	Jyesh	934	Tu 26 Feb	48	46	Ashad	88	763	406	
1013	14	23 —	1070		935	Mo 16 Mar	49	47	Srāv	89	764	407	
1014	15	23 —	1071	.	936	Fr 5 Mar	50	48	Bhād	90	765	408	
1015	16	23 —	1072	Chait	937	Th 24 Feb	51	49	Aswa	91	766	409	
*1016	17	23 —	1073		938	Tu 13 Mar	52	50	Kārt	92	767	410	
1017	18	23 —	1074	Srāv	939	Sa 2 Mar	53	51	Agra	93	768	411	
1018	19	23 —	1075		940	Fr 21 Mar	54	52	Paush	94	769	412	
1019	20	24 —	1076		941	Tu 10 Mar	55	53	Māgh	95	770	413	
*1020	4121	23 —	1077	Ashad	942	S 28 Feb	16.56	69.54	Phāl	96	771	414	

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER-CYCLES			Sept Babi	Cheti Sam	Harha Kal.		
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Tel						
1021	4122	23 Mar	1078		943	Fr 17 Mar	16	57	69	55	Chat	97	772	415
1022	23	23 —	1079		944	We 7 Mar	58		56		Vais	98	773	416
1023	24	24 —	1080	Vais	945	S 24 Feb	59		57		Jyesh	99	774	417
*1024	25	23 —	1081		946	Sa 14 Mar	60		58		Ashad	100	775	418
1025	26	23 —	1082	Bhād	947	We 3 Mar	17		59		Srāv	1	776	419
1026	27	23 —	1083		948	Tu 22 Mar			60		Bhad	2	777	420
1027	28	24 —	1084		949	S 12 Mar	3		70		Aswa	3	778	421
*1028	29	23 —	1085	Srav	950	Th 29 Feb	4		2		Kārt	4	779	422
1029	30	23 —	1086		951	We 19 Mar	5		3		Agra	5	780	423
1030	4131	23 —	1087		952	S 8 Mar	6		4		Paunh	6	781	424
1031	4132	24 Mar	1088	Jyesh	953	Fr 26 Feb	7		5		Māgh	7	782	425
*1032	33	23 —	1089		954	Th 16 Mar	8		6		Phāl	8	783	426
1033	34	23 —	1090		955	Mo 5 Mar	9		7		Chat	9	784	427
1034	35	23 —	1091	Chat	956	Fr 22 Feb	10		8		Vais	10	785	428
1035	36	24 —	1092		957	Th 13 Mar	11		9		Jyesh	11	786	429
*1036	37	23 —	1093	Srāv	958	Tu 2 Mar	12		10		Ashad	12	787	430
1037	38	24 —	1094		959	Mo 21 Mar	13		11		Srāv	13	788	431
1038	39	24 —	1095		960	Fr 10 Mar	14		12		Bhād	14	789	432
1039	40	24 —	1096	Ashad	961	Tu 27 Feb	15		13		Aswa	15	790	433
*1040	4141	23 —	1097		962	S 17 Mar	16		14		Kārt	16	791	434
1041	4142	24 Mar	1098		963	Sa 7 Mar	17		15		Agra	17	792	435
1042	43	24 —	1099	Vais	964	We 24 Feb	18		16		Paunh	18	793	436
1043	44	24 —	1100		965	Tu 15 Mar	19		17		Māgh	19	794	437
*1044	45	23 —	1101	Bhād	966	Sa 8 Mar	20		18		Phal	20	795	438
1045	46	23 —	1102		967	Fr 22 Mar	21		19		Chat	21	796	439
1046	47	24 —	1103		968	We 12 Mar	22		20		Vais	22	797	440
1047	48	24 —	1104	Srāv	969	S 1 Mar	23		21		Jyesh	23	798	441
*1048	49	23 —	1105		970	Sa 19 Mar	24		22		Ashad	24	799	442
1049	50	24 —	1106		971	Th 9 Mar	25		23		Srāv	25	800	443
1050	4151	24 —	1107	Jyesh	972	Mo 26 Feb	17	26	70	24	Bhād	26	801	444

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES			Sapt Rishi	Chedi Sam.	Haraha Kal.
	Kali Yuga	Initial Day.	Vik Sam	Interoal Month	Sak Sal	Initial Day	60 Years.		12 Years			
							S	Tel				
1061	4152	24 Mar	1108		973	S 17 Mar	17 27	70 25	Aswa	27	802	445
*1062	†53	23 —	1109		974	Th 5 Mar	28	26	Kárt	28	803	446
1063	54	23 —	1110	Chait	975	Mo 22 Feb	29	27	Agra	29	804	447
1064	55	24 —	1111		976	S 19 Mar	30	28	Paush	30	805	448
1065	56	24 —	1112	Srāv	977	Th 2 Mar	31	29	Māgh	31	806	449
*1066	57	23 —	1113		978	We 20 Mar	32	30	Phál	32	807	450
1067	58	23 —	1114		979	S 9 Mar	33	31	Chait	33	808	451
1068	59	24 —	1115	Jyesh	980	Fr 27 Feb	34	32	Vais	34	809	452
1069	60	24 —	1116		981	Th 18 Mar	35	33	Jyesh	35	810	453
*1060	4161	23 —	1117		982	Mo 6 Mar	36	34	Ashad	36	811	454
1061	4162	24 Mar	1118	Vais	983	Sa 24 Feb	37	35	Srāv	37	812	455
1062	63	24 —	1119		984	Fr 15 Mar	38	36	Bhád	38	813	456
1063	64	24 —	1120	Bhád	985	Tu 4 Mar	39	37	Aswa	39	814	457
*1064	65	23 —	1121		986	Mo 22 Mar	40	38	Kárt	40	815	458
1065	66	23 —	1122		987	Fr 11 Mar	41	39	Agra	41	816	459
1066	67	24 —	1123	Ashad	988	We 1 Mar	42	40	Paush	42	817	460
1067	68	24 —	1124		989	Mo 19 Mar	43	41	Māgh	43	818	461
*1068	69	23 —	1125		990	Fr 8 Mar	44	42	Phál	44	819	462
1069	70	24 —	1126	Jyesh	991	Th 26 Feb	45	43	Chait	45	820	463
1070	4171	24 —	1127		992	Tu 16 Mar	46	44		46	821	464
1071	4172	24 Mar	1128	Aswa	993	Sa 5 Mar	47	45	Jyesh	47	822	465
*1072	73	23 —	1129		994	Fr 23 Mar	48	46	Ashad	48	823	466
1073	74	24 —	1130		995	We 13 Mar	49	47	Srāv	49	824	467
1074	75	24 —	1131	Srāv	996	S 2 Mar	50	48	Bhád	50	825	468
1075	76	24 —	1132		997	Sa 21 Mar	●52	49	●Kárt	51	826	469
*1076	77	23 —	1133		998	We 9 Mar	53	50	Agra	52	827	470
1077	78	24 —	1134	Jyesh	999	Mo 27 Feb	54	51	Paush	53	828	471
1078	79	24 —	1135		1000	S 18 Mar	55	52	Māgh	54	829	472
1079	80	24 —	1136		1001	Th 7 Mar	56	53	Phál	55	830	473
*1080	4181	23 —	1137	Vais	1002	Mo 24 Feb	17 57	70 54	Chait	56	831	474

† Agrahayana omitted, and Aswina-intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR YEAR.				JUPITER CYCLES.			Sept. Rush	Chedi Sam.	Harho Kai		
	Kali Yuga	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years		12 Years					
							S Sid	Tel.						
1081	4182	24 Mar	1138		1003	Mo 15 Mar	17	58	70	55	Vais	57	832	475
1082	83	24 —	1139	Bhād	1004	Fr 4 Mar	59	59	56	Jyesh	58	833	476	
1083	84	24 —	1140		1005	We 22 Mar	60	57	57	Ashad	59	834	477	
*1084	85	24 —	1141		1006	Mo 11 Mar	18	1	58	Srāv	60	835	478	
1085	86	24 —	1142	Ashad	1007	Fr 28 Feb	2	59	59	Bhād	61	836	479	
1086	87	24 —	1143		1008	Th 19 Mar	3	60	60	Aswa	62	837	480	
1087	88	24 —	1144		1009	Mo 8 Mar	4	71	1	Kārt	63	838	481	
*1088	89	24 —	1145	Jyesh	1010	Sa 26 Feb	5	2	2	Agra	64	839	482	
1089	90	24 —	1146		1011	Fr 16 Mar	6	3	3	Paush	65	840	483	
1090	4191	24 —	1147	Aswa	1012	Tu 5 Mar	7	4	4	Māgh	66	841	484	
1091	4192	24 Mar	1148		1013	Mo 24 Mar	8	5	5	Phāl	67	842	485	
*1092	93	24 —	1149		1014	Sa 13 Mar	9	6	6	Chait	68	843	486	
1093	94	24 —	1150	Srāv	1015	We 2 Mar	10	7	7	Vais	69	844	487	
1094	95	24 —	1151		1016	Tu 21 Mar	11	8	8	Jyesh	70	845	488	
1095	96	24 —	1152		1017	Sa 10 Mar	12	9	9	Ashad	71	846	489	
*1096	97	24 —	1153	Jyesh	1018	Th 28 Feb	13	10	10	Srāv	72	847	490	
1097	98	24 —	1154		1019	We 18 Mar	14	11	11	Bhād	73	848	491	
1098	99	24 —	1155		1020	S 7 Mar	15	12	12	Aswa	74	849	492	
1099	4200	24 —	1156	Vais	1021	Th 24 Feb	16	13	13	Kārt	75	850	493	
*1100	4201	24 —	1157		1022	We 14 Mar	17	14	14	Agra	76	851	494	
1101	4202	24 Mar	1158	Bhād	1023	S 3 Mar	18	15	15	Paush	77	852	495	
1102	03	24 —	1159		1024	Sa 22 Mar	19	16	16	Māgh	78	853	496	
1103	04	24 —	1160		1025	We 11 Mar	20	17	17	Phāl	79	854	497	
*1104	05	24 —	1161	Ashad	1026	Mo 29 Feb	21	18	18	Chait	80	855	498	
1105	06	24 —	1162		1027	S 19 Mar	22	19	19	Vais	81	856	499	
1106	07	24 —	1163		1028	Th 8 Mar	23	20	20	Jyesh	82	857	500	
1107	08	24 —	1164	Jyesh	1029	Mo 25 Feb	24	21	21	Ashad	83	858	501	
*1108	09	24 —	1165		1030	Mo 16 Mar	25	22	22	Srāv	84	859	502	
1109	10	24 —	1166	Aswa	1031	Fr 5 Mar	26	23	23	Bhād	85	860	503	
1110	4211	24 —	1167		1032	Th 24 Mar	18	27	71	24	Aswa	86	861	504

TABLE XVII.—(Continued.)
General Table of Corresponding Dates

A.D.	SOLAR YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sept Rahū.	Chedi Sam	Haraha Kāl.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Tel						
1111	4212	24 Mar	1168		1033	Mo 13 Mar	18	28	71	25	Kārt	87	862	506
*1112	13	24 —	1169	Śrāv	1034	We 2 Mar	29	26	27	26	Agra	88	863	506
1113	14	24 —	1170		1035	Th 20 Mar	30	27	27	27	Paush	89	864	507
1114	15	24 —	1171		1036	Tu 10 Mar	31	28	28	28	Māgh	90	865	508
1115	16	24 —	1172	Jyesh	1037	Sa 27 Feb	32	29	29	29	Phal	91	866	509
*1116	17	24 —	1173		1038	Fr 17 Mar	33	30	30	30	Chait	92	867	510
1117	18	24 —	1174		1039	Tu 6 Mar	34	1	1	1	Vais	93	868	511
1118	19	24 —	1175	Chait	1040	Sa 23 Feb	35	2	2	2	Jyesh	94	869	512
1119	20	24 —	1176		1041	Fr 14 Mar	36	3	3	3	Ashad	95	870	513
*1120	4221	24 —	1177	Bhād	1042	We 3 Mar	37	4	4	4	Śrāv	96	871	514
1121	4222	24 Mar	1178		1043	Tu 22 Mar	38	5	5	5	Bhād	97	872	515
1122	23	24 —	1179		1044	Sa 11 Mar	39	6	6	6	Aswa	98	873	516
1123	24	24 —	1180	Ashad	1045	We 28 Feb	40	7	7	7	Kārt	99	874	517
*1124	25	24 —	1181		1046	We 19 Mar	41	8	8	8	Agra	100	875	518
1125	26	24 —	1182		1047	S 8 Mar	42	9	9	9	Paush	1	876	519
1126	27	24 —	1183	Jyesh	1048	Th 25 Feb	43	0	0	0	Māgh	2	877	520
1127	28	24 —	1184		1049	We 16 Mar	44	1	1	1	Phāl	3	878	521
*1128	29	24 —	1185	Aswa	1050	Mo 5 Mar	45	2	2	2	Chait	4	879	522
1129	30	24 —	1186		1051	S 23 Mar	46	3	3	3	Vais	5	880	523
1130	4231	24 —	1187		1052	Th 13 Mar	47	4	4	4	Jyesh	6	881	524
1131	4232	24 Mar	1188	Ashad	1053	Mo 2 Mar	48	5	5	5	Ashad	7	882	525
*1132	33	24 —	1189		1054	S 2 Mar	49	6	6	6	Śrāv	8	883	526
1133	34	24 —	1190		1055	Th 9 Mar	50	7	7	7	Bhād	9	884	527
1134	35	24 —	1191	Jyesh	1056	Mo 26 Feb	51	8	8	8	Aswa	10	885	528
1135	36	25 —	1192		1057	Mo 18 Mar	52	9	9	9	Kārt	11	886	529
*1136	37	24 —	1193		1058	Fr 6 Mar	53	10	10	10	Agra	12	887	530
1137	38	24 —	1194	Chait	1059	Tu 23 Feb	54	1	1	1	Paush	13	888	531
1138	39	24 —	1195		1060	Th 14 Mar	55	2	2	2	Māgh	14	889	532
1139	40	24 —	1196	Śrāv	1061	Fr 3 Mar	56	3	3	3	Phāl	15	890	533
*1140	4241	24 —	1197		1062	Fr 22 Mar	18	57	71	4	Chait	16	891	534

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sept Rushi	Chedi Sam	Harba Kal.		
	Kali Yuga.	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid					Tel	
1141	4242	24 Mar	1198		1063	Tu 13 Mar	18	58	71	55	Vais	17	892	536
1142	43	24 —	1199	Ashad	1064	Sa 28 Feb	59	56			Jyesh	18	893	536
1143	44	25 —	1200		1065	Fr 19 Mar	60	57			Ashad	19	894	537
*1144	45	24 —	1201		1066	We 8 Mar	19	1	58		Srav	20	895	538
1145	46	24 —	1202	Vais	1067	S 25 Feb	2	59			Dhad	21	896	539
1146	47	25 —	1203		1068	Sa 16 Mar	3	60			Aswa	22	897	540
1147	48	25 —	1204	Bhad	1069	We 5 Mar	4	72	1		Kart	23	898	541
*1148	49	24 —	1205		1070	Tu 23 Mar	5	2			Agra	24	899	542
1149	50	24 —	1206		1071	Sa 12 Mar	6	3			Paush	25	900	543
1150	4251	24 —	1207	Ashad	1072	We 1 Mar	7	4			Magh	26	901	544
1151	4252	25 Mar	1208		1073	We 21 Mar	8	5			Phal	27	902	545
*1152	53	24 —	1209		1074	S 9 Mar	9	6			Chait	28	903	546
1153	54	24 —	1210	Jyesh	1075	Th 26 Feb	10	7			Vais	29	904	547
1154	55	24 —	1211		1076	We 17 Mar	11	8			Jyesh	30	905	548
1155	56	25 —	1212		1077	Mo 7 Mar	12	9			Ashad	31	906	549
*1156	57	24 —	1213	Chait	1078	Fr 24 Feb	13	10			Srav	32	907	550
1157	58	24 —	1214		1079	Th 14 Mar	14	11			Bhad	33	908	551
1158	59	24 —	1215	Srav	1080	Mo 9 Mar	15	12			Aswa	34	909	552
1159	60	25 —	1216		1081	S 22 Mar	16	13			Kart	35	910	553
*1160	4261	24 —	1217		1082	Fr 11 Mar	● 18	14	●		Paush	36	911	554
1161	4262	24 Mar	1218	Ashad	1083	Tu 28 Feb	19	15			Magh	37	912	555
1162	63	25 —	1219		1084	Mo 19 Mar	20	16			Phal	38	913	556
1163	64	25 —	1220		1085	Fr 8 Mar	21	17			Chait	39	914	557
*1164	65	24 —	1221	Vais	1086	We 26 Feb	22	18			Vais	40	915	558
1165	66	24 —	1222		1087	Mo 15 Mar	23	19			Jyesh	41	916	559
1166	67	25 —	1223	Bhad	1088	Sa 5 Mar	24	20			Ashad	42	917	560
1167	68	25 —	1224		1089	Fr 24 Mar	25	21			Srav	43	918	561
*1168	69	24 —	1225		1090	Tu 12 Mar	26	22			Bhad	44	919	562
1169	70	24 —	1226	Srav	1091	Sa 1 Mar	27	23			Aswa	45	920	563
1170	4271	25 —	1227		1092	Sa 21 Mar	19	28	72	24	Kart	46	921	564

GENERAL TABLE OF CORRESPONDING DATES.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR YEAR		LUNI-SOLAR-YEAR				JUPITER CYCLES			Sept Rushi	Chedi Sam	Haraha Kal.
	Kali Yuga	Initial Day	Vik Sam	Interoon Month	Sak Sal	Initial Day	60 Years		12 Years			
							S Sid	Tel				
1171	4272	25 Mar	1228		1093	We 10 Mar	19 29	72 25	Agra	47	922	565
*1172	73	24 —	1229	Jyesh	1094	S 27 Feb	30	26	Paush	48	923	566
1173	74	24 —	1230		1095	Sa 17 Mar	31	27	Māgh	49	924	567
1174	75	25 —	1231		1096	Th 7 Mar	32	28	Phāl	50	925	568
1175	76	25 —	1232	Chait	1097	Mo 24 Feb	33	29	Chait	51	926	569
*1176	77	24 —	1233		1098	Sa 13 Mar	34	30	Vais	52	927	570
1177	78	24 —	1234	Srāv	1099	We 2 Mar	35	31	Jyesh	53	928	571
1178	79	25 —	1235		1100	We 22 Mar	36	32	Ashad	54	929	572
1179	80	25 —	1236		1101	S 11 Mar	37	33	Srāv	55	930	573
*1180	4281	24 —	1237	Ashad	1102	Th 28 Feb	38	34	Bhād	56	931	574
1181	4282	24 Mar	1238		1103	We 18 Mar	39	35	Aswa	57	932	575
1182	83	25 —	1239		1104	Mo 8 Mar	40	36	Kārt	58	933	576
1183	84	25 —	1240	Vais	1105	Fr 25 Feb	41	37	Agra	59	934	577
*1184	85	24 —	1241		1106	Th 15 Mar	42	38	Paush	60	935	578
1185	86	24 —	1242	Bhād	1107	Mo 4 Mar	43	39	Māgh	61	936	579
1186	87	25 —	1243		1108	Mo 24 Mar	44	40	Phāl	62	937	580
1187	88	25 —	1244		1109	Fr 13 Mar	45	41	Chait	63	938	581
*1188	89	24 —	1245	Srāv	1110	Tu 1 Mar	46	42	Vais	64	939	582
1189	90	24 —	1246		1111	Mo 20 Mar	47	43	Jyesh	65	940	583
1190	4291	25 —	1247		1112	Sa 10 Mar	48	44	Ashad	66	941	584
1191	4292	25 Mar	1248	Jyesh	1113	We 27 Feb	49	45	Srāv	67	942	585
*1192	93	24 —	1249		1114	Mo 16 Mar	50	46	Bhād	68	943	586
1193	94	25 —	1250	†	1115	Sa 6 Mar	51	47	Aswa	69	944	587
1194	95	25 —	1251	Chait	1116	We 23 Feb	52	48	Kārt	70	945	588
1195	96	25 —	1252	.	1117	Tu 14 Mar	53	49	Agra	71	946	589
*1196	97	24 —	1253	Srāv	1118	Sa 2 Mar	54	50	Paush	72	947	590
1197	98	25 —	1254	.	1119	Sa 22 Mar	55	51	Māgh	73	948	591
1198	99	25 —	1255	.	1120	We 11 Mar	56	52	Phāl	74	949	592
1199	4300	25 —	1256	Jyesh	1121	S 28 Feb	57	53	Chait	75	950	593
*1200	4301	24 —	1257	..	1122	Sa 18 Mar	19 58	72 54	Vais	76	951	594

† Agrahayana omitted, and Aswina intercalary.

TABLE XVII—(Continued)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Sept Kish	Chait Sam	Har-ha Kāl			
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years						
							S	Tel							
1201	4302	25 Mar	1257		112	Th 8 Mar	19	59	72	55	Jyesh	77	952	505	
1202	09	25 —	1258	Vais	1124	Mo 25 Feb	60		56		Ashad	78	953	506	
1203	04	25 —	1259		1125	S 16 Mar	20	1	57		orāv	79	954	507	
*1204	05	24 —	1260	Bhad	1126	Th 4 Mar		2	58		Bhad	80	955	508	
1205	06	25 —	1261		1127	Th 24 Mar		3	59		Aswa	81	956	509	
1206	07	25 —	1262		1128	Mo 13 Mar		4	60		Kārt	82	957	600	
1207	08	25 —	1263	Ashad	1129	Fr 2 Mar		5	73	1	Agra	83	958	601	
*1208	09	24 —	1264		1130	We 19 Mar		6	2		Paush	84	959	602	
1209	10	25 —	1265		1131	Mo 9 Mar		7	3		Magh	85	960	603	
1210	4311	25 —	1266	Jyesh	1132	Fr 26 Feb		8	4		Phal	86	961	604	
1211	4312	25 Mar	1267		1133	Th 17 Mar		9	5		Chait	87	962	605	
*1212	13	25 —	1268	Aswa	1134	Tu 6 Mar		10	6		Vais	88	963	606	
1213	14	25 —	1269		1135	Mo 25 Mar		11	7		Jyesh	89	964	607	
1214	15	25 —	1270		1136	Fr 14 Mar		12	8		Ashad	90	965	608	
1215	16	25 —	1271	Srav	1137	Tu 9 Mar		13	9		Srav	91	966	609	
*1216	17	25 —	1272		1138	Tu 23 Mar		14	10		Bhad	92	967	610	
1217	18	25 —	1273		1139	Sa 11 Mar		15	11		Aswa	93	968	611	
1218	19	25 —	1274	Jyesh	1140	We 28 Feb		16	12		Kart	94	969	612	
1219	20	25 —	1275		1141	Tu 19 Mar		17	13		Agra	95	970	613	
*1220	4321	25 —	1276		1142	S 8 Mar		18	14		Paush	96	971	614	
1221	4322	25 Mar	1277	Vais	1143	We 24 Feb		19	15		Magh	97	972	615	
1222	23	25 —	1278		1144	We 16 Mar		20	16		Phal	98	973	616	
1223	24	25 —	1279	Bhad	1145	S 5 Mar		21	17		Chait	99	974	617	
*1224	25	25 —	1280		1146	Sa 23 Mar		22	18		Vais	100	975	618	
1225	26	25 —	1281		1147	We 12 Mar		23	19		Jyesh	1	976	619	
1226	27	25 —	1282	Ashad	1148	We 1 Mar		24	20		Ashad	2	977	620	
1227	28	25 —	1283		1449	Sa 20 Mar		25	21		Srav	3	978	621	
*1228	29	25 —	1284		1150	Th 9 Mar		26	22		Bhad	4	979	622	
1229	80	25 —	1285	Jyesh	1151	Mo 26 Feb		27	23		Aswa	5	980	623	
1230	4331	25 —	1286		1152	S 17 Mar		20	28	73	24	Kārt	6	981	624

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept Ruzh	Chedi Sam	Haraha Kâl		
	Kall Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						12 Years	
							S	Sid	Tel					
1231	4332	25 Mar	1288	Aswa	1153	Th 6 Mar	20	29	73	25	Agra	7	982	625
*1232	31	25 —	1289		1154	Th 25 Mar	30	26		26	Paush	8	983	626
1233	34	25 —	1290		1155	Mo 14 Mar	31	27		27	Mâgh	9	984	627
1234	35	25 —	1291	Srāv	1156	Fr 3 Mar	32	28		28	Phâl	10	985	628
1235	36	25 —	1292		1157	Th 22 Mar	33	29		29	Chait	11	986	629
*1236	37	25 —	1293		1158	Tu 11 Mar	34	30		30	Vais	12	987	630
1237	38	25 —	1294	Jyesh	1159	Sa 28 Feb	35	31		31	Jyesh	13	988	631
1238	39	25 —	1295		1160	Mo 19 Mar	36	32		32	Ashad	14	989	632
1239	40	25 —	1296		1161	Tu 8 Mar	37	33		33	Srāv	15	990	633
*1240	4341	25 —	1297	Vais	1162	S 26 Feb	38	34		34	Bhâd	16	991	634
1241	4342	25 Mar	1298		1163	Fr 15 Mar	39	35		35	Aswa	17	992	635
1252	43	25 —	1299	Bhâd	1164	Tu 4 Mar	40	36		36	Kârt	18	993	636
1243	44	25 —	1300		1165	Mo 23 Mar	41	37		37	Agra	19	994	637
*1244	45	25 —	1801		1166	Sa 12 Mar	42	38		38	Paush	20	995	638
1245	46	25 —	1302	Ashad	1167	We 1 Mar	44	39		39	Phâl	21	996	639
1246	47	25 —	1303		1168	Tu 20 Mar	45	40		40	Chait	22	997	640
1247	48	25 —	1304		1169	Sa 9 Mar	46	41		41	Vais	23	998	641
*1248	49	25 —	1805	Jyesh	1170	We 26 Feb	47	42		42	Jyesh	24	999	642
1249	50	25 —	1306		1171	We 17 Feb	48	43		43	Ashad	25	1000	643
1250	4351	25 —	1307	Aswa	1172	S 6 Mar	49	44		44	Srāv	26	1001	644
1251	4352	26 Mar	1308		1173	Sa 25 Mar	50	45		45	Bhâd	27	1002	645
*1252	53	25 —	1809		1174	Th 14 Mar	51	46		46	Aswa	28	1003	646
1253	54	25 —	1310	Srāv	1175	Mo 3 Mar	52	47		47	Kârt	29	1004	647
1254	55	26 —	1311		1176	S 22 Feb	53	48		48	Agra	30	1005	648
1255	56	26 —	1312		1177	Th 11 Mar	54	49		49	Paush	31	1006	649
*1256	57	25 —	1313	Jyesh	1178	Mo 28 Feb	55	50		50	Mâgh	32	1007	650
1257	58	25 —	1314		1179	S 18 Mar	56	51		51	Phâl	33	1008	651
1258	59	25 —	1315	†	1180	Th 7 Mar	57	52		52	Chait	34	1009	652
1259	60	26 —	1316	Chait	1181	Tu 25 Feb	58	53		53	Vais	35	1010	653
*1260	4361	25 —	1317	..	1182	Mo 15 Mar	20	59	73	54	Jyesh	36	1011	654

† Agrahayana omitted, and Agrahayana intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI SOLAR YEAR				JUPITER CYCLES			Sapt. Rishi.	Chedi Sam		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						
							S	Sid	Tel			12 Years	
1261	4362	25 Mar	1318	Bhâd	1183	Fr 4 Mar	20	60	73	55	Ashad	37	1012
1262	68	25 —	1319		1184	Th 23 Mar	21	1	56		Srâv	38	1013
1263	64	26 —	1320		1185	Mo 12 Mar	2		57		Bhâd	39	1014
*1264	65	25 —	1321	Ashad	1186	Sa 1 Mar	3		58		Aswa	40	1015
1265	66	25 —	1322		1187	Fr 20 Mar	4		59		Kârt	41	1016
1266	67	25 —	1323		1188	Tu 9 Mar	5		60		Agra	42	1017
1267	68	26 —	1324	Jyesh	1189	S 27 Feb	6	74	1		Paush	43	1018
*1268	69	25 —	1325		1190	Sa 17 Mar	7		2		Mâgh	44	1019
1269	70	25 —	1326	Aswa	1191	We 6 Mar	8		3		Phâl	45	1020
1270	4371	26 —	1327		1192	Tu 25 Mar	9		4		Chait	46	1021
1271	4372	26 Mar	1328		1193	Sa 14 Mar	10		5		Vais	47	1022
*1272	73	25 —	1329	Ashad	1194	Fr 2 Mar	11		6		Jyesh	48	1023
1273	74	25 —	1330		1195	Tu 21 Mar	12		7		Ashad	49	1024
1274	75	25 —	1331		1196	Sa 10 Mar	13		8		Srâv	50	1025
1275	76	26 —	1332	Jyesh	1197	Th 28 Feb	14		9		Bhâd	51	1026
*1276	77	25 —	1333		1198	We 18 Mar	15		10		Aswa	52	1027
1277	† 78	25 —	1334	Phâl	1199	S 7 Mar	16		11		Kârt	53	1028
1278	79	26 —	1335		1200	Sa 26 Mar	17		12		Agra	54	1029
1279	80	26 —	1336		1201	Th 16 Mar	18		13		Paush	55	1030
*1280	4381	25 —	1337	Srâv	1202	Mo 4 Mar	19		14		Mâgh	56	1031
1281	4382	25 Mar	1338		1203	S 23 Mar	20		15		Phâl	57	1032
1282	83	26 —	1339		1204	Th 12 Mar	21		16		Chait	58	1033
1283	84	26 —	1340	Ashad	1205	Tu 2 Mar	22		17		Vais	59	1034
*1284	85	25 —	1341		1206	S 19 Mar	23		18		Jyesh	60	1035
1285	86	25 —	1342		1207	Fr 9 Mar	24		19		Ashad	61	1036
1286	87	26 —	1343	Vais	1208	Tu 26 Feb	25		20		Srâv	62	1037
1287	88	26 —	1344		1209	Mo 17 Mar	26		21		Bhâd	63	1038
*1288	89	25 —	1345	Bhâd	1210	Fr 5 Mar	27		22		Aswa	64	1039
1289	90	25 —	1346		1211	Th 24 Mar	28		23		Kârt	65	1040
1290	4391	26 —	1347		1212	Tu 14 Mar	21	29	74	24	Agra	66	1041

† Pausha omitted, and Agrahayana intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sapt Rashi	Chedi Sam		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Sud				Tel	
1291	4392	26 Mar	1348	Ashad	1213	Sa 3 Mar	21	30	74	25	Paush	67	1042
*1292	93	25 —	1349		1214	Fr 21 Mar	31	26	Mâgh	68	1043		
1293	94	25 —	1350		1215	Tu 10 Mar	32	27	Phâl	69	1044		
1294	95	26 —	1351	Jyesh	1216	S 28 Feb	33	28	Chat	70	1045		
1295	96	26 —	1352		1217	Sa 19 Mar	34	29	Vais	71	1046		
*1296	†97	25 —	1353	Phâl	1218	Th 8 Mar	35	30	Jyesh	72	1047		
1297	98	25 —	1354		1219	Tu 26 Mar	36	31	Ashad	73	1048		
1298	99	26 —	1355		1220	S 16 Mar	37	32	Srâv	74	1049		
1299	4400	26 —	1356	Srâv	1221	Fr 6 Mar	38	33	Bhâd	75	1050		
*1300	4401	25 —	1357		1222	We 23 Mar	39	34	Aswa	76	1051		
1301	4402	26 Mar	1358		1223	S 12 Mar	40	35	Kârt	77	1052		
1302	03	26 —	1359	Ashad	1224	Th 1 Mar	41	36	Agra	78	1053		
1303	04	26 —	1360		1225	We 20 Mar	42	37	Paush	79	1054		
*1304	05	25 —	1361		1226	S 8 Mar	43	38	Magh	80	1055		
1305	06	26 —	1362	Vais	1227	Fr 26 Mar	44	39	Phâl	81	1056		
1306	07	26 —	1363		1228	Th 17 Mar	45	40	Chat	82	1057		
1307	08	26 —	1364	Bhâd	1229	Mo 6 Mar	46	41	Vais	83	1058		
*1308	09	25 —	1365		1230	S 24 Mar	47	42	Jyesh	84	1059		
1309	10	26 —	1366		1231	Fr 14 Mar	48	43	Ashad	85	1060		
1310	4411	26 —	1367	Ashad	1232	Tu 3 Mar	49	44	Srâv	86	1061		
1311	4412	26 Mar	1368		1233	Mo 22 Mar	50	45	Bhâd	87	1062		
*1312	13	25 —	1369		1234	Fr 10 Mar	51	46	Aswa	88	1063		
1313	14	26 —	1370	Jyesh	1235	We 28 Feb	52	47	Kart	89	1064		
1314	15	26 —	1371		1236	Mo 18 Mar	53	48	Agra	90	1065		
1315	†16	26 —	1372	Phâl	1237	Fr 7 Mar	54	49	Paush	91	1066		
*1316	17	25 —	1373		1238	Th 25 Mar	55	50	Mâgh	92	1067		
1317	18	26 —	1374		1239	Tu 15 Mar	56	51	Phâl	93	1068		
1318	19	26 —	1375	Srâv	1240	S 4 Mar	57	52	Chat	94	1069		
1319	20	26 —	1376		1241	Fr 23 Mar	58	53	Vais	95	1070		
*1320	4421	26 —	1377		1242	We 12 Mar	21	59	74	54	Jyesh	96	1071

†Agrabuyana omitted, and Agrabayana intercalary

‡Agrabayana omitted, and Kartika intercalary

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A. D	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER-CYCLES			Sopte Rish	Chedi Sam		
	Kall Yuga.	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years						
							S	Sid	Tel			12 Years	
1821	4422	26 Mar	1378	Ashad	1243	S 1 Mar	21	60	74	55	Ashad	97	1072
1822	23	26 —	1379		1244	Sa 20 Mar	22	1	57	56	Srāv	98	1073
1823	24	26 —	1380		1245	We 9 Mar	2	57	57	56	Bhad	99	1074
*1824	25	26 —	1381	Vais	1246	Mo 27 Feb	3	58	58	58	Aswa	100	1075
1825	26	26 —	1382		1247	S 17 Mar	4	59	59	59	Kart	1	1076
1826	27	26 —	1383	Bhād	1248	Th 6 Mar	5	60	60	60	Agra	2	1077
1827	28	26 —	1384		1249	We 25 Mar	6	75	75	1	Paush	8	1078
*1828	29	26 —	1385		1250	Mo 14 Mar	7	2	2	2	Magh	4	1079
1829	30	26 —	1386	Ashad	1251	Fr 3 Mar	8	3	3	3	Phāl	5	1080
1830	4431	26 —	1387		1252	We 21 Mar	●	10	4	●	Vais	6	1081
1831	4432	26 Mar	1388		1253	S 10 Mar	11	5	5	5	Jyesh	7	1082
*1832	33	26 —	1389	Jyesh	1254	Fr 28 Feb	12	6	6	6	Ashad	8	1083
1833	34	26 —	1390		1255	Th 18 Mar	13	7	7	7	Srāv	9	1084
1834	35	26 —	1391	Aswa	1256	Mo 7 Mar	14	8	8	8	Bhad	10	1085
1835	36	26 —	1392		1257	S 26 Mar	15	9	9	9	Aswa	11	1086
*1836	37	26 —	1393		1258	Fr 15 Mar	16	10	10	10	Kart	12	1087
1837	38	26 —	1394	Srāv	1259	Tu 4 Mar	17	11	11	11	Agra	13	1088
1838	39	26 —	1395		1260	Mo 23 Mar	18	12	12	12	Paush	14	1089
1839	40	26 —	1396		1261	Fr 12 Mar	19	13	13	13	Magh	15	1090
*1840	4441	26 —	1397	Ashad	1262	We 1 Mar	20	14	14	14	Phal	16	1091
1841	4442	26 Mar	1398		1263	Tu 20 Mar	21	15	15	15	Chat	17	1092
1842	43	26 —	1399		1264	Sa 9 Mar	22	16	16	16	Vais	15	1093
1843	44	26 —	1400	Vais	1265	We 26 Feb	23	17	17	17	Jyesh	19	1094
*1844	45	26 —	1401		1266	Th 16 Mar	24	18	18	18	Ashad	20	1095
1845	46	26 —	1402	Bhād	1267	S 6 Mar	25	19	19	19	Srāv	21	1096
1846	47	26 —	1403		1268	Fr 24 Mar	26	20	20	20	Bhād	22	1097
1847	48	26 —	1404		1269	Tu 13 Mar	27	21	21	21	Aswa	23	1098
*1848	49	26 —	1405	Ashad	1270	S 3 Mar	28	22	22	22	Kart	24	1099
1849	50	26 —	1406		1271	Sa 21 Mar	29	23	23	23	Agra	25	1100
1850	4451	26 —	1407		1272	We 10 Mar	22	30	75	24	Paush	26	1101

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR YEAR.		LUNI SOLAR-YEAR.				JUPITER-CYCLES.			Sept. Ruzhi.	Chedi Sam.			
	Kali Yuga	Initial Day	Vik Sam	Intercal Month.	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid				Tel		
1851	4452	26 Mar	1408	Vais	1273	S 27 Feb	22	31	75	25	Mâgh	27	1103	
*1852	53	26	—	1409	.	1274	S 18 Mar	32	26		Phâl	28	1108	
1853	54	26	—	1410	Bhâd	1275	Th 7 Mar	33	27		Chait	29	1104	
1854	55	26	—	1411	...	1276	We 26 Mar	34	28		Vais	30	1105	
1855	56	26	—	1412		1277	S 16 Mar	35	29		Jyesh	31	1106	
*1856	57	26	—	1413	Śrāv	1278	Fr 4 Mar	36	30		Ashad	32	1107	
1857	58	26	—	1414	...	1279	Th 23 Mar	37	31		Śrāv	33	1108	
1858	59	26	—	1415		1280	Mo 12 Mar	38	32		Bhâd	34	1109	
1859	60	26	—	1416	Jyesh	1281	Fr 1 Mar	39	33		Aswa	35	1110	
*1860	4461	26	—	1417	...	1282	Th 20 Mar	40	34		Kârt	36	1111	
1861	4462	2	Mar	1418		1283	Tu 9 Mar	41	35		Agra	37	1112	
1862	63	26	—	1419	Vais	1284	Sa 26 Feb	42	36		Paush	38	1113	
1863	64	27	—	1420		1285	Fr 17 Mar	43	37		Mâgh	39	1114	
*1864	65	26	—	1421	Bhâd	1286	Tu 5 Mar	44	38		Phâl	40	1115	
1865	66	26	—	1422		1287	Mo 24 Mar	45	39		Chait	41	1116	
1866	67	26	—	1423		1288	Fr 13 Mar	46	40		Vais	42	1117	
1867	68	26	—	1424	Ashad	1289	Tu 2 Mar	47	41		Jyesh	43	1118	
*1868	69	26	—	1425		1290	Tu 21 Mar	48	42		Ashad	44	1119	
1869	70	26	—	1426		1291	Sa 10 Mar	49	43		Śrāv	45	1120	
1870	4471	26	—	1427	Vais	1292	We 27 Feb	50	44		Bhâd	46	1121	
1871	4472	27	Mar	1428		1293	We 19 Mar	51	45		Aswa	47	1122	
*1872	73	26	—	1429	Bhâd	1294	S 7 Mar	52	46		Kârt	48	1123	
1873	74	26	—	1430		1295	Sa 26 Mar	53	47		Agra	49	1124	
1874	75	26	—	1431		1296	We 15 Mar	54	48		Paush	50	1125	
1875	76	27	—	1432	Śrāv	1297	S 4 Mar	55	49		Mâgh	51	1126	
*1876	77	26	—	1433		1298	Sa 22 Mar	56	50		Phâl	52	1127	
1877	78	26	—	1434		1299	We 11 Mar	57	51		Chait	53	1128	
1878	79	26	—	1435	Jyesh	1300	Mo 1 Mar	58	52		Vais	54	1129	
1879	80	72	—	1436		1301	S 20 Mar	59	53		Jyesh	55	1180	
*1880	4481	26	—	1437	†	1802	Th 8 Mar	22	60	75	54	Ashad	56	1131

† Kârtika omitted, and Kârtika intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER-CYCLES				Sept. Rashi	Chedi Sam.
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S	Sid		Tel		
1881	4482	26 Mar	1438	Vais	1303	Mo 25 Feb	23	1	75 55	Srāv	57	1132
1882	88	26 —	1439		1304	S 16 Mar	2		56	Bhād	58	1133
1893	84	26 —	1440	Bhād	1305	Th 5 Mar	3		57	Aswa	59	1134
*1884	85	26 —	1441		1306	Th 24 Mar	4		58	Kārt	60	1135
1885	86	26 —	1442		1307	Mo 13 Mar	5		59	Agra	61	1136
1886	87	26 —	1443	Ashad	1308	Fr 2 Mar	6		60	Paush	62	1137
1887	88	27 —	1444		1309	Fr 22 Mar	7		76 1	Magh	63	1138
*1888	89	26 —	1445		1310	Tu 10 Mar	8		2	Phāl	64	1139
1889	90	26 —	1446	Jyesh	1311	Sa 27 Feb	9		3	Chait	65	1140
1890	4491	26 —	1447		1312	Mo 18 Mar	10		4	Vais	66	1141
1891	4492	27 Mar	1448	Bhād	1313	Tu 7 Mar	11		5	Jyesh	67	1142
*1892	93	26 —	1449		1314	Mo 25 Mar	12		6	Ashad	68	1143
1893	94	26 —	1450	..	1315	Fr 14 Mar	13		7	Srāv	69	1144
1894	95	26 —	1451	Srāv	1316	Tu 3 Mar	14		8	Bhād	70	1145
1895	96	26 —	1452		1317	Mo 22 Mar	15		9	Aswa	71	1146
*1896	97	26 —	1453		1318	Sa 11 Mar	16		10	Kārt	72	1147
1897	98	26 —	1454	Jyesh	1319	We 28 Feb	17		11	Agra	73	1148
1898	99	26 —	1455		1320	Tu 19 Mar	18		12	Paush	74	1149
1899	4500	27 —	1456	†	1321	Sa 8 Mar	19		13	Māgh	75	1150
*1400	4501	26 —	1457	Chait	1322	Th 26 Feb	20		14	Phāl	76	1151
1401	4502	26 Mar	1458	.	1323	We 16 Mar	21		15	Chait	77	1152
1402	08	27 —	1459	Bhād	1324	Mo 6 Mar	22		16	Vais	78	1153
1403	04	27 —	1460		1325	S 25 Mar	23		17	Jyesh	79	1154
*1404	05	26 —	1461		1326	Th 13 Mar	24		18	Ashad	80	1155
1405	06	26 —	1462	Ashad	1327	Mo 2 Mar	25		19	Srāv	81	1156
1406	07	27 —	1463		1328	Mo 22 Mar	26		20	Bhād	82	1157
1407	08	27 —	1464		1329	Fr 11 Mar	27		21	Aswa	83	1158
*1408	09	26 —	1465	Vais	1330	Tu 28 Feb	28		22	Kārt	84	1159
1409	10	26 —	1466		1331	S 17 Mar	29		23	Agra	85	1160
1410	4511	27 —	1467	Bhād	1332	Fr 7 Mar	23 80		76 24	Paush	86	1161

† Agraheya omitted, and Kārtika intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Supt Rashi	Chedi Sam		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sul	Initial Day	60 Years						
							S	Sid	Tel			12 Years	
1411	4512	27 Mar	1468		1333	Th 26 Mar	23	31	76	25	Māgh	87	1162
*1412	13	26 —	1469		1334	Mo 14 Mar	32		26		Phāl	88	1163
1413	14	26 —	1470	Ashad	1335	Fr 3 Mar	33		27		Chait	89	1164
1414	15	27 —	1471		1336	Fr 23 Mar	34		28		Vais	90	1165
1415	16	27 —	1472		1337	Tu 12 Mar	●36	29	●		Ashad	91	1166
*1416	17	26 —	1473	Jyesh	1338	Sa 29 Feb	37		30		Śrāv	92	1167
1417	18	26 —	1474		1339	Fr 19 Mar	36		31		Bhād	93	1168
1418	19	27 —	1475	Kārt	1340	We 9 Mar	39		32		Aswa	94	1169
1419	20	27 —	1476		1341	Mo 27 Mar	40		33		Kārt	95	1170
*1420	4521	26 —	1477		1342	Sa 16 Mar	41		34		Agra	96	1171
1421	4522	26 Mar	1478	Śrāv	1343	We 5 Mar	42		35		Paush	97	1172
1422	23	27 —	1479		1344	Tu 24 Mar	43		36		Māgh	98	1173
1423	24	27 —	1480		1345	Sa 13 Mar	44		37		Phal	99	1174
*1424	25	26 —	1481	Ashad	1346	Th 2 Mar	45		38		Chait	100	1175
1425	26	27 —	1482		1347	We 21 Mar	46		39		Vais	1	1176
1426	27	27 —	1483		1348	S 10 Mar	47		40		Jyesh	2	1177
1427	28	27 —	1484	Vais	1349	Th 27 Feb	48		41		Ashad	3	1178
*1428	29	26 —	1485		1350	We 17 Mar	49		42		Śrāv	4	1179
1429	30	27 —	1486	Bhād	1351	Mo 7 Mar	50		43		Bhād	5	1180
1430	4531	27 —	1487		1352	S 26 Mar	51		44		Aswa	6	1181
1431	4532	27 Mar	1488		1353	Th 15 Mar	52		45		Kārt	7	1182
*1432	33	26 —	1489	Ashad	1354	Mo 3 Mar	53		46		Agra	8	1183
1433	34	27 —	1490		1355	Mo 23 Mar	54		47		Paush	9	1184
1434	35	27 —	1491		1356	Fr 12 Mar	55		48		Māgh	10	1185
1435	36	27 —	1492	Jyesh	1357	Tu 1 Mar	56		49		Phāl	11	1186
*1436	37	26 —	1493		1358	Mo 19 Mar	57		50		Chait	12	1187
1437	38	27 —	1494	Kārt	1359	Sa 9 Mar	58		51		Vais	13	1188
1438	39	27 —	1495		1360	Th 27 Mar	59		52		Jyesh	14	1189
1439	40	27 —	1396		1361	Mo 16 Mar	23	60	53		Ashad	15	1190
*1440	4541	26 —	1497	Śrāv	1362	Sa 5 Mar	24	1	76	54	Śrāv	16	1191

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER CYCLES			Sapt Rishi	Chedi Sam
	Kali Yuga	Init al Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years		12 Years		
							Sid	Tel			
1441	4542	27 Mar	1498		1364	Fr 24 Mar	24	2 76 55	Bhad	17 1192	
1442	43	27 —	1499		1364	Tu 13 Mar	3	56	Aswa	18 1193	
1443	44	27 —	1500	Ashad	1365	Sa 2 Mar	4	57	Kart	19 1194	
*1444	45	26 —	1501		1366	Fr 20 Mar	5	58	Agra	20 1195	
1445	46	27 —	1502		1367	We 10 Mar	6	59	Paush	21 1196	
1446	47	27 —	1503	Vais	1368	S 27 Feb	7	60	Mugh	22 1197	
1447	48	27 —	1504		1369	Sa 18 Mar	8	77 1	Phal	23 1198	
*1448	49	27 —	1505	Bhâd	1370	Th 7 Mar	9	2	Chait	24 1199	
1449	50	27 —	1506		1371	Th 26 Mar	10	3	Vais	25 1200	
1450	4551	27 —	1507		1372	S 10 Mar	11	4	Jyesh	26 1201	
1451	4552	27 Mar	1508	Ashad	1373	Th 4 Mar	12	5	Ashad	27 1202	
*1452	53	27 —	1509		1374	We 22 Mar	13	6	Srav	28 1203	
1453	54	27 —	1510		1375	Mo 12 Mar	14	7	Bhad	29 1204	
1454	55	27 —	1511	Jyesh	1376	Fr 1 Mar	15	8	Aswa	30 1205	
1455	56	27 —	1512		1377	We 19 Mar	16	9	Kart	31 1206	
*1456	57	27 —	1513	Kart	1378	Mo 8 Mar	17	10	Agra	32 1207	
1457	58	27 —	1514		1379	S 27 Mar	18	11	Paush	33 1208	
1458	59	27 —	1515		1380	Th 16 Mar	19	12	Magh	34 1209	
1459	60	27 —	1516	Srâv	1381	Mo 5 Mar	20	13	Phal	35 1210	
*1460	4561	27 —	1517		1382	Mo 24 Mar	21	14	Chait	36 1211	
1461	4562	27 Mar	1518		1383	Fr 13 Mar	22	15	Vais	37 1212	
1462	63	27 —	1519	Ashad	1384	Tu 2 Mar	23	16	Jyesh	38 1213	
1463	64	27 —	1520		1385	Mo 21 Mar	24	17	Ashad	39 1214	
*1464	65	27 —	1521		1386	Sa 10 Mar	25	18	Srav	40 1215	
1465	66	27 —	1522	Chait	1387	We 27 Feb	26	19	Bhad	41 1216	
1466	67	27 —	1523		1388	We 18 Mar	27	20	Aswa	42 1217	
1467	68	27 —	1524	Bhâd	1389	Sa 7 Mar	28	21	Kart	43 1218	
*1468	69	27 —	1525		1390	Fr 25 Mar	29	22	Agra	44 1219	
1469	70	27 —	1526		1391	We 15 Mar	30	23	Paush	45 1220	
1470	4571	27 —	1527	Ashad	1392	S 4 Mar	24.31	77 24	Magh	46 1221	

TABLE XVII.—(Continued.)
General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sapt. Rashi.	Chedi Sam.
	Kali Yuga	Initial Day	Vik Sam.	Intercal Month	Sak Sal	Initial Day	60 Years.		12 Years		
							S. Sid.	Tel.			
1471	4572	27 Mar	1528		1393	Fr 22 Mar	24 32	77 25	Phal	47 1222	
*1472	73	27 —	1529		1394	We 11 Mar	33	26	Chait	48 1223	
1473	74	27 —	1530	Jyesh	1395	S 28 Feb	34	27	Vais	49 1224	
1474	75	27 —	1531		1396	Sa 19 Mar	35	28	Jyesh	50 1225	
1475	76	27 —	1532	Aswa	1397	We 8 Mar	36	29	Ashad	51 1226	
*1476	77	27 —	1533		1398	We 27 Mar	37	30	Srav	52 1227	
1477	78	27 —	1534		1399	S 16 Mar	38	31	Bhad	53 1228	
1478	79	27 —	1535	Srav	1400	Th 5 Mar	39	32	Aswa	54 1229	
1479	80	27 —	1536		1401	We 24 Mar	40	33	Kart	55 1230	
*1480	4581	27 —	1537		1402	Mo 13 Mar	41	34	Agra	56 1231	
1481	4582	27 Mar	1538	Ashad	1403	Fr 2 Mar	42	35	Paush	57 1232	
1482	83	27 —	1539		1404	Th 21 Mar	43	36	Magh	58 1233	
1483	84	28 —	1540		1405	Tu 11 Mar	44	37	Phal	59 1234	
*1484	85	27 —	1541	Chait	1406	Sa 28 Feb	45	38	Chait	60 1235	
1485	86	27 —	1542		1407	Th 17 Mar	46	39	Vais	61 1236	
1486	87	27 —	1543	Srav	1408	Tu 7 Mar	47	40	Jyesh	62 1237	
1487	88	28 —	1544		1409	Mo 26 Mar	48	41	Ashad	63 1238	
*1488	89	27 —	1545		1410	Fr 14 Mar	49	42	Srav	64 1239	
1489	90	27 —	1546	Ashad	1411	Tu 3 Mar	50	43	Bhad	65 1240	
1490	4591	27 —	1547		1412	Mo 22 Mar	51	44	Aswa	66 1241	
1491	4592	28 Mar	1548		1413	Sa 12 Mar	52	45	Kart	67 1242	
*1492	93	27 —	1549	Vais	1414	We 2 Feb	53	46	Agra	68 1243	
1493	94	27 —	1550		1415	Tu 19 Mar	54	47	Paush	69 1244	
1494	95	28 —	1551	Bhad	1416	S 9 Mar	55	48	Magh	70 1245	
1495	96	28 —	1552		1417	Fr 27 Mar	56	49	Phal	71 1246	
*1496	97	27 —	1553		1418	We 16 Mar	57	50	Chait	72 1247	
1497	98	27 —	1554	Srav	1419	S 5 Mar	58	51	Vais	73 1248	
1498	99	27 —	1555		1420	Sa 24 Mar	59	52	Jyesh	74 1249	
1499	4600	28 —	1556		1421	Th 14 Mar	24 60	53	Ashad	75 1250	
*1500	4601	27 —	1557	Jyesh	1422	Mo 2 Mar	● 2	77 54	● Bhad	76 1251	

TABLE XVII.—(Continued)

General Table of Corresponding Dates

A. D.	SOLAR YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Sapt Rashi	Chedi Sam	
	Kal Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years					12 Years
							S	Sid	Tel			
1501	4602	27 Mar	1558			1423 Sa 20 Mar	25	3	77 55	Aswa	77 1252	
1502	03	27 —	1559			1424 Th 10 Mar		4	56	Kârt	78 1253	
1503	04	28 —	1560	Chat		1425 Mo 27 Feb			57	Agra	79 1254	
*1504	05	27 —	1561			1426 S 17 Mar		6	58	Paush	80 1255	
1505	06	27 —	1562	Srāv		1427 Th 6 Mar		7	59	Magh	81 1256	
1506	07	27 —	1563			1428 We 25 Mar		8	60	Phâl	82 1257	
1507	08	28 —	1564			1429 Mo 15 Mar		9	78 1	Chat	83 1258	
*1508	09	27 —	1565	Ashad		1430 Fr 3 Mar		10	2	Vais	84 1259	
1509	10	27 —	1566			1431 Th 22 Mar		11	3	Jyesh	85 1260	
1510	4611	27 —	1567			1432 Mo 11 Mar		12	4	Ashad	86 1261	
1511	4612	28 Mar	1568	Vais		1433 Sa 1 Mar		13	5	Srav	87 1262	
*1512	13	27 —	1569			1434 Fr 19 Mar		14	6	Bhâd	88 1263	
1513	14	27 —	1570	Bhâd		1435 Tu 8 Mar		15	7	Aswa	89 1264	
1514	15	28 —	1571			1436 Mo 27 Mar		16	8	Kart	90 1265	
1515	16	28 —	1572			1437 Fr 16 Mar		17	9	Agra	91 1266	
*1516	17	27 —	1573	Srāv		1438 We 5 Mar		18	10	Paush	92 1267	
1517	18	27 —	1574			1439 Mo 23 Mar		19	11	Magh	93 1268	
1518	19	27 —	1575			1440 Fr 12 Mar		20	12	Phâl	94 1269	
1519	20	28 —	1576	Jyesh		1441 We 2 Mar		21	13	Chat	95 1270	
*1520	4621	27 —	1577			1442 Tu 20 Mar		22	14	Vais	96 1271	
1521	4622	27 Mar	1578	†		1443 Sa 9 Mar		23	15	Jyesh	97 1272	
1522	23	28 —	1579	Vais		1444 Th 27 Feb		24	16	Ashad	98 1273	
1523	24	28 —	1580			1445 We 18 Mar		2	17	Srāv	99 1274	
*1524	25	27 —	1581	Bhâd		1446 S 6 Mar		26	18	Bhâd	100 1275	
1525	26	27 —	1582			1447 Sa 2 Mar		27	19	Aswa	1 1276	
1526	27	28 —	1583			1448 Th 1 Mar		25	20	Kart	2 1277	
1527	28	28 —	1584	Ashad		1449 Mo 4 Mar		23	21	Agra	3 1278	
*1528	29	27 —	1585			1450 S 22 Mar		30	22	Paush	4 1279	
1529	30	27 —	1586			14 1 Ih 11 Mar		31	23	Magh	5 1280	
1530	4631	28 —	1587	Vais		1452 Mo 28 Feb		25 32	78 24	Phâl	6 1281	

† Kârtika omitted, and Kârtika intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sept Rashu.	Chedi Sam.	Fauli	
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Tel					
1531	4632	28 Mar	1588		1453	S 19 Mar	25	38	73	25	Chait	7	1282
*1532	93	27 —	1589	Bhād	1454	Fr 8 Mar	34	26	Vais	8	1283		
1533	34	27 —	1590		1455	We 26 Mar	35	27	Jyesh	9	1284		
1534	35	28 —	1591		1456	Mo 16 Mar	36	28	Ashad	10	1285		
1535	36	28 —	1592	Srāv	1457	Fr 5 Mar	37	29	Srāv	11	1286		
*1536	37	27 —	1593		1458	Th 23 Mar	38	30	Bhād	12	1287		
1537	38	28 —	1594		1459	Tu 13 Mar	39	31	Aswa	13	1288		
1538	39	28 —	1595	Jyesh	1460	Sa 2 Mar	40	32	Kárt	14	1289		
1539	40	28 —	1596		1461	Fr 21 Mar	41	33	Agra	15	1290		
*1540	4641	27 —	1597	†	1462	Tu 9 Mar	42	34	Paush	16	1291		
1541	4642	28 Mar	1598	Chait	1463	S 27 Feb	43	35	Māgh	17	1292		
1542	43	28 —	1599		1464	Sa 18 Mar	44	36	Phāl	18	1293		
1543	44	28 —	1600	Srāv	1465	We 7 Mar	45	37	Chait	19	1294		
*1544	45	27 —	1601		1466	Tu 25 Mar	46	38	Vais	20	1295		
1545	46	28 —	1602		1467	S 15 Mar	47	39	Jyesh	21	1296		
1546	47	28 —	1603	Ashād	1468	Th 4 Mar	48	40	Ashad	22	1297		
1547	48	28 —	1604		1469	We 23 Mar	49	41	Srāv	23	1298		
*1548	49	27 —	1605		1470	S 11 Mar	50	42	Bhād	24	1299		
1549	50	28 —	1606	Vais	1471	Fr 1 Mar	51	43	Aswa	25	1300		
1550	4651	28 —	1607		1472	We 19 Mar	52	44	Kárt	26	1301		
1551	4652	28 Mar	1608	Bhād	1473	S 8 Mar	53	45	Agra	27	1302		
*1552	53	27 —	1609		1474	Sa 26 Mar	54	46	Paush	28	1303		
1553	54	28 —	1610		1475	Th 16 Mar	55	47	Māgh	29	1304		
1554	55	28 —	1611	Ashad	1476	Mo 5 Mar	56	48	Phāl	30	1305		
1555	56	28 —	1612		1477	S 24 Mar	57	49	Chait	31	1306	963	
*1556	57	27 —	1613		1478	Th 12 Mar	58	50	Vais	32	1307	964	
1557	58	28 —	1614	Jyesh	1479	Tu 2 Mar	59	51	Jyesh	33	1308	965	
1558	59	28 —	1615		1480	Mo 21 Mar	60	52	Ashad	34	1309	966	
1559	60	28 —	1616	Aswa	1481	Fr 10 Mar	1	53	Srāv	35	1310	967	
*1560	4661	27 —	1617		1482	We 27 Mar	28	2	78.54	Bhād	36	1311	968

† Pausha omitted, and Aswina intercalary

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sapt Rabi.	Chedi Sam	Fashi	
	Kali Yuga.	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Sid					Tel
1561	4662	28 Mar	1618		1483	Tu 18 Mar	28	3	78 55	Aswa	37	1312	969
1562	68	28	—	1619	Srāv	1484	Sa 7 Mar	4	56	Kārt	38	1313	970
1563	64	28	—	1620		1485	Th 25 Mar	5	57	Agra	39	1314	971
*1564	65	28	—	1621		1486	Tu 14 Mar	6	58	Paush	40	1315	972
1565	66	28	—	1622	Ashad	1487	Sa 3 Mar	7	59	Māgh	41	1316	973
1566	67	28	—	1623		1488	Fr 22 Mar	8	60	Phal	42	1317	974
1567	68	28	—	1624		1489	Tu 11 Mar	9	79 1	Chait	43	1318	975
*1568	69	28	—	1625	Vais	1490	S 29 Feb	10	2	Vais	44	1319	976
1569	70	28	—	1626		1491	Sa 19 Mar	11	3	Jyesh	45	1320	977
1570	4671	28	—	1627	Bhād	1492	We 8 Mar	12	4	Ashad	46	1321	978
1571	4672	28 Mar	1628		1493	Tu 27 Mar	13	5	Srāv	47	1322	979	
*1572	73	28	—	1629		1494	S 16 Mar	14	6	Bhād	48	1323	980
1573	74	28	—	1630	Ashad	1495	Th 5 Mar	15	7	Aswa	49	1324	981
1574	75	28	—	1631		1496	We 24 Mar	16	8	Kart	50	1325	982
1575	76	28	—	1632		1497	S 13 Mar	17	9	Agra	51	1326	983
*1576	77	28	—	1633	Jyesh	1498	Fr 2 Mar	18	10	Paush	52	1327	984
1577	78	28	—	1634		1499	We 20 Mar	19	11	Māgh	53	1328	985
1578	79	28	—	1635	Aswa	1500	Mo 10 Mar	20	12	Phal	54	1329	986
1579	80	28	—	1636		1501	Sa 28 Mar	21	13	Chait	55	1330	987
*1580	4681	28	—	1637		1502	Th 17 Mar	22	14	Vais	56	1331	988
1581	4682	28 Mar	1638	Srāv	1503	Mo 6 Mar	23	15	Jyesh	57	1332	989	
1582	83	28	—	1639		1504	S 25 Mar	24	16	Ashad	58	1333	990
1583	84	28	—	1640		1505	Th 14 Mar	25	17	Srāv	59	1334	991
*1584	85	28	—	1641	Ashad	1506	Tu 3 Mar	26	18	Bhud	60	1335	992
1585	86	28	—	1642		1507	Mo 22 Mar	27	19	●Kārt	61	1336	993
1586	87	28	—	1643		1508	Fr 11 Mar	28	20	Agra	62	1337	994
1587	88	28	—	1644	Vais	1509	Tu 28 Feb	30	21	Paush	63	1338	995
*1588	89	28	—	1645		1510	Tu 19 Mar	31	22	Māgh	64	1339	996
1589	90	28	—	1646	Bhād	1511	Sa 8 Mar	32	23	Phal	65	1340	997
1590	4691	28	—	1647		1512	Fr 27 Mar	26 33	79 24	Chait	66	1341	998

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sapt Rashi.	Chedi Sam.	Festl.		
	Kali Yuga	Initial Day	Vik Sam.	Interoal Month	Sak Sal	Initial Day	60 Years						12 Years	
							S	Sid	Tel					
1591	4692	28 Mar	1648	.	1513	Tu 16 Mar	26	34	79	25	Vais	67	1342	999
*1592	93	28	—	1649	Ashad	1514	S 5 Mar	35	26		Jyesh	68	1343	1000
1593	94	28	—	1650		1515	Fr 23 Mar	36	27		Ashad	69	1344	1001
1594	95	28	—	1651		1516	Tu 12 Mar	37	28		Srāv	70	1345	1002
1595	96	28	—	1652	Jyesh	1517	S 2 Mar	38	29		Bhād	71	1346	1003
*1596	97	28	—	1653		1518	Sa 20 Mar	39	30		Aswa	72	1347	1004
1597	98	28	—	1654	Aswa	1519	We 9 Mar	40	31		Kart	73	1348	1005
1598	99	28	—	1655	.	1520	Tu 28 Mar	41	32		Agra	74	1349	1006
1599	4700	29	—	1656		1521	S 18 Mar	42	33		Paush	75	1350	1007
*1600	4701	28	—	1657	Srāv	1522	Th 6 Mar	43	34		Māgh	76	1351	1008
1601	4702	28 Mar	1658		1523	We 25 Mar	44	35			Phāl	77	1352	1009
1602	08	28	—	1659		1524	S 14 Mar	45	36		Chait	78	1353	1010
1603	04	29	—	1660	Ashad	1525	Fr 4 Mar	46	37		Vais	79	1354	1011
*1604	05	28	—	1661		1526	Th 22 Mar	47	38		Jyesh	80	1355	1012
1605	06	28	—	1662		1527	Mo 11 Mar	48	39		Ashad	81	1356	1013
1606	07	28	—	1663	Chait	1528	Fr 28 Feb	49	40		Srāv	82	1357	1014
1607	08	29	—	1664		1529	Fr 20 Mar	50	41		Bhād	83	1358	1015
*1608	09	28	—	1665	Bhad	1530	Tu 8 Mar	51	42		Aswa	84	1359	1016
1609	10	28	—	1666		1531	S 26 Mar	52	43		Kart	85	1360	1017
1610	4711	28	—	1667		1532	Th 15 Mar	53	44		Agra	86	1361	1018
1611	4712	29 Mar	1668	Ashad	1533	We 6 Mar	54	45			Paush	87	1362	1019
*1612	13	28	—	1669		1534	Mo 23 Mar	55	46		Māgh	88	1363	1020
1613	14	28	—	1670		1535	Fr 12 Mar	56	47		Phāl	89	1364	1021
1614	15	28	—	1671	Jyesh	1536	Tu 1 Mar	57	48		Chait	90	1365	1022
1615	16	29	—	1672		1537	Tu 21 Mar	58	49		Vais	91	1366	1023
*1616	17	28	—	1673	Aswa	1538	Sa 9 Mar	59	50		Jyesh	92	1367	1024
1617	18	28	—	1674	.	1539	Fr 28 Mar	60	51		Ashad	93	1368	1025
1618	19	28	—	1675		1540	Tu 17 Mar	27	1	52	Srāv	94	1369	1026
1619	20	29	—	1676	Srāv	1541	S 7 Mar	2	53		Bhād	95	1370	1027
*1620	4721	28	—	1677	..	1542	Sa 25 Mar	3	79	54	Aswa	96	1371	1028

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D.	SOLAR YEAR		LUNI SOLAR-YEAR				JUPITER CYCLES			Sept. Rusl.	Chedi Sam.	Fesh.				
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years									
							S	Std	Tel				12 Years			
1621	4722	28 Mar	1678		1543	We 14 Mar	27	4	79	55	Kart	97	1372	1029		
1622		23 29	—	1679	Ashad	1544	Mo 4 Mar		5	50	Agra	98	1373	1080		
1623		24 29	—	1680		1545	Sa 22 Mar		6	57	Paush	99	1374	1031		
*1624		25 28	—	1681		1546	S 11 Mar		7	58	Magh	100	1375	1032		
1625		26 28	—	1682	Chait	1547	Mo 28 Feb		8	59	Phal	1	1376	1033		
1626		27 29	—	1683		1548	S 19 Mar		9	60	Chait	2	1377	1034		
1627		28 29	—	1684	Srav	1549	Th 8 Mar		10	80	Vais	3	1378	1035		
*1628		29 28	—	1685		1550	We 26 Mar		11	2	Jyesh	4	1379	1036		
1629		30 28	—	1686		1551	S 15 Mar		12	3	Ashad	5	1380	1037		
1630	4731	29	—	1687	Ashad	1552	Fr 5 Mar		13	4	Srav	6	1381	1038		
1631	4732	29 Mar	1688		1553	Th 24 Mar		14	5		Bhad	7	1382	1039		
*1632		43 23	—	1689		1554	Mo 12 Mar		15	6	Aswa	8	1383	1040		
1633		34 23	—	1690	Vais	1555	Fr 1 Mar		16	7	Kart	9	1384	1041		
1634		35 29	—	1691		1556	Fr 21 Mar		17	8	Agra	10	1385	1042		
1635		36 29	—	1692	Bhad	1557	Tu 10 Mar		18	9	Paush	11	1386	1043		
*1636		37 28	—	1693		1558	Mo 28 Mar		19	10	Magh	12	1387	1044		
1637		38 28	—	1694		1559	Fr 17 Mar		20	11	Phal	13	1388	1045		
1638		39 29	—	1695	Srav	1560	We 7 Mar		21	12	Chait	14	1389	1046		
1639		40 29	—	1696		1561	Mo 25 Mar		22	13	Vais	15	1390	1047		
*1640	4741	23	—	1697		1562	Fr 13 Mar		23	14	Jyesh	16	1391	1048		
1641	4742	23 Mar	1698		Jyesh	1563	We 3 Mar		24	15	Ashad	17	1392	1049		
1642		43 29	—	1699		1564	Tu 22 Mar		25	16	Srav	18	1393	1050		
1643		44 29	—	1700		1565	Sa 11 Mar		26	17	Bhad	19	1394	1051		
*1644		45 28	—	1701	Chait	1566	We 28 Feb		27	18	Aswa	20	1395	1052		
1645		46 28	—	1702		1567	Tu 18 Mar		28	19	Kart	21	1396	1053		
1646		47 29	—	1703	Srav	1568	S 8 Mar		29	20	Agra	22	1397	1054		
1647		48 29	—	1704		1569	Sa 27 Mar		30	21	Paush	23	1398	1055		
*1648		49 28	—	1705		1570	We 15 Mar		31	22	Magh	24	1399	1056		
1649		50 28	—	1706	Ashad	1571	S 4 Mar		32	23	Phal	25	1400	1057		
1650	4751	39	—	1707		1572	S 24 Mar		27	33	80	24	Chait	26	1401	1058

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR YEAR.		LUNI-SOLAR YEAR				JUPITER-CYCLES.			Sept. Rasht.	Chedi Sam.	Fash.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years					
							S	Sid					Rel	
1651	4752	29 Mar	1708		1573	Th 13 Mar	27	34	80	25	Vais	27	1402	1089
*1652	53	28 —	1709	Vais	1574	Mo 1 Mar	35		26		Jyesh	28	1403	1060
1653	54	29 —	1710		1575	Mo 21 Mar	36		27		Ashad	29	1404	1061
1654	55	29 —	1711	Bhad	1576	Fr 10 Mar	37		28		Srāv	30	1405	1062
1655	56	29 —	1712		1577	We 28 Mar	38		29		Bhād	31	1406	1063
*1656	57	28 —	1713		1578	Sa 16 Mar	39		30		Aswa	32	1407	1064
1657	58	29 —	1714	Srav	1579	Sa 7 Mar	40		31		Kārt	33	1408	1065
1658	59	29 —	1715		1580	Th 25 Mar	41		32		Agra	34	1409	1066
1659	60	29 —	1716		1581	Mo 14 Mar	42		33		Paush	35	1410	1067
*1660	4761	28 —	1717	Jyesh	1582	Fr 2 Mar	43		34		Māgh	36	1411	1068
1661	4762	29 Mar	1718		1583	Fr 22 Mar	44		35		Phāl	37	1412	1069
1662	63	29 —	1719		1584	Tu 11 Mar	45		36		Chat	38	1413	1070
1663	64	29 —	1720	Chat	1585	Sa 28 Feb	46		37		Vais	39	1414	1071
*1664	65	28 —	1721		1586	Sa 19 Mar	47		38		Jyesh	40	1415	1072
1665	66	29 —	1722	Srav	1587	Th 9 Mar	48		39		Ashad	41	1416	1073
1666	67	29 —	1723		1588	Tu 28 Mar	49		40		Srav	42	1417	1074
1667	68	29 —	1724		1589	Sa 16 Mar	50		41		Bhād	43	1418	1075
*1668	69	28 —	1725	Ashad	1590	We 4 Mar	51		42		Aswa	44	1419	1076
1669	70	29 —	1726		1591	Tu 23 Mar	52		43		Kārt	45	1420	1077
1670	4771	29 —	1727		1592	Sa 12 Mar	●54		44	●	Paush	46	1421	1078
1671	4772	29 Mar	1728	Vais	1593	We 1 Mar	55		45		Māgh	47	1422	1079
*1672	73	28 —	1729		1594	Tu 19 Mar	56		46		Phāl	48	1423	1080
1673	74	29 —	1730	Bhad	1595	S 9 Mar	57		47		Chat	49	1424	1081
1674	75	29 —	1731		1596	Sa 28 Mar	58		48		Vais	50	1425	1082
1675	76	29 —	1732		1597	We 17 Mar	59		49		Jyesh	51	1426	1083
*1676	77	28 —	1733	Srāv	1598	S 5 Mar	60		50		Ashad	52	1427	1084
1677	78	29 —	1734		1599	S 25 Mar	28	1	51		Srāv	53	1428	1085
1678	79	29 —	1735		1600	Th 14 Mar	2		52		Bhād	54	1429	1086
1679	80	29 —	1736	Jyesh	1601	Mo 3 Mar	3		53		Aswa	55	1430	1087
*1680	4781	28 —	1737	...	1602	S 21 Mar	4	80.54			Kārt	56	1431	1088

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A. D	SOLAR-YEAR		LUNI SOLAR-YEAR.				JUPITER-CYCLES.			Sept. Riabi.	Chedi Sam.	Fasil.		
	Kali Yuga.	Initial Day	Vik Sam.	Interval Month	Sak Sal.	Initial Day	60 Years		12 Years.					
							S	Tal.						
†1681	4782	29 Mar	1788	Bhād	1608	Fr 11 Mar	28	5	80	55	Agra	57	1432	1089
1682	83	29 —	1739		1604	We 29 Mar	6		56		Paush	58	1433	1090
1683	84	29 —	1740		1605	Mo 19 Mar	7		57		Māgh	59	1434	1091
*1684	85	29 —	1741	Śrāv	1606	Sa 8 Mar	8		58		Phal	60	1435	1092
1685	86	29 —	1742		1607	Th 26 Mar	9		59		Chait	61	1436	1093
1686	87	29 —	1743		1608	Mo 15 Mar	10		60		Vais	62	1437	1094
1687	88	29 —	1744	Ashad	1609	Sa 5 Mar	11	81	1		Jyesh	63	1438	1095
*1688	89	29 —	1745		1610	Fr 23 Mar	12		2		Ashad	64	1439	1096
1689	90	29 —	1746		1611	Tu 12 Mar	13		3		Śrāv	65	1440	1097
1690	4791	29 —	1747	Vais	1612	Sa 1 Mar	14		4		Bhād	66	1441	1098
1691	4792	29 Mar	1748		1613	Fr 20 Mar	15		5		Aswa	67	1442	1099
*1692	93	29 —	1749	Bhād	1614	We 9 Mar	16		6		Kārt	68	1443	1100
1693	94	29 —	1750		1615	Tu 28 Mar	17		7		Agra	69	1444	1101
1694	95	29 —	1751		1616	Sa 17 Mar	18		8		Paush	70	1445	1102
1695	96	29 —	1752	Ashad	1617	We 6 Mar	19		9		Māgh	71	1446	1103
*1696	97	29 —	1753		1618	We 25 Mar	20		10		Phal	72	1447	1104
1697	98	29 —	1754		1619	S 14 Mar	21		11		Chait	73	1448	1105
1698	99	29 —	1755	Jyesh	1620	Th 3 Mar	22		12		Vais	74	1449	1106
1699	4800	29 —	1756		1621	We 22 Mar	23		13		Jyesh	75	1450	1107
*1700	4801	29 —	1757	Aswa	1622	Mo 11 Mar	24		14		Ashad	76	1451	1108
1701	4802	29 Mar	1758		1623	Sa 29 Mar	25		15		Śrāv	77	1452	1109
1702	03	29 —	1759		1624	We 18 Mar	26		16		Bhād	78	1453	1110
1703	04	29 —	1760	Śrāv	1625	S 7 Mar	27		17		Aswa	79	1454	1111
*1704	05	29 —	1761		1626	S 26 Mar	28		18		Kārt	80	1455	1112
1705	06	29 —	1762		1627	Th 15 Mar	29		19		Agra	81	1456	1113
1706	07	29 —	1763	Jyesh	1628	Mo 4 Mar	30		20		Paush	82	1457	1114
1707	08	29 —	1764		1629	S 23 Mar	31		21		Māgh	83	1458	1115
*1708	09	29 —	1765	..	1630	Fr 22 Mar	32		22		Phal	84	1459	1116
1709	4810	29 —	1766	Vais	1631	Tu 1 Mar	33		23		Chait	85	1460	1117
1710	4811	29 —	1767	.	1632	Mo 20 Mar	28	34	81	24	Vais	86	1461	1118

† Agrahayana omitted, and Bhādrapada intercalary

GENERAL TABLE OF CORRESPONDING DATES.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A D	SOLAR-YEAR		LUNI-SOLAR-YEAR.				JUPITER CYCLES.			Sept. Rashi	Chedi Sam	Faci.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years.					
							S	Tel						
1711	4812	30 Mar	1768	Bhād	1633	Sa 10 Mar	28	35	31	25	Jyesh	87	1462	1119
*1712	18	29 —	1769		1634	Fr 28 Mar	36		26		Ashad	88	1463	1120
1713	14	29 —	1770		1635	Tu 17 Mar	37		27		Srāv	89	1464	1121
1714	15	29 —	1771	Ashad	1636	Sa 6 Mar	38		28		Bhād	90	1465	1122
1715	16	30 —	1772		1637	Fr 25 Mar	39		29		Aswa	91	1466	1123
*1716	17	29 —	1773		1638	We 14 Mar	40		30		Kārt	92	1467	1124
1717	18	29 —	1774	Jyesh	1639	S 9 Mar	41		31		Agra	93	1468	1125
1718	19	29 —	1775		1640	Fr 21 Mar	42		32		Paush	94	1469	1126
1719	20	30 —	1776	Aswa	1641	We 11 Mar	43		33		Māgh	95	1470	1127
*1720	4821	29 —	1777		1642	Tu 29 Mar	44		34		Phāl	96	1471	1128
1721	4822	29 Mar	1778		1643	Sa 18 Mar	45		35		Chait	97	1472	1129
1722	23	29 —	1779	Srāv	1644	We 7 Mar	46		36		Vais	98	1473	1130
1723	24	30 —	1780		1645	We 27 Mar	47		37		Jyesh	99	1474	1131
*1724	25	29 —	1781		1646	S 16 Mar	48		38		Ashad	100	1475	1132
1725	26	29 —	1782	Ashad	1647	Th 4 Mar	49		39		Srāv	1	1476	1133
1726	27	29 —	1783		1648	We 23 Mar	50		40		Bhād	2	1477	1134
1727	28	30 —	1784		1649	Mo 13 Mar	51		41		Aswa	3	1478	1135
*1728	29	29 —	1785	Vais	1650	Fr 1 Mar	52		42		Kārt	4	1479	1136
1729	30	29 —	1786		1651	Th 20 Mar	53		43		Agra	5	1480	1137
1730	4831	29 —	1787	Bhād	1652	Mo 9 Mar	54		44		Paush	6	1481	1138
1731	4832	30 Mar	1788		1653	S 28 Mar	55		45		Māgh	7	1482	1139
*1732	33	29 —	1789		1654	Fr 17 Mar	56		46		Phāl	8	1483	1140
1733	34	29 —	1790	Ashad	1655	Tu 6 Mar	57		47		Chait	9	1484	1141
1734	35	29 —	1791		1656	S 24 Mar	58		48		Vais	10	1485	1142
1735	36	29 —	1792		1657	Th 13 Mar	59		49		Jyesh	11	1486	1143
*1736	37	29 —	1793	Jyesh	1658	Tu 2 Mar	60		50		Ashad	12	1487	1144
1737	38	29 —	1794		1659	Mo 21 Mar	29	1	51		Srāv	13	1488	1145
1738	39	30 —	1795	Aswa	1660	Sa 11 Mar	2		52		Bhād	14	1489	1146
1739	40	30 —	1796		1661	Fr 30 Mar	3		53		Aswa	15	1490	1147
*1740	4841	29 —	1797		1662	Tu 18 Mar	4	31	54		Kārt	16	1491	1148

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR YEAR				JUPITER-CYCLES		Sept. Rush	Chedi Sam	Fashi.		
	Kal Yuga.	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years.					12 Years	
							S	Sid. Tel					
1741	4842	29 Mar	1798	Srāv	1663	Sa 7 Mar	29	5	81.55	Agra	17	1492	1149
1742	43	30 —	1799		1664	Sa 27 Mar		6	56	Paush	18	1493	1150
1743	44	30 —	1800		1665	We 16 Mar		7	57	Māgh	19	1494	1151
*1744	45	29 —	1801	Ashad	1666	S 4 Mar		8	58	Phāl	20	1495	1152
1745	46	29 —	1802		1667	Sa 23 Mar		9	59	Chait	21	1496	1153
1746	47	30 —	1803		1668	Th 13 Mar		10	60	Vais	22	1497	1154
1747	48	30 —	1804	Chait	1669	Mo 2 Mar		11	82	Jyesh	23	1498	1155
*1748	49	29 —	1805		1670	Sa 19 Mar		12	2	Ashad	24	1499	1156
1749	50	29 —	1806	Bhād	1671	Th 9 Mar		13	3	Srāv	25	1500	1157
1750	4851	30 —	1807		1672	We 28 Mar		14	4	Bhād	26	1501	1158
1751	4852	30 Mar	1808		1673	S 17 Mar		15	5	Aswa	27	1502	1159
O-S 1752*	53	29 —	1809	Ashad	1674	Th 5 Mar		16	6	Kārt	28	1503	1160
N S 1753	54	9 Apr	1810		1675	We 4 Apr		17	7	Agra	29	1504	1161
1754	55	10 —	1811		1676	Mo 25 Mar		18	8	Paush	30	1505	1162
1755	56	10 —	1812	Jyesh	1677	Fr 14 Mar		20	9	Phāl	31	1506	1163
*1756	57	9 —	1813		1678	Th 1 Apr		21	10	Chait	32	1507	1164
1757	58	9 —	1814	Aswa	1679	Mo 21 Mar		22	11	Vais	33	1508	1165
1758	59	10 —	1815		1680	S 9 Apr		23	12	Jyesh	34	1509	1166
1759	60	10 —	1816		1681	Fr 30 Mar		24	13	Ashad	35	1510	1167
*1760	4861	9 —	1817	Srāv	1682	Tu 18 Mar		25	14	Srāv	36	1511	1168
1761	4862	10 Apr	1818		1683	Fr 6 Apr		26	15	Bhād	37	1512	1169
1762	63	10 —	1819		1684	Sa 27 Mar		27	16	Aswa	38	1513	1170
1763	64	10 —	1820	Jyesh	1685	We 16 Mar		28	17	Kārt	39	1514	1171
*1764	65	9 —	1821		1686	Mo 2 Apr		29	18	Agra	40	1515	1172
1765	66	10 —	1822		1687	Sa 23 Mar		30	19	Paush	41	1516	1173
1766	67	10 —	1823	Chait	1688	We 12 Mar		31	20	Māgh	42	1517	1174
1767	68	10 —	1824		1689	Tu 31 Mar		32	21	Phāl	43	1518	1175
*1768	69	9 —	1825	Srāv	1690	Fr 19 Mar		33	22	Chait	44	1519	1176
1769	70	10 —	1826		1691	Sa 8 Apr		34	23	Vais	45	1520	1177
1770	4871	10 —	1827		1692	We 28 Mar	29	35	82.24	Jyesh	46	1521	1178

N.B.—New style is used from 1753 onwards.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept Rishi.	Chedi Sam.	Fasil.				
	Kali Yuga	Initial Day	Vik Sam	Intereal Month	Sak Sal	Initial Day	60 Years						12 Years			
							S	Sid	Tel							
1771	4872	10 Apr	1828	Ashad	1694	S 17 Mar	29	36	32	25	Ashad	47	1523	1179		
*1772	73	9 —	1829		1694	Th 4 Mar					37	26	Srāv	48	1528	1180
1773	74	10 —	1830		1695	Th 25 Mar					38	27	Bhād	49	1524	1181
1774	75	10 —	1831	Vais	1696	Mo 14 Mar					39	28	Aswa	50	1525	1182
1775	76	10 —	1832		1697	S 2 Apr					40	29	Kārt	51	1526	1183
*1776	77	9 —	1833	Bhād	1698	Th 21 Mar					41	30	Agra	52	1527	1184
1777	78	10 —	1834		1699	We 9 Apr					42	31	Paush	53	1528	1185
1778	79	10 —	1835		1700	Mo 30 Mar					43	32	Māgh	54	1529	1186
1779	80	10 —	1836	Srāv	1701	Fr 19 Mar					44	33	Phāl	55	1530	1187
*1780	4881	9 —	1837		1702	We 5 Apr					45	34	Chait	56	1531	1188
1781	4882	10 Apr	1838		1703	Mo 26 Mar					46	35	Vais	57	1532	1189
1782	83	10 —	1839	Jyesh	1704	Fr 15 Mar					47	36	Jyesh	58	1533	1190
1783	84	10 —	1840		1705	Th 3 Apr					48	37	Ashad	59	1534	1191
*1784	85	9 —	1841		1706	Mo 22 Mar					49	38	Srāv	60	1535	1192
1785	86	10 —	1842	Chait	1707	Sa 12 Mar					50	39	Bhād	61	1536	1193
1786	87	10 —	1843		1708	Fr 31 Mar					51	40	Aswa	62	1537	1194
1787	88	10 —	1844	Srāv	1709	Tu 20 Mar					52	41	Kārt	63	1538	1195
*1788	89	10 —	1845		1710	Tu 8 Apr					53	42	Agra	64	1539	1196
1789	90	10 —	1846		1711	Sa 28 Mar					54	43	Paush	65	1540	1197
1790	4891	10 —	1847	Ashad	1712	We 17 Mar					55	44	Māgh	66	1541	1198
1791	4892	10 Apr	1848		1713	Tu 5 Apr					56	45	Phāl	67	1542	1199
*1792	93	9 —	1849		1714	Sa 24 Mar					57	46	Chait	68	1543	1200
1793	94	10 —	1850	Vais	1715	Th 14 Mar					58	47	Vais	69	1544	1201
1794	95	10 —	1851		1716	Tu 1 Apr					59	48	Jyesh	70	1545	1202
1795	96	10 —	1852	Bhād	1717	S 22 Mar					60	49	Ashad	71	1546	1203
*1796	97	10 —	1853		1718	Sa 9 Apr			30	1	50	50	Srāv	72	1547	1204
1797	98	10 —	1854		1719	We 29 Mar					2	51	Bhād	73	1548	1205
1798	99	10 —	1855	Srāv	1720	S 18 Mar					3	52	Aswa	74	1549	1206
1799	4900	10 —	1856		1721	Sa 6 Apr					4	53	Kārt	75	1550	1207
*1800	4901	11 —	1857	...	1722	Th 27 Mar			30	5	52.54	54	Agra	76	1551	1208

TABLE XVII.—(Continued.)

General Table of Corresponding

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES				Sept Rishi	Fest	
	Kalī Yuga	Initial Day	Vik Sam	Interval Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Tel					
1801	4902	11 Apr	1858	Jyesh	1723	Mo 16 Mar	30	6	55	Paush	77	1209	
1802	08	11 —	1859	..	1724	S 4 Apr	7	56	Māgh	78	1210		
1803	04	11 —	1860		1725	Th 24 Mar	8	57	Phāl	79	1211		
*1804	03	11 —	1861	Chait	1726	Tu 13 Mar	9	58	Chait	80	1212		
1805	06	11 —	1862		1727	Mo 1 Apr	10	59	Vais	81	1213		
1806	07	11 —	1863	Srāv	1728	Fr 21 Mar	11	60	Jyesh	82	1214		
1807	03	11 —	1864		1729	Th 9 Apr	12	83	1	Ashad	13	1215	
*1808	09	11 —	1865		1730	Mo 29 Mar	13	2	Srāv	84	1216		
1809	10	11 —	1866	Ashad	1731	Sa 18 Mar	14	3	Bhād	85	1217		
1810	4911	11 —	1867		1732	Th 5 Apr	15	4	Aswa	86	1218		
1811	4912	11 Apr	1868		1733	Mo 25 Mar	16	5	Kart	87	1219		
*1812	13	11 —	1869	Vais	1734	Sa 14 Mar	17	6	Agra	88	1220		
1813	14	11 —	1870		1735	Fr 2 Apr	18	7	Paush	89	1221		
1814	15	11 —	1871	Bhād	1736	Tu 22 Mar	19	8	Māgh	90	1222		
1815	16	11 —	1872		1737	Mo 10 Apr	20	9	Phal	91	1223		
*1816	17	11 —	1873		1738	Sa 30 Mar	21	10	Chait	92	1224		
1817	18	11 —	1874	Srāv	1739	We 19 Mar	22	11	Vais	93	1225		
1818	19	11 —	1875		1740	Tu 7 Apr	23	12	Jyesh	94	1226		
1819	20	11 —	1876		1741	Sa 27 Mar	24	13	Ashad	95	1227		
*1820	4921	11 —	1877	Jyesh	1742	Th 16 Mar	25	14	Srāv	96	1228		
1821	4922	11 Apr	1878		1743	We 4 Apr	26	15	Bhad	97	1229		
1822	25	11 —	1879		1744	S 24 Mar	27	16	Aswa	98	1230		
1823	†24	11 —	1880	Chait	1745	Th 13 Mar	28	17	Kārt	99	1231		
*1824	25	11 —	1881		1746	We 31 Mar	29	18	Agra	100	1232		
1825	26	11 —	1882	Srāv	1747	Mo 21 Mar	30	19	Paush	1	1233		
1826	27	11 —	1883		1748	Sa 8 Apr	31	20	Māgh	2	1234		
1827	28	11 —	1884		1749	Th 29 Mar	32	21	Phāl	3	1235		
*1828	29	11 —	1885	Ashad	1750	Mo 17 Mar	33	22	Chait	4	1236		
1829	30	11 —	1886		1751	S 5 Apr	34	23	Vais	5	1237		
1830	4931	11 —	1887	..	1752	Th 25 Mar	30	35	83	24	Jyesh	6	1238

† Agrahyana omitted, and Chaitra intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR-YEAR.		LUNI-SOLAR-YEAR.				JUPITER-CYCLES.			Sept Rebi.	Fasl.
	Kal Yuga	Initial Day.	Vik Sam	Intercal Month.	Sak Sal	Initial Day	60 Years.		12 Years.		
							S Sid.	Tel			
1831	4932	12 Apr	1838	Vais	1753	Tu 15 Mar	30 36	83 25	Ashad	7	1239
*1832	33	11 —	1839	.	1754	Mo 2 Apr	37	26	Srāv	8	1240
1833	34	11 —	1890	Bhād	1755	Fr 23 Mar	38	27	Bhād	9	1241
1834	35	11 —	1891	.	1756	Th 10 Apr	39	28	Aswa	10	1242
1835	36	12 —	1892	.	1757	Tu 31 Mar	40	29	Kārt	11	1243
*1836	37	11 —	1893	Ashad	1758	Sa 19 Mar	41	30	Agra	12	1244
1837	38	11 —	1894	.	1759	Fr 7 Apr	42	31	Paush	13	1245
1838	39	11 —	1895	..	1760	Tu 27 Mar	43	32	Māgh	14	1246
1839	40	12 —	1896	Jyesh	1761	S 17 Mar	44	33	Phāl	15	1247
*1840	4941	11 —	1897	..	1762	Fr 3 Apr	● 46	34	● Vais	16	1248
†1841	4942	11 Apr	1898	Chait	1763	We 24 Mar	47	35	Jyesh	17	1249
1842	43	11 —	1899	.	1764	Mo 11 Apr	48	36	Ashad	18	1250
1843	44	12 —	1900	.	1765	Sa 1 Apr	49	37	Srāv	19	1251
*1844	45	11 —	1901	Srāv	1766	We 20 Mar	50	38	Bhād	20	1252
1845	46	11 —	1902	.	1767	Th 8 Apr	51	39	Aswa	21	1253
1846	47	12 —	1903	.	1768	S 29 Mar	52	40	Kārt	22	1254
1847	48	12 —	1904	Jyesh	1769	Th 18 Mar	53	41	Agra	23	1255
*1848	49	11 —	1905	.	1770	We 5 Apr	54	42	Paush	24	1256
1849	50	11 —	1906	.	1771	S 25 Mar	55	43	Māgh	25	1257
1850	4951	12 —	1907	Vais	1772	Fr 15 Mar	56	44	Phāl	26	1258
1851	4952	12 Apr	1908	.	1773	Th 3 Apr	57	45	Chait	27	1259
*1852	53	11 —	1909	Bhād	1774	Mo 23 Mar	58	46	Vais	28	1260
1853	54	11 —	1910	.	1775	S 10 Apr	59	47	Jyesh	29	1261
1854	55	12 —	1911	.	1776	Fr 31 Mar	60	48	Ashad	30	1262
1855	56	12 —	1912	Srāv	1777	Tu 20 Mar	31 1	49	Srāv	31	1263
*1856	57	11 —	1913	...	1778	S 6 Apr	2	50	Bhād	32	1264
1857	58	11 —	1914	.	1779	Th 26 Mar	3	51	Aswa	33	1265
1858	59	12 —	1915	Jyesh	1780	Tu 16 Mar	4	52	Kārt	34	1266
1859	60	12 —	1916	..	1781	Mo 4 Apr	5	53	Agra	35	1267
*1860	4961	11 —	1917	...	1782	Fr 23 Mar	31. 6	53.54	Paush	36	1268

† Pausha omitted, and Chaitra intercalary.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates.

A. D.	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES.			Sept. Rishi	Fasil.		
	Kali Yuga.	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years				
							S	Sid				Tel.	
1861	4962	11 Apr	1918	.	1783	Th 11 Apr	31	7	83	55	Māgh	87	1269
1862	63	12 —	1919		1784	Tu 1 Apr	8		56		Phal	38	1270
1863	64	12 —	1920	Srāv	1785	Sa 21 Mar	9		57		Chait	39	1271
*1864	65	11 —	1921	.	1786	Fr 8 Apr	10		58		Vais	40	1272
1865	66	11 —	1922	.	1787	Tu 28 Mar	11		59		Jyesh	41	1273
1866	67	12 —	1923	Jyesh	1788	S 18 Mar	12		60		Ashad	42	1274
1867	68	12 —	1924	.	1789	Fr 5 Apr	13	84	1		Srāv	43	1275
*1868	69	11 —	1925	.	1790	We 25 Mar	14		2		Bhād	44	1276
1869	70	11 —	1926	Vais	1791	S 14 Mar	15		3		Aswa	45	1277
1870	4971	12 —	1927	.	1792	Sa 2 Apr	16		4		Kārt	46	1278
1871	4972	12 Apr	1928	Bhād	1793	Th 23 Mar	17		5		Agra	47	1279
*1872	73	11 —	1929	..	1794	Tu 9 Apr	18		6		Paush	48	1280
1873	74	12 —	1930	.	1795	S 30 Mar	19		7		Māgh	49	1281
1874	75	12 —	1931	Ashad	1796	Th 19 Mar	20		8		Phal	50	1282
1875	76	12 —	1932	.	1797	We 7 Apr	21		9		Chait	51	1283
*1876	77	11 —	1933	.	1798	S 26 Mar	22		10		Vais	52	1284
1877	78	12 —	1934	Jyesh	1799	Fr 16 Mar	23		11		Jyesh	53	1285
1878	79	12 —	1935	.	1800	Th 4 Apr	24		12		Ashad	54	1286
1879	80	12 —	1936	Aswa	1801	Mo 24 Mar	25		13		Srāv	55	1287
*1880	4981	11 —	1937	.	1802	S 11 Apr	26		14		Bhād	56	1288
1881	4982	12 Apr	1938	.	1803	Fr 1 Apr	27		15		Aswa	57	1289
1882	83	12 —	1939	Srāv	1804	M 20 Mar	28		16		Kārt	58	1290
1883	84	12 —	1940	..	1805	S 8 Apr	29		17		Agra	59	1291
*1884	85	11 —	1941	.	1806	Fr 28 Mar	30		18		Paush	60	1292
1885	86	12 —	1942	Jyesh	1807	Sa 18 Mar	31		19		Māgh	61	1293
1886	87	12 —	1943	.	1808	Mo 5 Apr	32		20		Phal	62	1294
1887	88	12 —	1944	..	1809	Fr 25 Mar	33		21		Chait	63	1295
*1888	89	11 —	1945	Chait	1810	We 14 Mar	34		22		Vais	64	1296
1889	90	12 —	1946	.	1811	Tu 2 Apr	35		23		Jyesh	65	1297
1890	4991	12 —	1947	Bhād	1812	Sa 22 Mar	31.36	84	24		Ashad	66	1298

GENERAL TABLE OF CORRESPONDING DATES.

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER-CYCLES			Sept. Riabi.	Fasil.		
	Kali Yuga	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years.				
							S	Sid				Tel.	
1891	4992	12 Apr	1948		1818	Fr 10 Apr	31	87	84	25	Srāv	67	1270
*1892	93	12 —	1949		1814	We 30 Mar	38		26		Bhād	68	1271
1893	94	12 —	1950	Ashad	1815	S 29 Mar	39		27		Aswa	69	1272
1894	95	12 —	1951	.	1816	Sa 7 Apr	40		28		Kārt	70	1273
1896	96	12 —	1952		1817	We 27 Mar	41		29		Agra	71	1274
*1896	97	12 —	1953	Jyesh	1818	S 16 Mar	42		30		Paush	72	1275
1897	98	12 —	1954		1819	S 4 Apr	43		31		Māgh	73	1276
1898	4999	12 —	1955	Aswa	1820	Th 24 Mar	44		32		Phāl	74	1277
1899	5000	12 —	1956		1821	Tu 11 Apr	45		33		Chait	75	1278
*1900	5001	12 —	1957	.	1822	S 1 Apr	46		34		Vais	76	1279
1901	5002	18 Apr	1958	Srāv	1823	Fr 22 Mar	47		35		Jyesh	77	1280
1902	03	13 —	1959	.	1824	We 9 Apr	48		36		Ashad	78	1281
1903	04	13 —	1960		1825	S 29 Mar	49		37		Srāv	79	1282
*1904	05	12 —	1961	Jyesh	1826	Fr 18 Mar	50		38		Bhād	80	1283
1905	06	13 —	1962		1827	Th 6 Apr	51		39		Aswa	81	1284
1906	07	13 —	1963	.	1828	Mo 26 Mar	52		40		Kārt	82	1285
1907	08	13 —	1964	Chait	1829	Sa 16 Mar	53		41		Agra	83	1286
*1908	09	13 —	1965		1830	Fr 8 Apr	54		42		Paush	84	1287
1909	10	13 —	1966	Srāv	1831	Tu 28 Mar	55		43		Māgh	85	1288
1910	5011	18 —	1967	...	1832	Mo 11 Apr	56		44		Phāl	86	1289
1911	5012	13 Apr	1968	.	1833	Fr 31 Mar	57		45		Chait	87	1290
*1912	13	13 —	1969	Ashad	1834	We 20 Mar	58		46		Vais	88	1291
1913	14	13 —	1970	.	1835	Tu 8 Apr	59		47		Jyesh	89	1292
1914	15	13 —	1971		1836	Sa 28 Mar	60		48		Ashad	90	1293
1915	16	13 —	1972	Vais	1837	We 17 Mar	32	1	49		Srāv	91	1294
*1916	17	13 —	1973		1838	Tu 4 Apr			50		Bhād	92	1295
1917	18	13 —	1974	Bhād	1839	Sa 25 Mar			51		Aswa	93	1296
1918	19	13 —	1975		1840	Fr 12 Apr			52		Kārt	94	1297
1919	20	13 —	1976		1841	Tu 1 Apr			53		Agra	95	1298
*1920	5021	13 —	1977	Srāv	1842	S 21 Mar	32	6	54	54	Paush	96	1299

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A D	SOLAR-YEAR		LUNI SOLAR-YEAR				JUPITER CYCLES			Sapt Rashi	Fasal		
	Kali Yuga,	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years						
							S	Sid	Tel			12 Years	
1921	5022	13 Apr	1978	...	1843	Sa 9 Apr	32	7	84	55	Māgh	97	1300
1922	23	13 —	1979		1844	We 29 Mar	8		56		Phāl	98	1301
1923	24	13 —	1980	Jyesh	1845	S 18 Mar	9		57		Chait	99	1302
*1924	25	13 —	1981		1846	S 6 Apr	10		58		Vais	100	1303
1925	26	13 —	1982		1847	Th 26 Mar	●12		59	●	Ashad	1	1304
1926	27	13 —	1983	Chat	1848	Mo 15 Mar	13		60		Srāv	2	1305
1927	28	13 —	1984		1849	S 3 Apr	14	85	1		Bhad	3	1306
*1928	29	13 —	1985	Srāv	1850	Fr 23 Mar	15		2		Aswa	4	1307
1929	30	13 —	1986		1851	Th 11 Apr	16		3		Kārt	5	1308
1930	5031	13 —	1987		1852	Mo 31 Mar	17		4		Agra	6	1309
1931	5032	13 Apr	1988	Ashad	1853	Fr 20 Mar	18		5		Paush	7	1310
*1932	33	13 —	1989		1854	Th 7 Apr	19		6		Māgh	8	1311
1933	34	13 —	1990		1855	Mo 27 Mar	20		7		Phāl	9	1312
1934	35	13 —	1991	Vais	1856	Sa 17 Mar	21		8		Chait	10	1313
1935	36	14 —	1992		1857	Fr 5 Apr	22		9		Vais	11	1314
*1936	37	13 —	1993	Bhād	1858	Tu 24 Mar	23		10		Jyesh	12	1315
1937	38	13 —	1994		1859	Mo 12 Apr	24		11		Ashad	13	1316
1938	39	13 —	1995		1860	Fr 1 Apr	25		12		Srāv	14	1317
1939	40	14 —	1996	Srāv	1861	We 22 Mar	26		13		Bhad	15	1318
*1940	5041	13 —	1997		1862	Tu 9 Apr	27		14		Aswa	16	1319
1941	5042	13 Apr	1998		1863	Sa 29 Mar	28		15		Kārt	17	1320
1942	43	13 —	1999	Jyesh	1864	We 18 Mar	29		16		Agra	18	1321
1942	44	14 —	2000		1865	We 7 Apr	30		17		Paush	19	1322
*1944	45	13 —	2001		1866	S 26 Mar	31		18		Māgh	20	1323
1945	46	13 —	2002	Chat	1867	Th 15 Mar	32		19		Phal	21	1324
1946	47	13 —	2003		1868	Tu 2 Apr	33		20		Chait	22	1325
1947	48	14 —	2004	Srāv	1869	S 23 Mar	34		21		Vais	23	1326
*1948	49	13 —	2005		1870	Sa 10 Apr	35		22		Jyesh	24	1327
1949	50	13 —	2006		1871	We 30 Mar	36		23		Ashad	25	1328
1950	5051	13 —	2007	Ashad	1872	Mo 20 Mar	32	37	85	24	Siav	26	1329

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D.	SOLAR-YEAR		LUNI SOLAR YEAR				JUPITER-CYCLES			Sept Rishu	Fash
	Kali Yuga	Initial Duy	Vik Sam	Intercal Month	Sak Sul	Initial Day	60 Years		12 Years		
							Sid	Tel.			
1951	5052	14 Mar	2008	.	1873	S 8 Apr	32 38	85 25	Bhād	27	1330
*1952	53	13 —	2009		1874	Th 27 Mar	39	26	Aswa	28	1331
1953	54	13 —	2010	Vais	1875	Mo 16 Mar	40	27	Kart	29	1332
1954	55	13 —	2011		1876	S 4 Apr	41	28	Agra	30	1333
1955	56	14 —	2012	Bhād	1877	Fr 25 Mar	42	29	Paush	31	1334
*1956	57	13 —	2013		1878	Th 12 Apr	43	30	Māgh	32	1335
1957	58	13 —	2014	.	1879	Mo 1 Apr	44	31	Phāl	33	1336
1958	59	13 —	2015	Śrāv	1880	Tu 21 Mar	45	32	Chait	34	1337
1959	60	14 —	2016	.	1881	We 10 Apr	46	33	Vais	35	1338
*1960	5061	13 —	2017	.	1882	Tu 29 Mar	47	34	Jyesh	36	1339
1961	5062	13 Mar	2018	Jyesh	1883	Sa 18 Mar	48	35	Ashad	37	1340
1962	63	14 —	2019		1884	Fr 6 Apr	49	36	Śrāv	38	1341
1963	64	14 —	2020		1885	Tu 26 Mar	50	37	Bhad	39	1342
*1964	65	13 —	2021	Chait	1886	S 15 Mar	51	38	Aswa	40	1343
1965	66	13 —	2022	.	1887	Fr 2 Apr	52	39	Kart	41	1344
1966	67	14 —	2023	Śrāv	1888	We 21 Mar	53	40	Agra	42	1345
1967	68	14 —	2024	.	1889	Tu 11 Apr	54	41	Paush	43	1346
*1968	69	13 —	2025		1890	Sa 30 Mar	55	22	Māgh	44	1347
1969	70	13 —	2026	Ashad	1891	We 19 Mar	56	43	Phāl	45	1348
1970	5071	14 —	2027	..	1892	We 8 Apr	57	44	Chait	46	1349
1971	5072	14 Apr	2028		1893	S 28 Mar	58	45	Vais	47	1350
*1972	73	13 —	2029	Vais	1894	Th 16 Mar	59	46	Jyesh	48	1351
1973	74	13 —	2030		1895	We 4 Apr	60	47	Ashad	49	1352
1974	75	14 —	2031	Bhād	1896	Mo 25 Mar	33. 1	48	Śrāv	50	1353
1975	76	14 —	2032		1897	S 13 Apr	2	49	Bhād	51	1354
*1976	77	13 —	2033		1898	Th 1 Apr	3	50	Aswa	52	1355
1977	78	13 —	2034	Ashad	1899	Mo 21 Mar	4	51	Kart	53	1356
1978	79	14 —	2035	.	1900	S 9 Apr	5	52	Agra	54	1357
1979	80	14 —	2036	..	1901	Fr 30 Mar	6	53	Paush	55	1358
*1980	5081	13 —	2037	Jyesh	1902	Tu 18 Mar	33 7	85 54	Māgh	56	1359

TABLE XVII.—(Continued.)

General Table of Corresponding Dates

A. D	SOLAR-YEAR		LUNI-SOLAR-YEAR				JUPITER-CYCLES			Sept Rush	Fasil.	
	Kalī Yuga.	Initial Day	Vik Sam	Intercal Month	Sak Sal	Initial Day	60 Years		12 Years			
							S	Tel				
												S	Tel
1981	5082	13 Apr	2038	.	1903	S	5 Apr	33 8	85 55	Phāl	57	1360
1982	83	14 —	2039	Aswa	1904	Fr	26 Mar	9	56	Chait	58	1361
1983	84	14 —	2040	.	1905	Th	14 Apr	10	57	Vais	59	1362
1984	85	13 —	2041	.	1906	Mo	2 Apr	11	58	Jyesh	60	1363
1985	86	13 —	2042	Srāv	1907	Mo	22 Mar	12	59	Ashad	61	1364
1986	87	14 —	2043		1908	Fr	11 Apr	13	60	Srāv	62	1365
1987	88	14 —	2044		1909	Tu	31 Mar	14	61	Bhād	63	1366
1988	89	13 —	2045	Jyesh	1910	Sa	19 Mar	15	2	Aswa	64	1367
1989	90	13 —	2046		1911	Fr	7 Apr	16	3	Kārt	65	1368
1990	5091	14 —	2047	.	1912	We	28 Mar	17	4	Agra	66	1369
1991	5092	14 Apr	2048	Vais	1913	S	17 Mar	18	5	Paush	67	1370
1992	93	13 —	2049		1914	Sa	4 Apr	19	6	Māgh	68	1371
1993	94	14 —	2050	Bhād	1915	Th	25 Mar	20	7	Phāl	69	1372
1994	95	14 —	2051		1916	Tu	12 Apr	21	8	Chait	70	1373
1995	96	14 —	2052		1917	Sa	1 Apr	22	9	Vais	71	1374
1996	97	13 —	2053	Ashad	1918	Th	21 Mar	23	10	Jyesh	72	1375
1997	98	14 —	2054		1919	We	9 Apr	24	11	Ashad	73	1376
1998	99	14 —	2055		1920	S	29 Mar	25	12	Srāv	74	1377
1999	5100	14 —	2056	Jyesh	1921	Th	18 Mar	26	13	Bhād	75	1378
2000	5101	13 —	2057		1922	We	5 Apr	33 27	86 14	Aswa	76	1379

TABLE XVIII.

List of Eclipses

A D	LUNAR.	SOLAR.	A D	LUNAR.	SOLAR.
1	24 June	10 June	51	14 Apr — 8 Oct	23 Sep
2	16 May — 9 Nov	21 Nov	52	—	19 Mar
3	4 May — 28 Oct	—	53	21 Feb — 18 Aug	9 Mar
4	23 Apr — 17 Oct	8 Apr	54	11 Feb — 7 Aug	23 July — 26 Feb
5	—	28 Mar — 22 Sep	55	31 Jan — 27 July	13 July
6	9 Mar — 27 Aug	11 Sep	56	10 Dec	1 July — 25 Dec
7	20 Feb — 17 Aug	6 Feb — 31 Aug	57	5 June — 29 Nov	—
8	9 Feb — 5 Aug	26 Jan	58	26 May — 19 Nov	11 May
9	20 Dec	15 Jan — 10 July	59	—	30 Apr — 25 Oct
10	16 June — 10 Dec	30 June — 24 Nov	60	4 Apr — 28 Sep	13 Oct
11	4 June — 29 Nov	14 Nov	61	24 Mar — 18 Sep	10 Mar — 2 Oct
12	24 May	9 May	62	13 Mar — 7 Sep	28 Feb
13	14 Apr — 7 Oct	28 Apr	63	—	17 Feb
14	4 Apr — 27 Sep	18 Apr	64	22 Jan — 17 July	1 Aug
15	24 Mar — 16 Sep	2 Sep	65	{ 11 Jan — 6 July }	16 Dec
16	—	21 Aug	66	{ 31 Dec }	—
17	30 Jan — 27 July	15 Feb	67	26 June	—
18	20 Jan — 16 July	1 July	68	17 May — 9 Nov	31 May
19	9 Jan — 5 July	21 June — 15 Dec	69	6 May — 29 Oct	19 May
20	25 May — 19 Nov	10 June — 3 Dec	70	25 Apr — 18 Oct	4 Oct
21	15 May — 8 Nov	23 Nov	71	4 Mar — 29 Aug	20 Mar
22	4 May — 28 Oct	19 Apr	72	22 Feb — 17 Aug	2 Aug
23	—	—	73	11 Feb — 6 Aug	21 July
24	14 Mar — 6 Sep	21 Sep	74	22 Dec	12 July
25	3 Mar — 27 Aug	10 Sep	75	17 June — 11 Dec	5 Jan — 26 Dec
26	20 Feb — 16 Aug	6 Feb	76	5 June — 29 Nov	21 May
27	31 Dec	26 Jan — 22 July	77	—	—
28	25 June — 20 Dec	10 July	78	16 Apr — 9 Oct	30 Apr — 24 Oct
29	14 June — 9 Dec	24 Nov	79	5 Apr — 29 Sep	13 Oct
30	4 June	21 May — 14 Nov	80	24 Mar — 17 Sep	10 Mar
31	27 Apr — 19 Oct	10 May	81	—	27 Feb — 23 Aug
32	14 Apr — 7 Oct	28 Apr	82	2 Feb — 28 July	12 Aug
33	3 Apr — 27 Sep	12 Sep	83	22 Jan — 17 July	2 Aug — 27 Dec
34	—	9 Mar — 1 Sep	84	11 Jan — 6 July	16 Dec
35	11 Feb — 7 Aug	—	85	27 May — 20 Nov	10 June
36	31 Jan — 26 July	16 Feb — 12 July	86	17 May — 9 Nov	31 May
37	20 Jan — 16 July	1 July — 25 Dec	87	6 May — 30 Oct	15 Oct
38	30 Nov	21 June	88	—	10 Apr — 3 Oct
39	26 May — 19 Nov	4 Dec	89	15 Mar — 8 Sep	30 Mar
40	16 May — 7 Nov	29 Apr	90	4 Mar — 28 Aug	20 Mar
41	—	19 Apr — 13 Oct	91	22 Feb — 17 Aug	3 Aug
42	25 Mar — 18 Sep	2 Oct	92	—	27 Jan — 27 July
43	14 Mar — 7 Sep	28 Feb	93	1 Jan — 21 Dec	—
44	2 Mar — 27 Aug	17 Feb	94	17 June — 10 Dec	5 Jan — 1 June
45	—	1 Aug	95	6 June	22 May
46	{ 11 Jan — 6 July }	22 July — 16 Dec	96	26 Apr — 20 Oct	10 May — 3 Nov
47	{ 31 Dec }	—	97	15 Apr — 9 Oct	1 Apr
48	26 June — 21 Dec	—	98	4 Apr — 29 Sep	21 Mar
49	14 June	31 May — 24 Nov	99	—	3 Sep
50	6 May — 29 Oct	20 May	100	13 Feb — 7 Aug	23 Aug
	25 Apr — 18 Oct	9 May			

TABLE XVIII.--(Continued.)

List of Eclipses

A D	LUNAR.	SOLAR.	A D	LUNAR	SOLAR
101	1 Feb — 28 July	17 Jan — 12 Aug	151	18 May — 11 Nov	25 Nov
102	22 Jan — 17 July	27 Dec	152	6 May — 31 Oct	22 Apr
103	1 Dec	22 June	153	26 Apr	11 Apr
104	27 May — 19 Nov	10 June	154	17 Mar — 9 Sep	31 Mar — 25 Sep
105	16 May — 9 Nov	25 Oct	155	6 Mar — 30 Aug	14 Sep
106	—	21 Apr	156	24 Feb — 18 Aug	8 Feb
107	26 Mar — 20 Sep	11 Apr	157	—	28 Jan — 24 June
108	15 Mar — 8 Sep	30 Mar — 24 Aug	158	{ 2 Jan — 29 June } 23 Dec	13 July
109	4 Mar — 28 Aug	14 Aug	159	18 June — 12 Dec	—
110	—	8 Aug	160	6 June	23 May
111	13 Jan — 8 July	27 Jan	161	22 Oct	12 May
112	1 Jan — 27 June	12 June	162	17 Apr — 11 Oct	2 May
113	16 June	1 June — 26 Nov	163	6 Apr — 30 Sep	16 Sep
114	31 Oct	22 May — 15 Nov	164	—	4 Sep
115	26 Apr — 21 Oct	4 Nov	165	13 Feb — 9 Aug	28 Feb
116	14 Apr — 9 Oct	31 Mar	166	2 Feb — 30 July	18 Feb
117	—	21 Mar	167	23 Jan — 19 July	4 July
118	23 Feb — 18 Aug	3 Sep	168	2 Dec	2 June — 17 Dec
119	13 Feb — 8 Aug	—	169	28 May — 22 Nov	6 Dec
120	2 Feb — 28 July	18 Jan	170	17 May — 11 Nov	3 May
121	11 Dec	2 July	171	7 May	22 Apr
122	7 June — 1 Dec	21 June	172	27 Mar — 19 Sep	6 Oct
123	28 May — 21 Nov	6 Nov	173	17 Mar — 9 Sep	—
124	—	1 May — 25 Oct	174	6 Mar — 30 Aug	19 Feb
125	5 Apr — 30 Sep	21 Apr	175	—	8 Feb — 4 Aug
126	26 Mar — 19 Sep	10 Apr — 4 Sep	176	13 Jan — 9 July	23 July
127	16 Mar — 8 Sep	25 Aug	177	{ 2 Jan — 28 June } 23 Dec	13 July — 8 Dec
128	—	—	178	17 June	27 Nov
129	23 Jan — 19 July	6 Feb	179	2 Nov	24 May
130	12 Jan — 8 July	27 Jan — 23 June	180	27 Apr — 21 Oct	12 May
131	1 Jan — 28 June	12 June	181	17 Apr — 10 Oct	26 Sep
132	10 Nov	1 June — 25 Nov	182	—	—
133	6 May — 31 Oct	14 Nov	183	25 Feb — 21 Aug	11 Mar
134	28 Apr	12 Apr	184	14 Feb — 9 Aug	29 Feb
135	18 Apr	1 Apr — 25 Sep	185	2 Feb — 30 July	14 July
136	6 Mar — 29 Aug	13 Sep	186	14 Dec	{ 8 Jan — 4 July } 28 Dec
137	23 Feb — 18 Aug	3 Sep	187	8 June — 3 Dec	17 Dec
138	12 Feb — 8 Aug	28 Jan	188	28 May — 21 Nov	14 May
139	23 Dec	18 Jan	189	17 May	3 May — 27 Oct
140	18 June — 11 Dec	2 July	190	8 Apr	22 Apr
141	7 June — 1 Dec	21 June — 16 Nov	191	28 Mar — 20 Sep	6 Oct
142	27 May	13 May — 5 Nov	192	16 Mar — 9 Sep	1 Mar
143	17 Apr — 11 Oct	2 May	193	—	19 Feb
144	5 Apr — 29 Sep	20 Apr	194	24 Jan — 20 July	4 Aug
145	26 Mar — 18 Sep	4 Sep	195	13 Jan — 10 July	24 July — 19 Dec
146	—	28 Feb	196	3 Jan — 28 June	7 Dec
147	3 Feb — 30 July	17 Feb	197	12 Nov	3 June
148	23 Jan — 19 July	9 July — 7 Feb	198	8 May — 1 Nov	23 May
149	11 Jan — 8 July	23 June	199	28 Apr — 21 Oct	7 Oct
150	22 Nov	12 June — 6 Dec	200	—	1 Apr

TABLE XVIII.—(Continued.)

List of Eclipses

A.D.	LUNAR	SOLAR	A.D.	LUNAR	SOLAR
201	7 Mar — 31 Aug	22 Mar	251	—————	9 Jan — 6 July
202	24 Feb — 20 Aug	11 Mar	252	9 June — 3 Dec	24 June
203	13 Feb — 10 Aug	25 July	253	30 May — 22 Nov	13 June
204	24 Dec	14 July	254	19 May — 12 Nov	4 May — 29 Oct
205	18 June — 13 Dec	28 Dec	255	4 Oct	23 Apr
206	8 June — 3 Dec	25 May	256	28 Mar	12 Apr
207	28 May	14 May	257	17 Mar — 11 Sep	28 Aug
208	18 Apr	2 May	258	7 Mar — 16 Aug	16 Aug
209	7 Apr — 1 Oct	16 Oct	259	26 Jan — 21 July	6 Aug
210	28 Mar — 20 Sep	13 Mar	260	16 Jan — 11 July	30 Jan
211	—————	2 Mar — 25 Aug	261	4 Jan — 29 June	15 June
212	4 Feb — 31 July	14 Aug	262	—————	4 June — 29 Nov
213	24 Jan — 20 July	3 Aug	263	10 May — 3 Nov	18 Nov
214	13 Jan — 9 July	—————	264	28 Apr — 22 Oct	14 Apr
215	—————	14 June	265	17 Apr — 12 Oct	3 Apr
216	19 May — 12 Nov	2 June	266	8 Mar	24 Mar — 16 Sep
217	8 May — 1 Nov	13 Oct	267	26 Feb — 22 Aug	5 Sep
218	28 Apr — 21 Oct	12 Apr — 7 Oct	268	15 Feb — 10 Aug	31 Jan
219	18 Mar — 11 Sep	2 Apr	269	—————	16 July
220	6 Mar — 31 Aug	22 Mar	270	20 June — 15 Dec	5 July
221	24 Feb — 20 Aug	5 Aug	271	10 June — 4 Dec	24 June — 20 Nov
222	—————	30 Jan — 25 July	272	30 May — 22 Nov	8 Nov
223	{ 4 Jan — 30 June } 25 Dec	19 Jan	273	4 May — 13 Oct	4 May
224	18 June — 13 Dec	8 Jan — 4 June	274	8 Apr — 3 Oct	24 Apr
225	8 June	24 May — 17 Nov	275	29 Mar — 22 Sept	7 Sep
226	—————	7 Nov	276	17 Mar	3 Mar — 26 Aug
227	19 Apr — 12 Oct	—————	277	5 Feb — 1 Aug	20 Feb
228	7 Apr — 1 Oct	23 Mar	278	26 Jan — 21 July	9 Feb
229	—————	13 Mar	279	15 Jan — 11 July	26 June — 21 Dec
230	14 Feb	25 Aug	280	—————	14 June — 9 Dec
231	4 Feb — 11 Aug	15 Aug	281	21 May — 13 Nov	—————
232	25 Jan — 19 July	10 Jan — 29 Dec	282	10 May — 9 Nov	25 Apr
233	—————	25 June	283	29 April — 23 Oct	15 Apr — 8 Oct
234	30 May — 23 Nov	14 June	284	—————	3 Apr — 26 Sep
235	20 May — 12 Nov	3 June — 29 Oct	285	8 Mar — 1 Sep	16 Sep
236	8 May — 31 Oct	23 Apr — 17 Oct	286	26 Feb — 21 Aug	11 Feb
237	22 Sep	—————	287	10 Aug	31 Jan — 27 July
238	18 Mar — 11 Sep	2 Apr	288	1 July — 25 Dec	16 July
239	7 Mar — 1 Sep	16 Aug	289	20 June — 14 Dec	5 July — 30 Nov
240	10 Feb	5 Aug	290	10 June — 3 Dec	19 Nov
241	15 Jan — 10 July	29 Jan	291	25 Oct	15 May
242	{ 4 Jan — 29 June } 24 Dec	15 June	292	19 Apr — 13 Oct	4 May
243	19 June	5 June	293	8 Apr — 2 Oct	17 Sep
244	—————	24 May	294	28 Mar	14 Mar — 7 Sep
245	29 Apr — 22 Oct	7 Nov	295	17 Feb	9 Mar
246	18 Apr — 12 Oct	3 Apr	296	6 Feb — 31 July	—————
247	2 Oct	24 Mar	297	25 Jan — 21 July	6 July — 31 Dec
248	26 Feb — 21 Aug	4 Sep	298	—————	25 June — 20 Dec
249	14 Feb — 10 Aug	25 Aug	299	1 June — 24 Nov	10 Dec
250	4 Feb — 30 July	20 Jan	300	20 May — 13 Nov	6 May

TABLE XVIII.—(Continued.)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
301	9 May — 3 Nov	25 Apr	351	27 Feb — 23 Aug	8 Aug
302	_____	8 Oct	352	12 Aug	2 Feb — 27 July
303	19 Mar — 12 Sep	27 Sep	353	3 July — 26 Dec	22 Jan — 17 July
304	8 Mar — 31 Aug	22 Feb	354	22 June — 16 Dec	11 Jan — 7 June
305	21 Aug	10 Feb — 7 Aug	355	11 June — 6 Dec	28 May
306	12 July	27 July	356	_____	16 May — 9 Nov
307	{ 5 Jan — 2 July }	16 July	357	20 Apr — 14 Oct	29 Oct
	{ 25 Dec }	30 Nov	358	10 Apr — 3 Oct	26 Mar
308	20 June — 14 Dec	25 May	359	31 Mar — 23 Sep	13 Mar
309	4 Nov	15 May	360	1 Aug	28 Aug
310	30 Apr — 25 Oct	_____			
311	19 Apr — 14 Oct	_____	361	6 Feb — 3 Aug	17 Aug
312	8 Apr	17 Sep	362	26 Jan — 23 July	_____
313	27 Feb	7 Sep	363	16 Jan	2 Jan
314	17 Feb — 12 Aug	4 Mar	364	1 June — 26 Nov	16 June
315	6 Feb — 1 Aug	18 July	365	21 May — 15 Nov	6 June
316	_____	6 July — 31 Dec	366	11 May — 4 Nov	20 Oct
317	11 June — 5 Dec	20 Dec	367	_____	15 Apr — 10 Oct
318	31 May — 24 Nov	16 May	368	21 Mar — 13 Sep	3 Apr
319	20 May — 14 Nov	6 May	369	10 Mar — 2 Sep	_____
320	_____	25 Apr — 18 Oct	370	_____	8 Aug
321	30 Mar — 23 Sep	8 Oct	371	14 July	2 Feb — 28 July
322	19 Mar — 12 Sep	4 Mar	372	{ 7 Jan — 2 July }	22 Jan
323	1 Sep	21 Feb		{ 26 Dec }	_____
324	22 July	6 Aug	373	21 June — 16 Dec	7 June
325	16 Jan — 12 July	26 July — 22 Dec	374	_____	27 May — 20 Nov
326	{ 5 Jan — 1 July }	11 Dec	375	2 May — 26 Oct	10 Nov
	{ 25 Dec }	6 June	376	20 Apr — 14 Oct	_____
327	_____	2 May	377	10 Apr — 3 Oct	25 Mar
328	10 May — 4 Nov	9 Oct	378	_____	15 Mar — 8 Sep
329	29 Apr — 24 Oct	28 Sep	379	17 Feb — 14 Aug	28 Aug
330	19 Apr — 13 Oct	_____	380	7 Feb — 2 Aug	24 Jan
331	10 Mar	25 Mar	381	26 Jan	12 Jan — 8 July
332	28 Feb — 22 Aug	13 Mar	382	12 June — 7 Dec	27 June
333	16 Feb — 12 Aug	28 July	383	1 June — 26 Nov	11 Nov
334	1 Aug	17 July	384	21 May — 14 Nov	31 Oct
335	22 June — 16 Dec	11 Jan	385	_____	_____
336	10 June — 5 Dec	27 May	386	1 Apr — 24 Sep	15 Apr
337	31 May — 24 Nov	16 May	387	21 Mar — 14 Sep	30 Aug
338	_____	6 May	388	9 Mar — 2 Sep	18 Aug
339	10 Apr — 4 Oct	19 Oct	389	_____	12 Feb
340	30 Mar — 22 Sep	14 Mar	390	17 Jan — 13 July	_____
341	19 Mar — 11 Sep	4 Mar	391	{ 7 Jan — 2 July }	18 June
342	3 Aug	17 Aug		{ 27 Dec }	7 June
343	27 Jan — 23 July	6 Aug	392	_____	20 Nov
344	16 Jan — 12 July	2 Jan — 21 Dec	393	12 May — 5 Nov	16 Apr
345	4 Jan	16 June	394	2 May — 25 Oct	6 Apr
346	21 May — 15 Nov	6 June	395	21 Apr — 14 Oct	_____
347	11 May — 4 Nov	20 Oct	396	_____	_____
348	29 Apr — 23 Oct	9 Oct	397	28 Feb — 24 Aug	_____
349	21 Mar	4 Apr	398	17 Feb — 14 Aug	3 Feb
350	10 Mar — 2 Sep	24 Mar	399	7 Feb	23 Jan — 19 July
			400	22 June — 17 Dec	8 July

TABLE XVIII.—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR.	SOLAR
401	12 June — 6 Dec	27 June	451	2 Apr — 26 Sep	————
402	1 June — 26 Nov	11 Nov	402	21 Mar — 16 Sep	7 Mar
403	————	7 May — 31 Oct	453	11 Mar — 4 Sep	24 Feb
404	11 Apr — 4 Oct	25 Apr	454	————	13 Feb — 10 Aug
405	31 Mar — 24 Sep	15 Apr — 9 Sep	457	19 Jan — 15 July	30 July
406	20 Mar — 14 Sep	6 Mar — 29 Aug	476	{ 9 Jan — 3 July } 27 Dec }	13 Dec
407	————	24 Feb — 19 Aug	457	————	8 June — 3 Dec
408	29 Jan — 24 July	13 Feb	408	14 May — 6 Nov	28 Mar
409	17 Jan — 13 July	29 June	489	9 May — 27 Oct	18 May — 12 Oct
410	7 Jan	18 June — 12 Dec	460	21 Apr — 16 Oct	30 Sep
411	23 May — 16 Nov	————	461	————	27 Mar — 20 Sep
412	12 May — 4 Nov	27 Apr	462	2 Mar — 26 Aug	17 Mar
413	2 May — 25 Oct	16 Apr	463	19 Feb — 15 Aug	1 Aug
414	————	6 Apr — 30 Sep	464	9 Feb — 9 Aug	20 July
415	11 Mar — 5 Sep	19 Sep	465	24 June — 18 Dec	13 Jan — 9 July
416	28 Feb — 24 Aug	————	466	14 June — 7 Dec	2 Jan
417	17 Feb — 13 Aug	3 Feb	467	3 June — 27 Nov	19 May
418	29 Dec	19 July	468	————	8 May — 1 Nov
419	23 June — 18 Dec	8 July — 3 Dec	469	12 Apr — 7 Oct	21 Oct
420	12 June — 6 Dec	————	470	1 Apr — 26 Sep	10 Oct
421	————	17 May — 11 Nov	471	22 Mar — 15 Sep	7 Mar
422	22 Apr — 16 Oct	6 May	472	————	20 Aug
423	12 Apr — 5 Oct	26 Apr	473	30 Jan — 25 July	9 Aug
424	31 Mar — 24 Sep	9 Sep	474	19 Jan — 15 July	4 Jan
425	————	6 Mar — 29 Aug	475	8 Jan — 4 July	19 June
426	8 Feb — 4 Aug	23 Feb	476	24 May — 17 Nov	7 June
427	29 Jan — 24 July	10 July	477	13 May — 6 Nov	28 May
428	18 Jan — 12 July	22 Dec	478	2 May — 27 Oct	12 Oct
429	1 June — 27 Nov	12 Dec	479	————	8 Apr — 1 Oct
430	23 May — 16 Nov	————	480	12 Mar — 5 Sep	27 Mar
431	13 May — 5 Nov	27 Apr	481	2 Mar — 26 Aug	11 Aug
432	————	16 Apr — 10 Oct	482	19 Feb — 14 Aug	31 July
433	21 Mar — 15 Sep	29 Sep	483	6 July — 30 Dec	24 Jan
434	11 Mar — 4 Sep	25 Feb	484	24 June — 18 Dec	14 Jan
435	28 Feb — 24 Aug	14 Feb	485	14 June — 7 Dec	29 May
436	————	3 Feb — 29 July	486	————	19 May — 12 Nov
437	{ 8 Jan — 3 July } 28 Dec }	19 Dec — 19 July	487	23 Apr — 18 Oct	1 Nov
438	23 June — 17 Dec	3 Dec	488	12 Apr — 6 Oct	29 Mar
439	————	————	489	1 Apr — 26 Sep	18 Mar
440	3 May — 26 Oct	17 May	490	————	7 Mar
441	22 Apr — 16 Oct	6 May — 1 Oct	491	10 Feb — 5 Aug	21 Aug
442	11 Apr — 5 Oct	20 Sep	492	30 Jan — 25 July	15 Jan
443	————	17 Mar	493	18 Jan — 15 July	4 Jan
444	19 Feb — 14 Aug	————	494	5 June — 28 Nov	19 June
445	8 Feb — 3 Aug	20 July	495	25 May — 18 Nov	8 June — 3 Nov
446	28 Jan — 24 July	10 July	496	18 May — 6 Nov	22 Oct
447	14 June — 8 Dec	29 June — 23 Dec	497	————	18 Apr
448	3 June — 26 Nov	————	498	23 Mar — 16 Sep	7 Apr
449	23 May — 16 Nov	8 May	499	13 Mar — 5 Sep	22 Aug
450	————	————	500	1 Mar — 26 Aug	10 Aug

TABLE XVIII —(Continued.)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
501	_____	31 July	551	4 June	21 May
502	{ 9 Jan — 6 July } 29 Dec	24 Jan	552	24 Apr — 18 Oct	9 May
503	25 June — 19 Dec	10 June	553	14 Apr — 7 Oct	23 Sep
504	_____	29 May	554	3 Apr — 27 Sep	_____
505	4 May — 28 Oct	_____	555	_____	_____
506	28 Apr — 18 Oct	9 Apr	556	11 Feb — 6 Aug	26 Feb
507	13 Apr — 7 Oct	29 Mar	557	30 Jan — 27 July	15 Feb — 12 July
508	_____	17 Mar — 11 Sep	558	20 Jan — 16 July	1 July
509	20 Feb — 16 Aug	31 Aug	559	30 Nov — 21 June	21 June
510	9 Feb — 5 Aug	_____	560	25 May — 19 Nov	3 Dec
511	29 Jan — 26 July	15 Jan	561	15 May — 8 Nov	30 Apr
512	15 June — 9 Dec	29 June	562	_____	19 Apr — 14 Oct
513	4 June — 28 Nov	19 June	563	25 Mar — 18 Sep	3 Oct
514	24 May — 18 Nov	2 Nov	564	13 Mar — 6 Sep	28 Feb — 21 Sep
515	_____	23 Oct	565	2 Mar — 27 Aug	16 Feb
516	3 Apr — 26 Sep	18 Apr	566	_____	1 Aug
517	23 Mar — 16 Sep	7 Apr	567	{ 11 Jan — 7 July } 31 Dec	22 July — 16 Dec
518	13 Mar — 5 Sep	22 Aug	568	25 June — 20 Dec	_____
519	_____	16 Feb — 11 Aug	569	14 June	31 May — 24 Nov
520	20 Jan — 16 July	5 Feb	570	6 May — 29 Oct	20 May
521	{ 8 Jan — 5 July } 29 Dec	20 June	571	25 Apr — 18 Oct	9 May
522	_____	10 June — 4 Dec	572	14 Apr — 7 Oct	23 Sep
523	15 May — 9 Nov	23 Nov	573	_____	19 Mar — 12 Sep
524	3 May — 28 Oct	11 Nov	574	21 Feb — 18 Aug	9 Mar
525	23 Apr — 17 Oct	_____	575	11 Feb — 7 Aug	23 July
526	_____	22 Sep	576	31 Jan — 26 July	12 July
527	4 Mar — 27 Aug	11 Sep	577	11 Dec	5 Jan — 25 Dec
528	21 Feb — 16 Aug	6 Feb	578	5 June — 30 Nov	_____
529	9 Feb — 5 Aug	25 Jan	579	26 May — 19 Nov	11 May
530	20 Dec	15 Jan — 10 July	580	_____	29 Apr — 24 Oct
531	15 June — 10 Dec	30 June	581	5 Apr — 28 Sep	13 Oct
532	3 June — 28 Nov	13 Nov	582	25 Mar — 18 Sep	10 Mar — 2 Oct
533	_____	10 May	583	14 Mar — 7 Sep	28 Feb
534	14 Apr — 8 Oct	29 Apr	584	_____	17 Feb — 11 Aug
535	4 Apr — 27 Sep	18 Apr — 13 Sep	585	21 Jan — 17 July	1 Aug
536	23 Mar — 15 Sep	1 Sep	586	{ 11 Jan — 6 July } 31 Dec	16 Dec
537	_____	25 Feb — 21 Aug	587	25 June	11 June — 5 Dec
538	31 Jan — 27 July	15 Feb	588	16 May — 9 Nov	31 May
539	20 Jan — 17 July	1 July	589	6 May — 29 Oct	20 May — 15 Oct
540	9 Jan — 5 July	20 June — 14 Dec	590	25 Apr — 8 Oct	4 Oct
541	25 May — 19 Nov	3 Dec	591	_____	30 Mar — 23 Sep
542	15 May — 8 Nov	_____	592	4 Mar — 28 Aug	19 Mar
543	4 May — 28 Oct	20 Apr	593	21 Feb — 17 Aug	2 Aug
544	_____	8 Apr	594	10 Feb — 6 Aug	23 July
545	14 Mar — 6 Sep	22 Sep	595	22 Dec	18 Jan — 12 July
546	3 Mar — 27 Aug	16 Feb	596	15 June — 10 Dec	5 Jan — 25 Dec
547	20 Feb — 17 Aug	6 Feb	597	5 June — 29 Nov	21 May
548	30 Dec	21 July	598	_____	11 May
549	25 June — 20 Dec	10 July — 5 Dec	599	16 Apr — 9 Oct	30 Apr — 25 Oct
550	15 June — 9 Dec	24 Nov	600	4 Apr — 28 Sep	_____

TABLE XVIII.—(Continued.)

List of Eclipses

A D	LUNAR.	SOLAR.	A D	LUNAR.	SOLAR.
601	24 Mar — 17 Sep	10 Mar	651	12 Jan — 8 July	27 Jan — 28 June
602	_____	22 Aug	652	1 Jan — 27 June	11 June
603	1 Feb — 28 July	12 Aug	653	18 May — 10 Nov	1 June — 26 Nov
604	22 Jan — 16 July	{ 7 Jan — 1 Aug } 26 Dec	654	7 May — 31 Oct	_____
605	11 Jan — 6 July	22 June — 16 Dec	655	26 Apr — 21 Oct	12 Apr
606	27 May — 20 Nov	11 June	656	_____	31 Mar — 23 Sep
607	17 May — 9 Nov	31 May — 26 Oct	657	5 Mar — 29 Aug	18 Sep
608	5 May — 29 Oct	_____	658	28 Feb — 18 Aug	8 Feb — 3 Sep
609	_____	10 Apr	659	13 Feb — 8 Aug	28 Jan
610	15 Mar — 8 Sep	30 Mar	660	22 Dec	18 Jan — 13 July
611	4 Mar — 29 Aug	20 Mar	661	18 June — 11 Dec	2 July
612	22 Feb — 17 Aug	2 Aug	662	7 June — 1 Dec	_____
613	_____	23 July	663	_____	_____
614	{ 1 Jan — 27 June } 22 Dec	_____	664	16 Apr — 10 Oct	1 May
615	16 June — 11 Dec	5 Jan — 2 June	665	5 Apr — 30 Sep	21 Apr
616	5 June	21 May — 15 Nov	666	26 Mar — 19 Sep	4 Sep
617	26 Apr — 20 Oct	10 May — 4 Nov	667	_____	28 Feb — 25 Aug
618	15 Apr — 9 Oct	1 Apr — 24 Oct	668	3 Feb — 29 July	17 Feb
619	4 Apr — 29 Sep	21 Mar	669	23 Jan — 18 July	6 Feb
620	_____	10 Mar — 2 Sep	670	12 Jan — 8 July	23 June — 18 Dec
621	12 Feb — 8 Aug	22 Aug	671	22 Nov	12 June — 7 Dec
622	1 Feb — 28 July	17 Jan — 12 Aug	672	17 May — 10 Nov	25 Nov
623	22 Jan — 17 July	27 Dec	673	6 May — 31 Oct	22 Apr
624	6 June — 30 Nov	21 June	674	_____	12 Apr — 5 Oct
625	27 May — 20 Nov	10 June	675	17 Mar — 9 Sep	25 Sep
626	17 May — 9 Nov	26 Oct	676	5 Mar — 29 Aug	13 Sep
627	_____	21 Apr — 15 Oct	677	28 Feb — 18 Aug	_____
628	25 Mar — 19 Sep	10 Apr	678	_____	23 Jan — 24 July
629	15 Mar — 8 Sep	30 Mar — 24 Aug	679	{ 2 Jan — 29 June } 23 Dec	13 July
630	4 Mar — 28 Aug	13 Aug	680	17 June — 11 Dec	27 Nov
631	_____	3 Aug	681	7 June	23 May — 16 Nov
632	18 Jan — 7 July	27 Jan	682	27 Apr — 22 Oct	12 May
633	{ 1 Jan — 27 June } 21 Dec	12 June	683	16 Apr — 11 Oct	2 May
634	16 June	1 June	684	5 Apr — 29 Sep	14 Sep
635	7 May — 31 Oct	15 Nov	685	_____	4 Sep
636	26 Apr — 20 Oct	11 Apr — 3 Nov	686	14 Feb — 9 Aug	28 Feb
637	15 Apr — 9 Oct	1 Apr	687	3 Feb — 30 July	15 July
638	_____	21 Mar	688	23 Jan — 18 July	3 July — 28 Dec
639	23 Feb — 19 Aug	8 Sep	689	2 Dec	22 June — 17 Dec
640	13 Feb — 7 Aug	_____	690	28 May — 22 Nov	6 Dec
641	1 Feb — 27 July	17 Jan	691	17 May — 11 Nov	3 May
642	12 Dec	2 July	692	6 May	22 Apr
643	7 June — 1 Dec	21 June	693	27 Mar — 20 Sep	5 Oct
644	27 May — 19 Nov	5 Nov	694	17 Mar — 9 Sep	_____
645	_____	1 May — 25 Oct	695	6 Mar — 29 Aug	19 Feb
646	5 Apr — 30 Sep	21 Apr	696	_____	_____
647	26 Mar — 19 Sep	4 Sep	697	13 Jan — 9 July	23 July — 19 Dec
648	14 Mar — 7 Sep	24 Aug	698	{ 2 Jan — 29 June } 22 Dec	13 July — 8 Dec
649	_____	17 Feb — 13 Aug	699	18 June	3 June — 27 Nov
650	23 Jan — 18 July	6 Feb	700	1 Nov	23 May

TABLE XVIII.—(Continued.)

List of Eclipses

A D	LUNAR.	SOLAR.	A D	LUNAR	SOLAR.
701	27 Apr — 31 Oct	12 May	751	15 Feb — 11 Aug	25 Aug
702	16 Apr — 10 Oct	26 Sep	752	4 Feb — 31 July	14 Aug
703	—	22 Mar	753	24 Jan — 20 July	9 Jan — 29 Dec
704	25 Feb — 19 Aug	10 Mar	754	4 Dec	25 June
705	13 Feb — 9 Aug	28 Feb — 25 July	755	30 May — 23 Nov	14 June
706	2 Feb — 30 July	14 July	756	18 May — 11 Nov	28 Oct
707	18 Dec	4 July — 29 Dec	757	8 May	23 Apr
708	8 June — 2 Dec	17 Dec	758	29 Mar — 21 Sep	12 Apr
709	28 May — 22 Nov	14 May	759	18 Mar — 11 Sep	2 Apr
710	17 May	3 May — 27 Oct	760	6 Mar — 31 Aug	15 Aug
711	7 Apr — 1 Oct	16 Oct	761	—	5 Aug
712	27 Mar — 19 Sep	5 Oct	762	15 Jan — 10 July	30 Jan
713	17 Mar — 9 Sep	1 Mar	763	{ 4 Jan — 30 June } 25 Dec }	18 Jan — 16 June
714	—	19 Feb — 15 Aug	764	18 June	4 June — 28 Nov
715	24 Jan — 21 July	4 Aug	765	9 May	24 May
716	13 Jan — 9 July	23 July	766	29 Apr — 22 Oct	7 Nov
717	2 Jan — 28 June	—	767	18 Apr — 12 Oct	3 Apr
718	12 Nov	3 June	768	—	23 Mar
719	8 May — 2 Nov	24 May	769	25 Feb — 22 Aug	5 Sep
720	27 Apr — 21 Oct	6 Oct	770	14 Feb — 11 Aug	25 Aug
721	—	1 Apr — 26 Sep	771	4 Feb — 31 July	—
722	7 Mar — 31 Aug	21 Mar	772	15 Dec	5 July
723	24 Feb — 20 Aug	11 Mar	773	9 June — 4 Dec	24 June
724	13 Feb — 9 Aug	25 July	774	30 May — 23 Nov	—
725	24 Dec	19 Jan — 14 July	775	19 May	4 May — 29 Oct
726	19 June — 13 Dec	8 Jan — 28 Dec	776	8 Apr — 2 Oct	—
727	8 June — 3 Dec	25 May	777	28 Mar — 21 Sep	12 Apr
728	27 May	13 May — 6 Nov	778	17 Mar — 11 Sep	26 Aug
729	18 Apr — 11 Oct	27 Oct	779	—	21 Feb — 16 Aug
730	7 Apr — 1 Oct	16 Oct	780	26 Jan — 21 July	10 Feb
731	26 Mar — 20 Sep	12 Mar	781	15 Jan — 10 July	29 Jan — 26 June
732	—	1 Mar — 25 Aug	782	4 Jan — 29 June	15 June
733	8 Feb — 31 July	14 Aug	783	—	29 Nov
734	24 Jan — 20 July	{ 10 Jan — 9 Aug } 30 Dec }	784	9 May — 2 Nov	17 Nov
735	13 Jan — 9 July	19 Dec	785	29 Apr — 23 Oct	13 Apr
736	23 Nov	—	786	12 Oct	4 Apr — 27 Sep
737	18 May — 12 Nov	3 June	787	8 Mar — 2 Sep	16 Sep
738	8 May — 1 Nov	18 Oct	788	26 Feb — 21 Aug	—
739	—	7 Oct	789	14 Feb — 10 Aug	31 Jan
740	18 Mar — 10 Sep	1 Apr	790	26 Dec	20 Jan
741	7 Mar — 31 Aug	—	791	20 June — 15 Dec	6 July
742	24 Feb — 20 Aug	5 Aug	792	9 June — 3 Dec	24 June — 19 Nov
743	—	30 Jan	793	30 May	8 Nov
744	{ 4 Jan — 29 June } 24 Dec }	19 Jan	794	13 Oct	4 May
745	18 June — 13 Dec	4 June	795	9 Apr — 3 Oct	23 Apr
746	8 June	25 May	796	28 Mar — 21 Sep	6 Sep
747	29 Apr	14 May — 7 Nov	797	—	3 Mar
748	18 Apr — 11 Oct	27 Oct	798	5 Feb — 1 Aug	20 Feb
749	7 Apr — 30 Sep	23 Mar	799	26 Jan — 21 July	9 Feb — 7 July
750	—	—	800	15 Jan — 10 July	26 June

TABLE XVIII.—(Continued.)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
801	—	15 June — 9 Dec	851	19 Apr	5 Apr
802	21 May — 13 Nov	29 Nov	852	9 Mar	24 Mar — 17 Sep
803	10 May — 2 Nov	25 Apr	853	27 Feb — 22 Aug	14 Mar
804	22 Oct	13 Apr	854	16 Feb — 12 Aug	28 July
805	19 Mar — 12 Sep	3 April — 26 Sep	855	—	17 July
806	8 Mar — 1 Sep	16 Sep	856	22 June — 15 Dec	11 Jan — 31 Dec
807	26 Feb — 21 Aug	11 Feb	857	11 June — 5 Dec	27 May
808	—	31 Jan — 27 July	858	31 May — 24 Nov	—
809	{ 5 Jan — 1 July } 25 Dec	16 July	859	—	6 May — 29 Oct
810	20 Jan — 14 Dec	5 July — 30 Nov	860	9 Apr — 3 Oct	18 Oct
811	10 June	—	861	30 Mar — 22 Sep	15 Mar
812	23 Oct	14 May	862	19 Mar — 11 Sep	4 Mar — 29 Aug
813	19 Apr — 13 Oct	4 May	863	7 Feb — 3 Aug	18 Aug
814	8 Apr — 3 Oct	17 Sep	864	27 Jan — 22 July	6 Aug
815	28 Mar	7 Sep	865	15 Jan — 12 July	1 Jan — 21 Dec
816	17 Feb — 11 Aug	2 Mar	866	26 Nov	16 June
817	5 Feb — 31 July	19 Feb	867	22 May — 15 Nov	6 June
818	26 Jan — 21 July	7 July	868	10 May — 4 Nov	19 Oct
819	—	26 June	869	29 Apr	9 Oct
820	31 May — 23 Nov	9 Dec	870	21 Mar	—
821	20 May — 13 Nov	5 May	871	10 Mar — 2 Sep	24 Mar
822	9 May — 2 Nov	25 Apr	872	28 Feb — 22 Aug	3 Aug
823	24 Sep	8 Oct	873	12 Aug	1 Feb — 28 July
824	18 Mar — 12 Sep	26 Sep	874	3 July — 26 Dec	21 Jan — 17 July
825	8 Mar — 1 Sep	—	875	22 June — 16 Dec	11 Jan — 7 June
826	—	7 Aug	876	10 June — 5 Dec	27 May
827	17 Jan — 12 July	27 July	877	—	9 Nov
828	{ 6 Jan — 1 July } 25 Dec	15 July	878	20 Apr — 15 Oct	29 Oct
829	20 June	30 Nov	879	10 Apr — 4 Oct	26 Mar
830	4 Nov	25 May	880	30 Mar — 22 Sep	14 Mar — 8 Sep
831	—	—	881	10 Feb — 13 Aug	28 Aug
832	50 Apr — 24 Oct	15 May	882	7 Feb — 3 Aug	17 Aug
833	18 Apr — 13 Oct	—	883	27 Jan — 23 July	—
834	8 Apr	25 Mar — 17 Sep	884	16 Jan — 6 Dec	2 Jan — 26 June
835	27 Feb	14 Mar — 7 Sep	885	1 June — 26 Nov	16 June
836	17 Feb — 12 Aug	9 Mar	886	21 May — 15 Nov	6 June
837	6 Feb — 31 July	17 July	887	11 May	20 Oct
838	—	{ 10 Jan — 6 July } 31 Dec	888	31 Mar	15 Apr — 9 Oct
839	11 June — 5 Dec	—	889	21 Mar — 13 Sep	4 Apr
840	1 June — 24 Nov	16 May	890	10 Mar — 2 Sep	19 Aug
841	20 May — 13 Nov	5 May — 29 Oct	891	23 Aug	12 Feb
842	—	25 Apr — 18 Oct	892	13 July	2 Feb
843	30 Mar — 23 Sep	—	893	{ 6 Jan — 2 July } 26 Dec	17 June
844	19 Mar — 12 Sep	5 Mar	894	22 June — 16 Dec	7 June
845	—	22 Feb	895	—	28 May — 20 Nov
846	27 Jan — 22 July	7 Aug	896	1 May — 25 Oct	—
847	16 Jan — 12 July	27 July — 22 Dec	897	20 Apr — 14 Oct	5 Apr
848	5 Jan — 2 July	11 Dec	898	10 Apr — 3 Oct	26 Mar
849	14 Nov	5 June	899	24 Aug	15 Mar
850	11 May — 4 Nov	25 May	900	18 Feb — 13 Aug	—
850	30 Apr — 24 Oct	9 Oct			

TABLE XVIII—(Continued)

List of Eclipses

A D	LUNAR.	SOLAR	A D	LUNAR	SOLAR
901	6 Feb — 3 Aug	23 Jan	951	23 May — 16 Nov	8 May
902	26 Jan — 17 Dec	12 Jan — 8 July	952	12 May — 4 Nov	26 Apr
903	12 June — 7 Dec	27 June	953	_____	16 Apr
904	31 May — 25 Nov	16 June — 10 Nov	954	22 Mar — 15 Sep	_____
905	21 May	_____	955	11 Mar — 4 Sep	_____
906	_____	26 Apr	956	23 Feb	14 Feb — 8 Aug
907	1 Apr — 24 Sep	15 Apr	957	18 Jan	29 July
908	20 Mar — 13 Sep	29 Aug	958	{ 8 Jan — 3 July } 28 Dec }	19 July — 13 Dec
909	2 Sep	18 Aug	959	23 June	2 Dec
910	24 July	12 Feb	960	_____	28 May
911	17 Jan — 14 July	2 Feb	961	9 May — 26 Oct	17 May
912	{ 7 Jan — 2 July } 26 Dec }	17 June	962	22 Apr — 16 Oct	1 Oct
913	_____	7 June	963	11 Apr — 5 Oct	20 Sep
914	12 May — 5 Nov	20 Nov	964	_____	6 Mar
915	2 May — 25 Oct	17 Apr	965	18 Feb — 15 Aug	6 Mar
916	20 Apr — 13 Oct	5 Apr	966	8 Feb — 4 Aug	20 July
917	_____	19 Sep	967	28 Jan	10 July
918	28 Feb — 24 Oct	8 Sep	968	13 June — 7 Dec	22 Dec
919	17 Feb — 14 Aug	3 Feb	969	3 June — 26 Nov	19 May
920	7 Feb — 28 Dec	24 Jan — 18 July	970	23 May — 15 Nov	8 May
921	23 June — 17 Dec	8 July	971	_____	27 Apr — 22 Oct
922	12 June — 7 Dec	27 June — 21 Nov	972	1 Apr — 25 Sep	10 Oct
923	1 June	11 Nov	973	21 Mar — 15 Sep	7 Mar
924	_____	6 May	974	11 Mar — 4 Sep	25 Feb — 2. Aug
925	11 Apr — 4 Oct	25 Apr	975	_____	10 Aug
926	1 Apr — 24 Sep	10 Sep	976	19 Jan — 14 July	29 July
927	14 Sep	6 Mar — 30 Aug	977	{ 8 Jan — 3 July } 28 Dec }	13 Dec
928	4 Aug	24 Feb — 18 Aug	978	_____	8 June
929	27 Jan — 24 July	12 Feb	979	14 May — 6 Nov	23 May
930	17 Jan — 13 July	29 June	980	3 May — 26 Oct	17 May
931	7 Jan	18 June — 12 Dec	981	22 Apr — 16 Oct	30 Sep
932	22 May — 16 Nov	90 Nov	982	_____	28 Mar — 20 Sep
933	12 May — 5 Nov	27 Apr	983	1 Mar — 26 Aug	17 Mar
934	2 May — 25 Oct	16 Apr — 11 Oct	984	19 Feb — 14 Aug	30 July
935	_____	6 Apr — 30 Sep	985	8 Feb — 3 Aug	20 July
936	11 Mar — 4 Sep	18 Sep	986	24 June — 19 Dec	13 Jan
937	28 Feb — 24 Aug	13 Feb	987	14 June — 8 Dec	_____
938	17 Feb	3 Feb	988	2 June — 26 Nov	18 May
939	{ 8 Jan — 4 July } 29 Dec }	19 July	989	_____	8 May — 1 Nov
940	22 June — 17 Dec	8 July	990	12 Apr — 7 Oct	21 Oct
941	12 June	21 Nov	991	1 Apr — 26 Sep	18 Mar — 10 Oct
942	_____	17 May — 11 Nov	992	21 Mar — 14 Sep	7 Mar
943	23 Apr — 16 Oct	7 May	993	_____	24 Feb — 20 Aug
944	11 Apr — 4 Oct	25 Apr — 20 Sep	994	30 Jan — 25 July	9 Aug
945	24 Sep	16 Mar — 9 Sep	995	19 Jan — 14 July	4 Jan
946	_____	6 Mar — 29 Aug	996	8 Jan	_____
947	8 Feb — 4 Aug	_____	997	24 May — 17 Nov	7 June
948	28 Jan — 23 July	9 July	998	14 May — 6 Nov	28 May — 23 Oct
949	17 Jan	23 June — 22 Dec	999	3 May — 27 Oct	12 Oct
950	8 June — 27 Nov	12 Dec	1000	_____	7 Apr — 30 Sep

TABLE XVIII—(Continued.)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR.
1001	12 Mar — 5 Sep	_____	1051	26 June — 20 Dec	15 Jan — 10 July
1002	1 Mar — 25 Aug	11 Aug	1052	15 June — 8 Dec	29 June — 24 Nov
1003	19 Feb — 14 Aug	31 July	1053	4 June — 28 Nov	13 Nov
1004	4 July — 29 Dec	24 Jan — 20 July	1054	_____	10 May
1005	24 June — 18 Dec	18 Jan	1055	14 Apr — 8 Oct	29 Apr
1006	7 Dec	29 May	1056	2 Apr — 26 Sep	12 Sep
1007	_____	19 May	1057	23 Mar — 16 Sep	_____
1008	23 Apr — 17 Oct	_____	1058	_____	25 Feb — 22 Aug
1009	12 Apr — 6 Oct	29 Mar	1059	31 Jan — 27 July	15 Feb
1010	1 Apr — 26 Sep	18 Mar	1060	20 Jan — 16 July	30 June
1011	_____	7 Mar — 31 Aug	1061	8 Jan	20 June
1012	10 Feb — 4 Aug	20 Aug	1062	25 May — 19 Nov	_____
1013	29 Jan — 25 July	14 Jan	1063	15 May — 8 Nov	1 May
1014	19 Jan — 14 July	4 Jan — 30 June	1064	3 May — 28 Oct	19 Apr
1015	5 June — 28 Nov	19 June	1065	_____	8 Apr
1016	24 May — 17 Nov	7 June — 2 Nov	1066	14 Mar — 6 Sep	22 Sep
1017	13 May — 6 Nov	22 Oct	1067	3 Mar — 27 Aug	16 Feb
1018	_____	18 Apr	1068	21 Feb — 15 Aug	6 Feb
1019	23 Mar — 16 Sep	21 Aug	1069	7 July — 30 Dec	21 July
1020	12 Mar — 4 Sep	_____	1070	26 June — 20 Dec	10 July — 5 Dec
1021	1 Mar — 25 Aug	11 Aug	1071	15 June — 9 Dec	24 Nov
1022	16 July	31 July	1072	_____	20 May
1023	{ 9 Jan — 5 July }	24 Jan	1073	24 Apr — 18 Oct	9 May
	{ 29 Dec }		1074	14 Apr — 7 Oct	29 Apr
1024	24 June — 18 Dec	9 June	1075	3 Apr — 27 Sep	13 Sep
1025	_____	29 May — 23 Nov	1076	_____	1 Sep
1026	4 May — 28 Oct	12 Nov	1077	10 Feb — 6 Aug	25 Feb
1027	23 Apr — 18 Oct	9 Apr — 1 Nov	1078	30 Jan — 27 July	11 July
1028	12 Apr — 6 Oct	28 Mar	1079	20 Jan	1 July — 26 Dec
1029	_____	11 Sep	1080	5 June — 29 Nov	20 June — 14 Dec
1030	20 Feb — 16 Aug	31 Aug	1081	25 May — 19 Nov	3 Dec
1031	10 Feb — 5 Aug	_____	1082	14 May — 8 Nov	30 Apr
1032	30 Jan — 25 July	15 Jan — 10 July	1083	_____	14 Oct
1033	15 June — 8 Dec	4 Jan — 29 June	1084	24 Mar — 16 Sep	2 Oct
1034	4 June — 28 Nov	18 June	1085	14 Mar — 6 Sep	_____
1035	24 May — 18 Nov	_____	1086	3 Mar — 27 Aug	16 Feb
1036	_____	29 Apr — 22 Oct	1087	_____	1 Aug
1037	2 Apr — 27 Sep	18 Apr	1088	{ 11 Jan — 6 July }	20 July
1038	23 Mar — 16 Sep	1 Sep		{ 30 Dec }	
1039	13 Mar — 5 Sep	22 Aug	1089	25 June — 20 Dec	_____
1040	_____	15 Feb	1090	_____	24 Nov
1041	20 Jan — 16 July	_____	1091	5 May — 30 Oct	21 May
1042	{ 9 Jan — 5 July }	20 June	1092	21 Apr — 18 Oct	9 May
	{ 29 Dec }		1093	14 Apr — 7 Oct	23 Sep
1043	_____	9 June — 4 Dec	1094	_____	19 Mar
1044	14 May — 8 Nov	22 Nov	1095	22 Feb — 18 Aug	_____
1045	3 May — 28 Oct	19 Apr — 11 Nov	1096	11 Feb — 6 Aug	22 July
1046	28 Apr — 17 Oct	9 Apr	1097	30 Jan — 27 July	_____
1047	_____	29 Mar — 22 Sep	1098	11 Dec	{ 5 Jan — 1 July }
1048	3 Mar — 6 Aug	10 Sep			{ 25 Dec }
1049	20 Feb — 15 Aug	5 Feb	1099	5 June — 30 Nov	_____
1050	9 Feb — 5 Aug	_____	1100	25 May — 18 Nov	11 May

TABLE XVIII.—(Continued.)

Last of Eclipses

A.D.	LUNAR	SOLAR	A.D.	LUNAR	SOLAR
1101	_____	30 Apr — 24 Oct	1151	4 Mar — 28 Aug	13 Aug
1102	5 Apr — 28 Sep	_____	1152	_____	7 Feb — 2 Aug
1103	25 Mar — 17 Sep	10 Mar	1153	12 Jan — 7 July	26 Jan
1104	18 Mar — 6 Sep	_____	1154	{ 1 Jan — 27 June } { 21 Dec }	12 June
1105	_____	16 Feb	1155	16 June	1 June — 26 Nov
1106	21 Jan — 17 July	1 Aug — 27 Dec	1156	7 May — 30 Oct	21 May
1107	{ 11 Jan — 6 July } { 31 Dec }	16 Dec	1157	26 Apr — 19 Oct	11 Apr — 4 Nov
1108	25 June	11 June	1158	15 Apr — 9 Oct	_____
1109	16 Mar — 9 Nov	31 May	1159	_____	21 Mar
1110	5 May — 29 Oct	20 May — 15 Oct	1160	13 Feb — 18 Aug	2 Sep
1111	15 Apr — 18 Oct	_____	1161	12 Feb — 7 Aug	28 Jan
1112	_____	29 Mar — 22 Sep	1162	1 Feb — 27 July	17 Jan
1113	4 Mar — 28 Aug	19 Mar	1163	18 June — 12 Dec	6 Jan — 3 July
1114	21 Feb — 18 Aug	2 Aug	1164	6 June — 30 Nov	21 June — 16 Nov
1115	10 Feb — 7 Aug	23 July	1165	27 May — 19 Nov	_____
1116	21 Dec	_____	1166	_____	1 May
1117	16 June — 11 Dec	_____	1167	6 Apr — 30 Sep	21 Apr
1118	5 June — 30 Nov	22 May	1168	25 Mar — 19 Sep	9 Apr — 3 Sep
1119	_____	11 May	1169	14 Mar — 8 Sep	24 Aug
1120	15 Apr — 8 Oct	24 Oct	1170	_____	_____
1121	4 Apr — 28 Sep	20 Mar — 13 Oct	1171	23 Jan — 18 July	_____
1122	24 Mar — 17 Sep	10 Mar	1172	13 Jan	27 Jan — 23 June
1123	_____	22 Aug	1173	1 Jan — 27 June	12 June
1124	1 Feb — 28 July	11 Aug	1174	18 May — 10 Nov	1 June — 26 Nov
1125	21 Jan — 17 July	6 Jan — 26 Dec	1175	7 May — 31 Oct	16 Nov
1126	11 Jan — 6 July	22 June	1176	25 Apr — 19 Oct	11 Apr
1127	27 May — 20 Nov	11 June	1177	_____	23 Sep
1128	16 May — 8 Nov	30 May — 25 Oct	1178	5 Mar — 30 Aug	19 Sep
1129	5 May — 29 Oct	15 Oct	1179	28 Feb — 19 Aug	8 Feb — 3 Sep
1130	_____	4 Oct	1180	13 Feb — 7 Aug	28 Jan
1131	15 Mar — 8 Sep	30 Mar	1181	22 Dec	17 Jan — 13 July
1132	9 Mar — 28 Aug	19 Mar	1182	18 June — 11 Dec	2 July
1133	21 Feb — 17 Aug	2 Aug	1183	7 June — 1 Dec	17 Nov
1134	_____	27 Jan — 23 July	1184	_____	5 Nov
1135	{ 1 Jan — 27 June } { 22 Dec }	16 Jan	1185	16 Apr — 10 Oct	1 May
1136	15 June — 10 Dec	5 Jan — 1 June	1186	5 Apr — 30 Sep	21 Apr
1137	5 June	21 May — 15 Nov	1187	26 Mar — 19 Sep	4 Sep
1138	26 Apr — 20 Oct	4 Nov	1188	_____	29 Feb — 24 Aug
1139	16 Apr — 9 Oct	_____	1189	3 Feb — 29 July	17 Feb
1140	4 Apr — 28 Sep	20 Mar	1190	23 Jan — 18 July	6 Feb — 4 July
1141	_____	10 Mar — 2 Sep	1191	12 Jan — 8 July	23 June — 18 Dec
1142	12 Feb — 8 Aug	_____	1192	28 May — 21 Nov	11 June — 6 Dec
1143	1 Feb — 28 July	12 Aug	1193	18 May — 10 Nov	_____
1144	2 Jan — 16 July	6 Jan — 26 Dec	1194	7 May — 31 Oct	22 Apr
1145	6 Jan — 1 Dec	22 June	1195	_____	12 Apr — 5 Oct
1146	27 May — 20 Nov	11 June — 6 Nov	1196	16 Mar — 9 Sep	_____
1147	17 May — 9 Nov	26 Oct	1197	5 Mar — 29 Aug	13 Sep
1148	_____	20 Apr — 14 Oct	1198	23 Feb — 18 Aug	7 Feb
1149	26 Mar — 19 Sep	9 Apr	1199	_____	28 Jan — 24 July
1150	15 Mar — 8 Sep	24 Aug	1200	{ 3 Jan — 28 June } { 22 Dec }	12 July — 8 Dec

TABLE XVIII.—(Continued.)

List of Eclipses

A D	LUNAR	SOLAR.	A D	LUNAR	SOLAR.
1201	18 June — 11 Dec	27 Nov	1251	7 Apr — 1 Oct	16 Oct
1202	_____	23 May	1252	27 Mar — 19 Sept	11 Mar
1203	27 Apr — 22 Oct	12 May	1253	_____	1 Mar — 25 Aug
1204	16 Apr — 10 Oct	1 May	1254	4 Feb — 31 July	14 Aug
1205	5 Apr — 29 Sep	_____	1255	24 Jan — 20 July	10 Jan — 20 Dec
1206	_____	11 Mar — 4 Sep	1256	13 Jan — 9 July	18 Dec
1207	14 Feb — 9 Aug	28 Feb	1257	23 Nov	13 June
1208	3 Feb — 29 July	14 July	1258	18 May — 12 Nov	3 June
1209	22 Jan — 18 July	3 July — 28 Dec	1259	8 May — 1 Nov	_____
1210	9 June — 2 Dec	17 Dec	1260	_____	12 Apr — 6 Oct
1211	29 May — 22 Nov	_____	1261	18 Mar — 10 Sep	1 Apr
1212	17 May — 10 Nov	2 May	1262	7 Mar — 31 Aug	_____
1213	_____	22 Apr	1263	24 Feb — 20 Aug	5 Aug
1214	27 Mar — 20 Sep	5 Oct	1264	_____	30 Jan
1215	17 Mar — 9 Sep	2 Mar	1265	{ 3 Jan—30 June }	19 Jan
1216	5 Mar — 28 Aug	19 Feb	_____	{ 24 Dec }	_____
1217	_____	7 Feb — 4 Aug	1266	19 June — 13 Dec	8 Jan — 4 June
1218	13 Jan — 9 July	24 July — 19 Dec	1267	8 June	25 May
1219	{ 2 Jan—29 July }	_____	1268	28 Apr — 22 Oct	13 May — 6 Nov
_____	{ 22 Dec }	_____	1269	18 Apr — 11 Oct	_____
1220	_____	2 June	1270	7 Apr — 30 Sep	23 Mar
1221	8 May — 1 Nov	23 May	1271	_____	12 Mar — 6 Sep
1222	27 Apr — 22 Oct	12 May — 6 Oct	1272	15 Feb — 10 Aug	25 Aug
1223	16 Apr — 11 Oct	26 Sep	1273	8 Feb — 31 July	20 Jan — 14 Aug
1224	_____	21 Mar	1274	23 Jan — 20 July	_____
1225	24 Feb — 19 Aug	_____	1275	4 Dec	25 June
1226	14 Feb — 9 Aug	28 Feb — 25 July	1276	29 May — 23 Nov	13 June
1227	9 Feb — 30 July	15 July	1277	18 May — 12 Nov	28 Oct
1228	12 Dec	3 July — 28 Dec	1278	8 May	23 Apr
1229	8 June — 2 Dec	_____	1279	29 Mar — 21 Sep	12 Apr
1230	28 May — 22 Nov	14 May	1280	18 Mar — 10 Sep	1 Apr
1231	_____	3 May — 26 Oct	1281	7 Mar — 31 Aug	15 Aug
1232	6 Apr — 1 Oct	15 Oct	1282	_____	5 Aug
1233	27 Mar — 20 Sep	5 Oct	1283	14 Jan — 11 July	30 Jan
1234	17 Mar — 9 Sep	1 Mar	1284	{ 4 Jan—29 June }	19 Jan — 15 June
1235	_____	19 Feb — 15 Aug	_____	{ 24 Dec }	_____
1236	24 Jan — 20 July	8 Aug	1285	18 June	4 June — 28 Nov
1237	12 Jan — 9 July	19 Dec	1286	9 May — 2 Nov	17 Nov
1238	2 Jan — 29 June	8 Dec	1287	29 Apr — 22 Oct	7 Nov
1239	12 Nov	9 June	1288	18 Apr — 11 Oct	2 Apr
1240	7 May — 1 Nov	23 May	1289	_____	23 Mar — 16 Sep
1241	27 Apr — 21 Oct	6 Oct	1290	25 Feb — 22 Aug	5 Sep
1242	_____	26 Sep	1291	14 Feb — 11 Aug	25 Aug
1243	8 Mar — 31 Aug	22 Mar	1292	4 Feb — 30 July	21 Jan
1244	25 Feb — 19 Aug	10 Mar — 5 Aug	1293	15 Dec	9 Jan — 5 July
1245	13 Feb — 9 Aug	25 July	1294	9 June — 4 Dec	26 June
1246	24 Dec	19 Jan — 14 July	1295	30 May — 23 Nov	8 Nov
1247	19 June — 13 Dec	8 Jan	1296	18 May	28 Oct
1248	7 June — 2 Dec	24 May	1297	9 Apr — 2 Oct	23 Apr
1249	28 May	14 May — 6 Nov	1298	29 Mar — 21 Sep	12 Apr
1250	18 Apr — 12 Oct	_____	1299	18 Mar — 11 Sep	27 Aug
			1300	_____	21 Feb — 15 Aug

TABLE XVIII.—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1301	25 Jan — 21 July	9 Feb	1351	4 Nov	—
1302	14 Jan — 10 July	26 June	1352	30 Apr — 23 Oct	14 May
1303	4 Jan — 29 June	15 June — 9 Dec	1353	19 Apr — 13 Oct	28 Sep
1304	20 May — 13 Nov	4 June — 28 Nov	1354	—	25 Mar — 17 Sep
1305	9 May — 2 Nov	17 Nov	1355	27 Feb — 23 Aug	14 Mar — 6 Sep
1306	29 Apr — 22 Oct	13 Apr	1356	16 Feb — 11 Aug	28 July
1307	—	3 Apr	1357	5 Feb — 31 July	17 July
1308	8 Mar — 1 Sep	15 Sep	1358	16 Dec	{ 10 Jan — 7 July } 31 Dec
1309	25 Feb — 21 Aug	11 Feb	1359	11 June — 5 Dec	—
1310	14 Feb — 11 Aug	31 Jan	1360	31 May — 23 Nov	15 May
1311	26 Dec	20 Jan — 16 July	1361	20 May	5 May
1312	19 June — 14 Dec	5 July	1362	4 Oct	18 Oct
1313	9 June — 3 Dec	—	1363	30 Mar — 23 Sep	—
1314	30 May	15 May — 8 Nov	1364	18 Mar — 12 Sep	4 Mar
1315	20 Apr — 13 Oct	4 May	1365	—	21 Feb
1316	8 Apr — 2 Oct	22 Apr	1366	27 Jan — 22 July	7 Aug
1317	28 Mar — 21 Sep	6 Sep	1367	16 Jan — 12 July	27 July — 22 Dec
1318	—	3 Mar	1368	5 Jan — 1 July	10 Dec
1319	5 Feb — 1 Aug	21 Feb	1369	14 Nov	5 June
1320	26 Jan — 20 July	10 Feb — 6 July	1370	11 May — 4 Nov	25 May
1321	14 Jan — 10 July	26 June	1371	30 Apr — 24 Oct	9 Oct
1322	24 Nov	15 June — 9 Dec	1372	—	4 Apr — 27 Sep
1323	21 May — 13 Nov	29 Nov	1373	9 Mar — 2 Sep	24 Mar — 17 Sep
1324	9 May — 1 Nov	24 Apr	1374	27 Feb — 22 Aug	14 Mar — 8 Aug
1325	—	13 Apr — 7 Oct	1375	16 Feb — 12 Aug	29 July
1326	19 Mar — 12 Sep	26 Sep	1376	26 Dec	17 July
1327	8 Mar — 2 Sep	16 Sep	1377	22 June — 15 Dec	10 Jan — 31 Dec
1328	25 Feb — 21 Aug	—	1378	11 June — 4 Dec	27 May
1329	—	27 July	1379	31 May — 24 Nov	16 May
1330	{ 5 Jan — 1 July } 26 Dec	16 July	1380	14 Oct	5 May
1331	20 June — 15 Dec	30 Nov	1381	9 Apr — 4 Oct	18 Oct
1332	9 June	25 May	1382	29 Mar — 23 Sep	—
1333	30 Apr — 23 Oct	14 May	1383	—	29 Aug
1334	19 Apr — 13 Oct	4 May	1384	7 Feb — 2 Aug	17 Aug
1335	8 Apr — 3 Oct	—	1385	27 Jan — 22 July	6 Aug
1336	—	6 Sep	1386	16 Jan — 12 July	1 Jan — 22 Dec
1337	15 Feb — 12 Aug	3 Mar	1387	25 Nov	16 June
1338	5 Feb — 1 Aug	20 Feb — 18 July	1388	21 May — 14 Nov	5 June
1339	26 Jan — 21 July	7 July — 31 Dec	1389	10 May — 4 Nov	—
1340	4 Dec	—	1390	29 Apr	9 Oct
1341	31 May — 23 Nov	9 Dec	1391	20 Mar	5 Apr
1342	21 May — 13 Nov	6 May	1392	6 Mar — 2 Sept	24 Mar
1343	—	25 Apr — 19 Oct	1393	27 Feb — 22 Aug	8 Aug
1344	29 Mar — 23 Sep	7 Oct	1394	—	28 July
1345	18 Mar — 12 Sep	26 Sep	1395	{ 6 Jan — 3 July } 26 Dec	—
1346	8 Mar — 1 Sep	22 Feb	1396	21 June — 15 Dec	11 Jan — 6 June
1347	—	11 Feb — 7 Aug	1397	11 June — 4 Dec	26 May
1348	17 Jan — 11 July	26 July	1398	26 Oct	16 May — 9 Nov
1349	{ 5 Jan — 1 July } 25 Dec	10 Dec	1399	20 Apr — 15 Oct	29 Oct
1350	20 June	30 Nov	1400	9 Apr — 3 Oct	26 Mar

TABLE XVIII—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1401	30 Mar	15 Mar — 8 Sep	1451	17 Jan — 13 July	28 June
1402	13 Aug	4 Mar	1452	7 Jan — 27 Nov	17 June — 11 Dec
1403	7 Feb — 2 Aug	18 Aug	1453	22 May — 16 Nov	30 Nov
1404	27 Jan — 22 July	_____	1454	12 May — 6 Nov	27 Apr
1405	6 Dec	1 Jan — 26 June	1455	1 May — 26 Oct	17 Apr — 11 Oct
1406	2 June — 25 Nov	16 June	1456	22 Mar	6 Apr
1407	22 May — 15 Nov	31 Oct	1457	11 Mar — 3 Sep	18 Sep
1408	10 May	26 Apr — 19 Oct	1458	8 Feb — 24 Aug	_____
1409	31 Mar	15 Apr — 9 Oct	1459	_____	3 Feb — 29 July
1410	21 Mar — 13 Sep	4 Apr	1460	{ 8 Jan — 3 July 28 Dec }	18 July
1411	10 Mar — 2 Sep	19 Aug	1461	22 June — 17 Dec	7 July — 2 Dec
1412	22 Aug	12 Feb — 7 Aug	1462	12 June	21 Nov
1413	17 Jan — 13 July	1 Feb	1463	_____	18 May — 11 Nov
1414	{ 6 Jan — 3 July 26 Dec }	17 June	1464	22 Apr — 16 Oct	6 May —
1415	22 June — 16 Dec	7 June	1465	11 Apr — 4 Oct	20 Sep
1416	5 Nov	27 May — 19 Nov	1466	24 Sep	16 Mar
1417	1 May — 27 Oct	_____	1467	15 Aug	6 Mar
1418	20 Apr — 14 Oct	6 Apr	1468	8 Feb — 4 Aug	_____
1419	10 Apr	26 Mar	1469	27 Jan — 24 July	9 July
1420	29 Feb — 23 Aug	14 Mar — 8 Sep	1470	17 Jan — 8 Dec	28 June — 22 Dec
1421	17 Feb — 13 Aug	28 Aug	1471	3 June — 27 Nov	_____
1422	6 Feb — 2 Aug	23 Jan	1472	22 May — 15 Nov	8 May
1423	17 Dec	8 July	1473	12 May — 4 Nov	27 Apr
1424	12 June — 6 Dec	26 June	1474	_____	16 Apr — 11 Oct
1425	1 June — 2 Nov	10 Nov	1475	22 Mar — 15 Sep	30 Sep
1426	21 May	7 May	1476	10 Mar — 3 Sep	26 Feb
1427	11 Apr	20 Oct	1477	_____	8 Aug
1428	31 Mar — 23 Sep	14 Apr	1478	18 Jan — 15 July	23 July
1429	20 Mar — 13 Sep	30 Aug	1479	{ 18 Jan — 4 July 29 Dec }	19 July — 13 Dec
1430	2 Sep	19 Aug	1480	22 June	_____
1431	24 July	12 Feb — 8 Aug	1481	_____	28 May
1432	17 Jan — 13 July	2 Feb — 27 June	1482	3 May — 26 Oct	17 May
1433	{ 6 Jan — 2 July 26 Dec }	17 June	1483	22 Apr — 16 Oct	2 Oct
1434	10 Nov	7 June — 30 Nov	1484	4 Oct	20 Sep
1435	1 May — 2 Nov	20 Nov	1485	2 Aug	16 Mar — 9 Sep
1436	30 Apr — 2 Oct	16 Apr	1486	16 Feb — 15 Aug	6 Mar
1437	20 Apr — 14 Oct	5 Apr — 30 Sep	1487	8 Feb — 4 Aug	20 July
1438	11 Mar — 3 Sep	13 Sep	1488	28 Jan	9 July
1439	1 Mar — 24 Aug	8 Sep	1489	13 June — 8 Dec	1 Jan — 22 Dec
1440	16 Feb — 13 Aug	3 Feb	1490	2 June — 27 Nov	_____
1441	27 Dec	23 Jan — 18 July	1491	23 May — 16 Nov	8 May
1442	24 June — 17 Dec	7 July	1492	_____	26 Apr — 21 Oct
1443	12 June — 7 Dec	27 June	1493	2 Apr — 25 Sep	10 Oct
1444	31 May	10 Nov	1494	22 Mar — 15 Sep	7 Mar
1445	_____	7 May	1495	11 Mar — 4 Sep	25 Feb — 20 Aug
1446	11 Apr — 5 Oct	26 Apr	1496	30 Jan — 27 July	14 Feb — 8 Aug
1447	1 Apr — 24 Sep	10 Sep	1497	18 Jan — 14 July	29 July
1448	12 Sep	5 Mar — 29 Aug	1498	8 Jan — 3 July	13 Dec
1449	4 Aug	18 Aug	1499	_____	8 June
1450	28 Jan — 24 July	12 Feb	1500	13 May — 6 Nov	28 May

TABLE XVIII.—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1501	3 May — 26 Oct	12 Oct	1551	20 Feb — 16 Aug	31 Aug
1502	22 Apr — 15 Oct	7 Apr — 1 Oct	1552	10 Feb — 4 Aug	_____
1503	6 Sep	27 Mar — 20 Sep	1553	25 July	14 Jan
1504	1 Mar — 25 Aug	16 Mar	1574	15 June — 9 Dec	29 June
1505	18 Feb — 14 Aug	30 July	1555	5 June — 24 Nov	19 June — 14 Nov
1506	8 Feb	20 July	1556	24 May — 17 Nov	2 Nov
1507	24 June — 19 Dec	13 Jan	1557	_____	28 Apr — 22 Oct
1508	13 June — 7 Dec	2 Jan — 29 May	1558	2 Apr — 27 Sep	18 Apr
1509	2 June — 26 Nov	18 May	1559	23 Mar — 16 Sep	_____
1510	_____	8 May	1560	12 Mar — 4 Sep	21 Aug
1511	13 Apr — 6 Oct	_____	1561	26 July	14 Feb — 11 Aug
1512	1 Apr — 26 Sep	17 Mar	1562	20 Jan — 16 July	_____
1513	30 Jan — 26 July	7 Mar	1563	{ 9 Jan — 6 July } 29 Dec	20 June
1514	9 Feb	20 Aug	1564	_____	8 June
1515	30 Jan — 25 Jul	9 Aug	1565	15 May — 8 Nov	_____
1516	19 Jan — 13 July	4 Jan — 23 Dec	1566	4 May — 28 Oct	19 Apr
1517	_____	19 June	1567	23 Apr — 18 Oct	9 Apr
1518	24 May — 17 Nov	8 June	1568	_____	28 Mar — 21 Sep
1519	14 May — 6 Nov	8 May — 23 Oct	1569	3 Mar — 26 Aug	_____
1520	2 May — 26 Oct	11 Oct	1570	20 Feb — 15 Aug	5 Feb
1521	_____	7 Apr	1571	10 Feb — 5 Aug	25 Jan — 22 July
1522	12 Mar — 5 Sep	27 Mar	1572	25 June — 19 Dec	15 Jan — 10 July
1523	1 Mar — 26 Aug	11 Aug	1573	15 June — 8 Dec	29 June — 24 Nov
1524	19 Feb	30 July	1574	4 June — 28 Nov	13 Nov
1525	4 July — 29 Dec	23 Jan	1575	_____	10 May
1526	24 June — 18 Dec	13 Jan	1576	13 Apr — 7 Oct	28 Apr
1527	14 June — 7 Dec	30 May	1577	2 Apr — 27 Sep	12 Sep
1528	_____	18 May — 12 Nov	1578	23 Mar — 16 Sep	_____
1529	23 Apr — 17 Oct	1 Nov	1579	_____	25 Feb — 22 Aug
1530	12 Apr — 6 Oct	29 Mar	1580	31 Jan — 26 July	15 Feb
1531	1 Apr — 26 Sep	_____	1581	19 Jan — 16 July	30 June
1532	_____	30 Aug	1582	8 Jan — 29 Nov	20 June* — 25 Dec
1533	9 Feb — 4 Aug	20 Aug	1583	5 June — 29 Nov	14 Dec
1534	30 Jan — 25 July	14 Jan	1584	24 May — 18 Nov	10 May
1535	_____	9 Jan — 30 June	1585	13 May — 7 Nov	29 Apr
1536	4 June — 27 Nov	18 June	1586	_____	19 Apr — 12 Oct
1537	24 May — 17 Nov	7 June	1587	24 Mar — 16 Sep	2 Oct
1538	14 May — 6 Nov	23 Oct	1588	13 Mar — 5 Sep	26 Feb
1539	_____	18 Apr — 12 Oct	1589	2 Mar — 25 Aug	15 Feb — 11 Aug
1540	22 Mar — 16 Sep	7 Apr	1590	17 July	4 Feb — 31 July
1541	12 Mar — 5 Sep	21 Aug	1591	{ 9 Jan — 6 July } 30 Dec	20 July — 15 Dec
1542	1 Mar — 25 Aug	11 Aug	1592	24 June — 18 Dec	3 Dec
1543	16 July	3 Feb	1593	_____	30 May — 23 Nov
1544	{ 10 Jan — 4 July } 29 Dec	24 Jan	1594	4 May — 29 Oct	3 Oct
1545	24 June — 18 Dec	9 June	1595	24 Apr — 15 Oct	20 May
1546	_____	29 May — 23 Nov	1596	12 Apr — 6 Oct	22 Sep
1547	4 May — 28 Oct	12 Nov	1597	_____	17 Mar
1548	22 Apr — 17 Oct	8 Apr	1598	21 Feb — 16 Aug	7 Mar
1549	12 Apr — 6 Oct	29 Mar	1599	10 Feb — 6 Aug	22 July
1550	_____	18 Mar	1600	30 Jan	10 July

* From this year all the dates are given in the Gregorian Calendar, or New Style.

LIST OF ECLIPSES

TABLE XVIII—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1601	15 June — 9 Dec	{ 4 Jan—30 June } 24 Dec	1651	_____	_____
1602	4 June — 29 Nov	21 May	1652	25 Mar — 17 Sep	8 Apr
1603	24 May — 18 Nov	11 May	1653	14 Mar — 7 Sep	29 Mar
1604	_____	29 Apr	1654	3 Mar — 27 Aug	12 Aug
1605	3 Apr — 27 Sep	12 Oct	1655	_____	6 Feb — 2 Aug
1606	24 Mar — 16 Sep	_____	1656	{ 11 Jan — 6 July } 81 Dec	26 Jan
1607	13 Mar — 6 Sep	26 Feb	1657	25 June — 20 Dec	11 June
1608	27 July	10 Aug	1658	_____	1 June — 24 Nov
1609	20 Jan — 16 July	30 July — 26 Dec	1659	6 May — 30 Oct	14 Nov
1610	{ 9 Jan — 6 July } 30 Dec	15 Dec	1660	25 Apr — 18 Oct	3 Nov
1611	_____	4 Dec	1661	4 Apr — 8 Oct	30 Mar
1612	14 May — 8 Nov	30 May	1662	_____	20 Mar — 12 Sep
1613	4 May — 28 Oct	_____	1663	22 Feb — 18 Aug	_____
1614	24 Apr — 17 Oct	3 Oct	1664	11 Feb — 6 Aug	28 Jan — 21 Aug
1615	_____	29 Mar — 22 Sep	1665	31 Jan — 26 July	16 Jan
1616	3 Mar — 27 Aug	_____	1666	16 June — 11 Dec	5 Jan — 2 July
1617	20 Feb — 16 Aug	1 Aug	1667	6 June — 30 Nov	21 June
1618	9 Feb — 6 Aug	_____	1668	26 May — 18 Nov	4 Nov
1619	26 June — 21 Dec	11 July	1669	_____	30 Apr
1620	15 June — 9 Dec	31 May	1670	5 Apr — 29 Sep	19 Apr
1621	4 June — 29 Nov	21 May	1671	25 Mar — 18 Sep	3 Sep
1622	_____	10 May 3 Nov	1672	13 Mar — 7 Sep	22 Aug
1623	15 Apr — 8 Oct	_____	1673	_____	12 Aug
1624	3 Apr — 26 Sep	19 Mar	1674	22 Jan — 17 July	_____
1625	24 Mar — 16 Sep	_____	1675	11 Jan — 7 July	23 June
1626	7 Aug	26 Feb — 21 Aug	1676	1 Jan — 25 June	11 June — 5 Dec
1627	31 Jan — 28 July	11 Aug	1677	17 May — 9 Nov	24 Nov
1628	20 Jan — 16 July	6 Jan — 25 Dec	1678	6 May — 29 Oct	21 Apr — 14 Nov
1629	9 Jan	21 June — 14 Dec	1679	25 Apr — 19 Oct	10 Apr
1630	26 May — 19 Nov	10 June	1680	_____	40 Mar
1631	15 May — 8 Nov	31 May — 25 Oct	1681	4 Mar — 29 Aug	12 Sep
1632	4 May — 27 Oct	_____	1682	21 Feb — 18 Aug	1 Sep
1633	_____	8 Apr — 3 Oct	1683	11 Feb — 7 Aug	27 Jan — 24 July
1634	14 Mar — 7 Sep	29 Mar	1684	27 June — 21 Dec	12 July
1635	3 Mar — 28 Aug	12 Aug	1685	16 June — 10 Dec	1 July
1636	20 Feb — 16 Aug	1 Aug	1686	6 June — 29 Nov	_____
1637	7 July — 31 Dec	26 Jan	1687	_____	11 May — 5 Nov
1638	26 June — 21 Dec	15 Jan	1688	15 Apr — 9 Oct	30 Apr
1639	15 June — 10 Dec	1 June	1689	4 Apr — 29 Sep	11 Sep
1640	_____	_____	1690	24 Mar — 18 Sep	3 Sep
1641	26 Apr — 18 Oct	3 Nov	1691	_____	28 Feb
1642	15 Apr — 8 Oct	30 Mar	1692	2 Feb — 28 July	17 Feb
1643	4 Apr — 27 Sep	20 Mar	1693	22 Jan — 17 July	3 July
1644	_____	1 Sep	1694	11 Jan — 7 July	22 June — 16 Dec
1645	10 Feb — 7 Aug	21 Aug	1695	28 May — 20 Nov	o Dec
1646	31 Jan — 27 July	17 Jan	1696	16 May — 9 Nov	_____
1647	20 Jan	{ 5 Jan — 2 July } 26 Dec	1697	6 May — 29 Oct	21 Apr
1648	5 June — 30 Nov	21 June	1698	_____	4 Oct
1649	26 May — 19 Nov	10 June — 4 Nov	1699	15 Mar — 9 Sep	23 Sep
1650	15 May — 8 Nov	25 Oct	1700	5 Mar — 29 Aug	19 Feb

TABLE XVIII—(Continued)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1701	22 Feb — 18 Aug	7 Feb — 4 Aug	1751	9 June — 2 Dec	25 May
1702	_____	24 July	1752	_____	13 May — 6 Nov
1703	{ 3 Jan—29 June }	14 July -- 8 Dec	1753	17 Apr — 12 Oct	26 Oct
	23 Dec		1754	7 Apr — 1 Oct	23 Mar — 16 Oct
1704	17 June — 11 Dec	27 Nov	1755	28 Mar — 20 Sep	12 Mar
1705	_____	_____	1756	_____	1 Mar
1706	28 Apr — 21 Oct	12 May	1757	4 Feb — 30 July	14 Aug
1707	17 Apr — 11 Oct	2 May	1758	24 Jan — 20 July	30 Dec
1708	5 Apr — 29 Sep	14 Sep	1759	11 Jan — 10 July	19 Dec
1709	_____	11 Mar — 4 Sep	1760	29 May — 22 Nov	13 June
1710	13 Feb — 9 Aug	28 Feb			
1711	3 Feb — 29 July	15 July	1761	18 May — 12 Nov	3 June
1712	23 Jan — 18 July	9 July — 28 Dec	1762	8 May — 1 Nov	17 Oct
1713	8 Jun — 2 Dec	17 Dec	1763	_____	13 Apr — 7 Oct
1714	29 May — 21 Nov	7 Dec	1764	18 Mar — 10 Sep	1 Apr
1715	18 May — 11 Nov	9 May	1765	7 Mar — 30 Aug	16 Aug
1716	_____	22 Apr — 15 Oct	1766	24 Feb — 20 Aug	5 Aug
1717	27 Mar — 20 Sep	_____	1767	_____	30 Jan
1718	16 Mar — 9 Sep	2 Mar — 24 Sep	1768	4 Jan — 23 Dec	_____
1719	6 Mar — 29 Aug	19 Feb	1769	19 June — 13 Dec	8 Jan — 4 June
1720	_____	8 Feb — 4 Aug	1770	_____	23 May — 17 Nov
1721	13 Jan — 9 July	24 July — 19 Dec	1771	29 Apr — 23 Oct	_____
1722	{ 2 Jan—29 June }	8 Dec	1772	17 Apr — 11 Oct	3 Apr — 26 Oct
	19 Dec		1773	7 Apr — 30 Sep	21 Mar
1723	_____	3 June	1774	_____	12 Mar — 6 Sep
1724	3 May 1 Nov	22 May	1775	15 Feb — 17 Aug	26 Aug
1725	27 Apr — 21 Oct	12 May — 6 Oct	1776	4 Feb — 31 July	21 Jan
1726	16 Apr — 11 Oct	25 Sep	1777	23 Jan — 20 July	9 Jan — 5 July
1727	_____	15 Sep	1778	10 June — 4 Dec	10 June — 4 Dec
1728	25 Feb — 19 Aug	_____	1779	30 May — 24 Nov	14 June — 8 Nov
1729	13 Feb — 9 Aug	26 July	1780	18 May — 12 Nov	27 Oct
1730	3 Feb — 29 July	15 July			
1731	20 Jan — 13 Dec	{ 8 Jan — 4 July }	1781	_____	23 Apr — 17 Oct
		29 Dec	1782	29 Mar — 21 Sep	12 Apr
1732	8 June — 1 Dec	17 Dec	1783	18 Mar — 10 Sep	_____
1733	28 May — 21 Nov	13 May	1784	7 Mar — 30 Aug	16 Aug
1734	_____	3 May	1785	_____	9 Feb — 5 Aug
1735	7 Apr — 2 Oct	16 Oct	1786	14 Jan — 11 July	30 Jan
1736	26 Mar — 20 Sep	4 Oct	1787	{ 3 Jan—30 June }	19 Jan — 15 June
1737	16 Mar — 9 Sep	1 Mar		24 Dec	4 June
1738	_____	15 Aug	1788	_____	17 Nov
1739	24 Jan — 20 July	4 Aug	1689	9 May — 3 Nov	_____
1740	13 Jan — 9 July	18 Dec	1790	29 Apr — 23 Oct	_____
1741	1 Jan	13 June — 8 Dec	1791	18 Apr — 12 Oct	3 Apr
1742	19 May — 12 Nov	3 June	1792	_____	16 Sep
1743	8 May — 2 Nov	23 May — 17 Oct	1793	25 Feb — 21 Aug	5 Sep
1744	26 Apr — 21 Oct	6 Oct	1794	14 Feb — 11 Aug	31 Jan
1745	_____	2 Apr	1795	4 Feb — 31 July	21 Jan — 16 July
1746	7 Mar — 30 Aug	22 Mar	1796	14 Dec	10 Jan — 4 July
1747	25 Feb — 20 Aug	11 Mar — 6 Aug	1797	9 June — 4 Dec	24 June
1748	14 Feb — 8 Aug	25 July	1798	29 May — 23 Nov	8 Nov
1749	30 June — 23 Dec	14 July	1799	_____	_____
1750	19 June — 13 Dec	8 Jan	1800	9 Apr — 2 Oct	24 Apr

TABLE XVIII—(Continued.)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1801	30 Mar — 22 Sep	13 Apr — 8 Sep	1851	17 Jan — 13 July	28 July
1802	19 Mar — 11 Sep	28 Aug	1852	{ 7 Jan — 1 July 26 Dec }	11 Dec
1803	—	17 Aug	1853	21 June	—
1804	26 Jan — 22 July	11 Feb	1854	12 May — 4 Nov	—
1805	15 Jan — 11 July	26 June	1855	2 May — 25 Oct	16 May
1806	5 Jan — 30 June	16 June — 10 Dec	1856	20 Apr — 13 Oct	29 Sep
1807	21 May — 15 Nov	6 June — 29 Nov	1857	—	18 Sep
1808	10 May — 3 Nov	18 Nov	1858	27 Feb — 24 Aug	15 Mar
1809	30 April — 23 Oct	—	1859	17 Feb — 13 Aug	29 July
1810	—	4 Apr	1860	7 Feb — 1 Aug	18 July
1811	10 Mar — 2 Sep	—	1861	17 Dec	{ 11 Jan — 8 July 31 Dec }
1812	27 Feb — 22 Aug	—	1862	12 June — 6 Dec	21 Dec
1813	15 Feb — 12 Aug	1 Feb	1863	2 June — 25 Nov	17 May
1814	26 Dec	21 Jan — 17 July	1864	—	19 Oct — 6 May
1815	21 June — 16 Dec	7 July	1865	11 Apr — 4 Oct	19 Oct
1816	10 June — 4 Dec	19 Nov	1866	31 Mar — 24 Sep	16 Mar — 8 Oct
1817	30 May	16 May — 9 Nov	1867	20 Mar — 14 Sep	6 Mar
1818	21 Apr — 14 Oct	5 May	1868	—	23 Feb — 18 Aug
1819	10 Apr — 3 Oct	26 Apr — 19 Sep	1869	28 Jan — 23 July	7 Aug
1820	29 Mar — 22 Sep	7 Sep	1870	17 Jan — 12 July	22 Dec
1821	—	4 Mar	1871	6 Jan — 2 July	18 June — 12 Dec
1822	6 Feb — 3 Aug	—	1872	22 May — 15 Nov	6 June
1823	26 Jan — 23 July	11 Feb — 8 July	1873	12 May — 4 Nov	26 May
1824	16 Jan — 11 July	26 June — 20 Dec	1874	1 May — 25 Oct	10 Oct
1825	1 June — 25 Nov	16 June	1875	—	6 Apr — 29 Sep
1826	21 May — 14 Nov	29 Nov	1876	10 Mar — 3 Sep	—
1827	11 May — 3 Nov	26 Apr — 9 Oct	1877	27 Feb — 23 Aug	15 Mar — 9 Aug
1828	—	14 Apr — 9 Oct	1878	17 Feb — 13 Aug	29 July
1829	20 Mar — 13 Sep	28 Sep	1879	28 Dec	22 Jan — 19 July
1830	9 Mar — 2 Sep	23 Feb	1880	22 June — 16 Dec	11 Jan — 31 Dec
1831	26 Feb — 23 Aug	—	1881	12 June — 5 Dec	28 May
1832	—	27 July	1882	—	17 May — 11 Nov
1833	{ 6 Jan — 2 July 26 Dec }	17 July	1883	22 Apr — 16 Oct	31 Oct
1834	21 June — 16 Dec	—	1884	10 Apr — 4 Oct	27 Mar — 19 Oct
1835	10 June	27 May — 20 Nov	1885	30 Mar — 24 Sep	—
1836	1 May — 24 Oct	15 May	1886	—	29 Aug
1837	20 Apr — 13 Oct	4 May	1887	8 Feb — 3 Aug	19 Aug
1838	10 Apr — 3 Oct	—	1888	26 Jan — 23 July	—
1839	—	15 Mar — 7 Sep	1889	17 Jan — 12 July	22 Dec
1840	17 Feb — 13 Aug	4 Mar	1890	3 June — 26 Nov	17 June
1841	6 Feb — 2 Aug	21 Feb — 18 July	1891	23 May — 16 Nov	6 June
1842	26 Jan — 22 July	8 July	1892	11 May — 4 Nov	—
1843	12 June — 7 Dec	21 Dec	1893	—	16 Apr
1844	31 May — 25 Nov	—	1894	21 Mar — 15 Sep	6 Apr — 29 Sep
1845	21 May — 14 Nov	6 May	1895	11 Mar — 4 Sep	26 Mar — 20 Aug
1846	—	25 Apr — 20 Oct	1896	28 Feb — 23 Aug	9 Aug
1847	31 Mar — 24 Sep	9 Oct	1897	—	—
1848	19 Mar — 13 Sep	27 Sep	1898	{ 8 Jan — 3 July 27 Dec }	22 Jan
1849	9 Mar — 2 Sep	23 Feb	1899	23 June — 17 Dec	11 Jan — 8 June
1850	—	12 Feb — 7 Aug	1900	13 June	28 May — 22 Nov

TABLE XVIII.—(Concluded)

List of Eclipses

A D	LUNAR	SOLAR	A D	LUNAR	SOLAR
1901	3 May — 27 Oct	18 May — 11 Nov	1951	————	1 Sep
1902	22 Apr — 17 Oct	31 Oct	1952	10 Feb — 5 Aug	25 Feb — 20 Aug
1903	11 Apr — 6 Oct	29 Mar — 21 Sep	1953	29 Jan — 26 July	14 Feb — 11 July
1904	————	17 Mar	1954	19 Jan — 16 July	30 June — 25 Dec
1905	19 Feb — 15 Aug	30 Aug	1955	29 Nov	20 June — 14 Dec
1906	9 Feb — 4 Aug	20 Aug	1956	24 May — 18 Nov	2 Dec
1907	29 Jan — 25 July	14 Jan	1957	13 May — 7 Nov	23 Oct
1908	7 Dec	27 June — 23 Dec	1958	3 May	19 Apr
1909	4 June — 27 Nov	17 June	1959	24 Mar — 17 Sep	2 Oct
1910	24 May — 17 Nov	2 Nov	1960	13 Mar — 5 Sep	20 Sep
1911	————	22 Oct	1961	2 Mar — 26 Aug	11 Aug
1912	1 Apr — 26 Sep	17 Apr — 10 Oct	1962	————	4 Feb — 31 July
1913	22 Mar — 15 Sep	————	1963	{ 9 Jan — 6 July } 30 Dec	25 Jan
1914	11 Mar — 4 Sep	21 Aug	1964	25 June — 19 Dec	9 July — 4 Dec
1915	————	14 Feb — 10 Aug	1965	14 June	24 Nov
1916	18 Jan — 15 July	3 Feb	1966	4 May — 29 Oct	20 May — 12 Nov
1917	{ 8 Jan — 4 July } 28 Dec	23 Jan — 19 June	1967	24 Apr — 18 Oct	9 May
1918	24 June	8 June — 3 Dec	1968	{ 13 Apr — 22 } Sep — 6 Oct }	————
1919	8 Nov	29 May — 22 Nov	1969	————	18 Mar
1920	3 May — 27 Oct	10 Nov	1970	21 Feb — 17 Aug	7 Mar
1921	22 Apr — 16 Oct	8 Apr — 1 Oct	1971	10 Feb — 6 Aug	25 Feb — 22 July
1922	————	28 Mar	1972	30 Jan — 26 July	————
1923	3 Mar — 26 Aug	17 Mar — 10 Sep	1973	10 Dec	4 Jan — 30 June 24 Dec
1924	20 Feb — 14 Aug	30 Aug	1974	4 June — 29 Nov	13 Dec
1925	8 Feb — 4 Aug	24 Jan	1975	25 May — 18 Nov	11 May
1926	19 Dec	14 Jan — 8 July	1976	13 May	29 Apr — 23 Oct
1927	15 June — 8 Dec	29 June	1977	4 Apr — 27 Sep	18 Apr
1928	3 June — 27 Nov	19 May — 12 Nov	1978	24 Mar — 16 Sep	2 Oct
1929	23 May	9 May — 1 Nov	1979	13 Mar — 6 Sep	26 Feb
1930	13 Apr — 7 Oct	————	1980	————	16 Feb
1931	2 Apr — 26 Sep	17 Apr	1981	17 July	31 July
1932	22 Mar — 14 Sep	————	1982	{ 9 Jan — 6 July } 30 Sep	20 July — 15 Dec
1933	————	24 Feb — 21 Aug	1983	25 June	11 June — 4 Dec
1934	30 Jan — 26 July	14 Feb — 10 Aug	1984	————	30 May
1935	19 Jan — 16 July	————	1985	4 May — 28 Oct	12 Nov
1936	8 Jan — 4 July	19 June	1986	24 Apr — 17 Oct	————
1937	18 Nov	2 Dec	1987	————	29 Mar — 23 Sep
1938	14 May — 7 Nov	22 Nov	1988	27 Aug	18 May — 11 Sep
1939	5 May — 28 Oct	19 Apr	1989	20 Feb — 17 Aug	————
1940	22 Apr	1 Oct	1990	9 Feb — 6 Aug	22 July
1941	13 Mar — 5 Sep	21 Sep	1991	30 Jan — 31 Dec	————
1942	2 Mar — 26 Aug	10 Sep	1992	15 June — 5 Dec	24 Dec
1943	20 Feb — 15 Aug	4 Feb	1993	4 June — 29 Nov	21 May
1944	29 Dec	25 Jan — 20 July	1994	25 May	10 May — 3 Nov
1945	25 June — 19 Dec	14 Jan — 9 July	1995	15 Apr	29 Apr — 24 Oct
1946	14 June — 8 Dec	29 June	1996	3 Apr — 27 Sep	12 Oct
1947	3 June	20 May	1997	16 Sep	9 Mar
1948	23 Apr — 18 Oct	9 May — 1 Nov	1998	————	26 Feb — 22 Aug
1949	13 Apr — 7 Oct	28 Apr	1999	28 July	16 Feb — 11 Aug
1950	2 Apr — 26 Sep	12 Sep	2000	21 Jan — 16 July	31 July

TABLE XIX
THE DAKHINI CYCLE OF JUPITER.

The Jovian cycle of 60 years, as used in Southern India, is a simple period of 60 solar years, in which year has a separate name. There are no omitted years as in the Northern reckoning, and the cycle has no longer any connection with Jupiter's revolution. The cycles begin in the following years A D, with the year named Prabhava

A D	7	—	—	—	—	—	—
	67	367	667	967	1267	1567	1867
	127	427	727	1027	1327	1627	1927
	187	487	787	1087	1387	1687	1987
	247	547	847	1147	1447	1747	2047
	307	607	907	1207	1507	1807	2107

The names of the 60 years of the cycle of Jupiter are the same both in Northern and Southern India. They are as follows —

1	Prabhava	16	Chitrabhannu	31	Hemalamba	46	Paridhânu
2	Vibhava	17	Subhânu	32	Vilambin	47	Pramâdin
3	Sukla	18	Târana	33	Vikârin	48	Ananda
4	Pramoda	19	Pâithiva	34	Sarvari	49	Râkshasa
5	Prajapati	20	Vyaya	35	Plava	50	Anala
6	Angiras	21	Sarvajit	36	Sabhakrit	51	Pingala
7	Srimukha	22	Sarvadhârin	37	Sabhakrit	52	Kalayutka
8	Bhava	23	Virodhin	38	Krodhin	53	Siddhartha
9	Yuvan	24	Vikrîta	39	Visâvasu	54	Randra
10	Dhatar	25	Khara	40	Parâbhava	55	Durmati
11	Isvara	26	Nandana	41	Plavanga	56	Dndubhi
12	Bahudhanya	27	Vijaya	42	Kilaka	57	Ug
13	Pramathin	28	Jaya	43	Saumya	58	Raktaksha
14	Vikrama	29	Manmatha	44	Sâdharana	59	Krîtha
15	Vriha	30	Durmukha	45	Virodhakrit	60	Kshaya

As an example of the use of this Dakhimi cycle, I may cite the date of the Kurda inscription (Royal Asiatic Soc Jour, III, 104), which is recorded as Sake 894 (A D 972), with the Jupiter year named Angiras. As this is the 6th name, we obtain the date intended by adding 5 years to the 1st year of the cycle, which began previously to A D 972. This is A D 967, to which adding 5 we get 972 A D, in exact accordance with the Sake date of 894.

TABLE XX.

INITIAL DAYS OF ILAHI YEARS.

The Ilahi is a true solar year beginning with the Nauroz (in March)
 The initial days in the Hijra reckoning are taken from Dowson's Table as
 given by Abul Fazl The corresponding Christian dates have been calculated,
 and a few palpable errors have been corrected

ILAHI	Months	A H	March	A D	ILAHI	Months	A H	March	A D
1	27 Rabi II	963	Tues	10 1556	26	5 Safar	989	Sat	11 1581
2	9 Jumadi I	964	Wed	10 1557	27	15 ———	990	S	11 1582
3	20 ———	965	Thur	10 1558	28	26 ———	991	Mon	11 1583
4	2 Jumadi II	966	Frid	10 1559	29	8 Rabi I	992	Tues	10 1584
5	12 ———	967	S	11 1560	30	19 ———	993	Thur	11 1585
6	23 ———	968	Tues	11 1561	31	29 ———	994	Thur	10 1586
7	5 Rajab	969	Wed	11 1562	32	11 Rabi II	995	Sat	12 1587
8	16 ———	970	Thur	11 1563	33	22 ———	996	Mon	11 1588
9	27 ———	971	Sat	10 1564	34	4 Jumadi I	997	Tues	11 1589
10	8 Shaban	972	S	11 1565	35	14 ———	998	Wed	11 1590
11	18 ———	973	S	10 1566	36	24 ———	999	Wed	10 1591
12	29 ———	974	Tues	11 1567	37	5 Jumadi II	1000	Thur	10 1592
13	11 Ramzan	975	Wed	10 1568	38	17 ———	1001	S	11 1593
14	22 ———	976	Thur	10 1569	39	28 ———	1002	Mon	11 1594
15	2 Shawal	977	Frid	10 1570	40	9 Rajab	1003	Mon	10 1595
16	14 ———	978	S	11 1571	41	20 ———	1004	Wed	10 1596
17	———	979	Tues	11 1572	42	2 Shaban	1005	Frid	11 1597
18	6 Zilkada	980	Tues	10 1573	43	13 ———	1006	Sat	11 1598
19	———	981	Wed	10 1574	44	23 ———	1007	S	11 1599
20	27 ———	982	Thur	10 1575	45	4 Ramzan	1008	S	9 1600
21	9 Zil-hijja	983	Sat	10 1576	46	15 ———	1009	Tues	10 1601
22	20 ———	984	S	10 1577	47	25 ———	1010	Wed	10 1602
23	2 Muba ram	986	Tues	11 1578	48	6 Shawal	1011	Wed	9 1603
24	12 ———	987	Wed	11 1579	49	17 ———	1012	Frid	9 1604
25	24 ———	988	Frid	11 1580	50	28 ———	1013	Sat	9 1605

TABLE XXI.

THE ABJAD.

A favourite mode of recording Hijra dates is by the numerical values of the letters in some short phrase, or chronogram, descriptive of the event commemorated. This system is called *Abjad*, from the first four letters of the Hebrew alphabet, from which the scheme was borrowed, namely, *a, b, g, d*. The whole scheme is as follows —

Letters	Values	Letters.	Valuee	Letters	Values
<i>a</i>	1	<i>z</i>	10	<i>h</i>	100
<i>b</i>	2	<i>k</i>	20	<i>z</i>	200
<i>j</i>	3	<i>l</i>	30	<i>sh</i>	300
<i>d</i>	4	<i>m</i>	40	<i>t</i>	400
<i>h</i>	5	<i>n</i>	50	<i>s</i>	500
<i>o w</i>	6	<i>s</i>	60	<i>hh</i>	600
<i>z</i>	7	<i>am</i>	70	<i>z</i>	700
<i>h</i>	8	<i>f</i>	80	<i>zw</i>	800
<i>t</i>	9	<i>sw</i>	90	<i>z</i>	900
				<i>gh</i>	1000

Occasionally the chronograms were very tersely and happily expressed, and the fortunate inventors were usually rewarded very liberally. The following are rather favourable specimens of these *Abjad* chronograms

1 — *Wafât Firoz* records the "Death of Firoz" in A. H. 790

2 — *Masjid Jâmi ul Shark* records the building of the Great Mosque at Jaunpui in A. H. 852

3 — *Az âtash murd*, "he died by fire," records the date of the death of Sher Shah, who was killed at the siege of Kâlnjar by the bursting of a shell

4 — *Zawdl Khusroan*, or the "Ruin of the Kings," was invented by Ghulam Ali Hindu Shah, the father of the historian Ferishta, to commemorate the deaths, in A. H. 961, of the three kings,*

Mahmud Shâh of Gujarât
 Burhân Nizâm Shah of Ahmednagar
 Islâm Shâh, Sur, of Delhi

5 — *Pul Muhammad Munim Khan*, or "Bridge of Muhammad Munim Khan," at Jaunpui, gives the date A. H. 975

* Briggs & Ferishta, Vol. IV, 152. Islam Shah died within a few days of the end of A. H. 960

6—In the old town of Hilsa in Bihâr, near the tomb of the holy Saint Jaman Madârî, there is an upright stone with the date of A H 1013, recorded in four different ways, as follows *

In Arabic	alf wa sulis ash'r	= 1000 + 3 + 10	= 1013 A H
„ Persian	bazâr wa sis dah	= 1000 + 13	= 1013
„ Numerals	1013		= 1013 „
„ Abjad	d w b a zw z		
Values below	4 + 6 + 2 + 1 + 800 + 200		= 1013 „

The values of the Abjad letters are engraved on the stone in numerals immediately below the letters

* See Archaeological Survey of India, Vol XI 164